

April 29, 2025

AGENDA OF A MEETING OF THE COUNCIL OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, TO BE HELD IN THE COUNCIL CHAMBERS, THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136 MUNICIPAL OFFICE, FAIRVIEW, ALBERTA, AT 9:00 A.M. ON APRIL 29, 2025.

- 9:00 a.m.
1. CALL TO ORDER
 2. ADOPTION OF AGENDA
 3. ADOPTION OF MINUTES
 - * A. Council Meeting Minutes – April 8, 2025
 4. FINANCE
 - * A. Statement of Operations to April 24, 2025
 - * B. Bank Reconciliation to March 31, 2025
 5. STAFF REPORTS
 - * A. Chief Administrative Officer Report
 - * B. Director of Agriculture & Parks/Agriculture Fieldman Report
 - * C. Director of Public Works Report
 6. COUNCILLOR CONCERNS
- 9:30 a.m.
7. DELEGATIONS
 - * A. MNP – 2024 Audited Financial Statements
 8. DEVELOPMENT & SUBDIVISIONS
 9. COMMITTEE/BOARD REPORTS
 - A. Reports
 10. OLD BUSINESS
 - * A. Pending Report – April 8 , 2025
 - * B. Bylaw No. 1017/ADM/2025 – 2025 Fees and Rates Bylaw
 - C. Delegation – Ken Sargent House
 - D. Delegation – Daryl McAllister
 11. NEW BUSINESS
 - A. Appointment of Agricultural Fieldman
 - B. Appointment of Weed & Pest Inspector
 - * C. Fairview Community Facilities and Recreation Strategy
 - D. October, 2025 Council Meeting Schedule
 - * E. Delegation – MNP, 2024 Audited Financial Statements
 - * F. 2025 Operating and Capital Budgets
 - * G. Bylaw No. 1018/TAX/2025 – 2025 Tax Rate Bylaw
 12. INFORMATION ITEMS
 - * A. RMA Survey – Affordable Housing
 13. NEXT MEETING
 - A. May 13, 2025
 14. CLOSED SESSION
 - A. Closed per Section 19 (1) of the *Freedom of Information and Protection of Privacy Act*, R.S.A. 2000, C. F-25 – *Confidential Evaluation*.
 15. Adjournment
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Attend Electronically: <https://us06web.zoom.us/j/9132361715?pwd=ajU4aHY5QzN0N3JTZnAyL2tBVDVmQT09>
Attend by Phone (long distance charges may apply): 1-587-328-1099

Meeting ID: 913 236 1715

PIN: 123456