| 9:00 a.m. | 1. | CALL TO ORDER |  |
| :--- | :--- | :--- | :--- |
|  | 2. | ADOPTION OF AGENDA |  |
|  | 3. | ADOPTION OF MINUTES |  |
|  | * | A. | Council Meeting Minutes - December 13, 2022, |
|  |  | B. Committee of the Whole Meeting Minutes - December 13, 2022 |  |
|  | 4. | FINANCE |  |
|  | * A. | Financial Statement to November 30, 2022 |  |
|  |  | B. | Bank Reconciliation to November 30, 2022 |

A. January 27, 2023, at 9:00 a.m.
14. CLOSED SESSION
15. Adjournment

Attend Electronically: https://us06web.zoom.us/i/9132361715?pwd=ajU4aHY5QzNON3JTZnAyL2tBVDVmQT09
Attend by Phone (long distance charges may apply): 1-587-328-1099

Meeting ID: $9132361715 \quad$ PIN: 123456

| January 10, 2023 | MINUTES OF A COUNCIL MEETING OF THE COUNCIL OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, HELD IN COUNCIL CHAMBERS, THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136 MUNICIPAL OFFICE, FAIRVIEW, ALBERTA, ON JANUARY 10, 2023 COMMENCING AT 9:00 A.M. |  |
| :---: | :---: | :---: |
|  | PRESENT AT THE MEETING: |  |
|  | COUNCIL MEMBERS PRESENT: |  |
|  | John Przybylski | Councillor |
|  | Joshua Hostetler | Councillor |
|  | Nolan Robertson | Councillor |
|  | Phil Kolodychuk | Reeve |
|  | Dalen Richardson | Councillor |
|  | REGRETS: |  |
|  | OTHERS IN ATTENDANCE: |  |
|  | Robert Jorgensen | Chief Administrative Officer |
| CALL TO ORDER | Reeve Kolodychuk called the meeting to order at 9:06 a.m. |  |
|  | The delegation, Logan Hall of McElhanney, joined the meeting at 9:06 a.m. |  |
|  | Kevin Morrison, Director of Public Works, and Darren Gnam, Public Works Foreman, joined the meeting at 9:06 a.m. |  |
|  | AGENDA |  |
| AGENDA | Item 4A to be revised to read as follows: "Financial Statement to November 30, 2022" |  |
|  | MOTION \#23-001 Councillor Hostetler | Moved that Council adopt the agenda for the January 10, 2023 Council Meeting as presented with the above-noted revision. |
|  | ADOPT | N OF MINUTES |
| MINUTES | Revision to December 13, 2022 Council Meeting Minutes: <br> - Motion \#22-565 to be revised to refer to an "ungulate cull" as opposed to an "elk cull" |  |
|  | MOTION \#23-002 <br> Councillor Robertson | Moved that Council approve the December 13, 2022 Council Meeting Minutes as presented, with the above-noted revision. |
|  |  | CARRIED. |
|  | MOTION \#23-003 <br> Councillor Robertson | Moved that Council approve the December 13, 2022 Council as a Whole Committee Meeting Minutes as presented. |
|  |  | CARRIED. |
| DELEGATION LOGAN HALL, MCELHANNEY |  | $\mathcal{H}$ |

CARRIED.
DIRECTOR, AGRICULTURE \& PARKS REPORT

## BANK <br> RECONCILIATION

The Bank Reconciliation ending November 30, 2022 was provided for Council's review. Attached as Schedule "A."

MOTION \#23-004 Moved that the Bank Reconciliation ending Councillor Hosteler November 30, 2022 be accepted as presented. CARRIED.

The Financial Statement ending November 30, 2022 was provided for Council's review. Attached as Schedule "B."

MOTION \#23-005 Moved that the Financial Statements ending Councillor Robertson November 30, 2022 be accepted as presented. CARRIED.

## STAFF REPORTS

Kevin Morrison, Director of Public Works, joined the meeting at 10:50 a.m.
Councillor Robertson received a ratepayer complaint regarding snow removal in the Highland Park area (particularly Range Roads 60, 61 and 62). Kevin Morrison confirmed that the first priority is to open the roads following a snow event, and then to widen/improve the driveable surface.

Director of Public Works, Kevin Morrison, presented his report to Council.

## MOTION \#23-006 Moved that Council receive the Director of <br> Councillor Robertson

FINANCIAL STATEMENTS

DIRECTOR, PUBLIC WORKS

The delegation, Logan Hall of McElhanney, reviewed the reports regarding the Fairview Ski Hill Road repair with Council.

The delegation left the meeting at 10:10 a.m.
Darren Gram and Kevin Morrison left the meeting at 10:13 am.
Council recessed at 10:20 a.m.
Council resumed at 10:39 a.m.

## FINANCE

Fred Sawchuk, Director of Agriculture and Parks, joined the meeting at 11:00 a.m.

Council discussed the brushing and mulching program, including the progress to date, with the Director of Agriculture and Parks.

The Director of Agriculture and Parks presented his report to Council.
MOTION \#23-007 Moved that Council receive the Director of Councillor Przybylski Agriculture and Parks' report as presented.

CARRIED.
The Director of Public Works and the Director of Agriculture and Parks left the meeting at 11:35 adm.

GAO REPORT


MOTION \#23-008 Moved that Council schedule a Special Meeting Councillor Richardson for February 8, 2023, commencing at 9:00 a.m. for the purposes of policy review and development, as well as budget deliberation.

CARRIED.
MOTION \#23-009
Moved that Council receive the Chief Administrative Officer's report as presented.

CARRIED.

Council recessed at 11:57 a.m.
Council resumed at 12:29 p.m.

## COUNCILLOR CONCERNS

Councillor Robertson expressed concern regarding the Municipality's ability to efficiently provide ratepayers high quality services.

Additionally, Councillor Richardson indicated that an effective performance management framework (with a focus on accountability) may address deficiencies noted in efficiently providing high quality services.

Councillor Hostetler noted that he too received ratepayer complaints regarding snow removal in his Ward.

Councillor Przybylski received a ratepayer complaint regarding the amount of taxes paid in the Municipality. Further, that there should be better advertising of tenders and requests for proposals to ensure that local contractors are made available and potentially participate in the competition.

Councillor Przybylski was also contacted by Chelsey Hostettler, Chairperson of the Fairview Day Care and Playschool Society, to enlist assistance to obtaining bussing services for daycare users from local schools.

Councillor Przybylski expressed that he is becoming increasingly worried regarding the future of NWP in the Town of Fairview, and that it is imperative that the Municipal District of Fairview No. 136 (together with the Town of Fairview) to take additional steps to ensure that NWP Fairview Campus remains viable.

MOTION \#23-010 Moved that Council request a meeting at the Councillor Robertson 2023 Spring RMA Convention with the Minister of Advanced Education to discuss the future of NWP in the Town of Fairview. Further, that Council extend the invitation to MLA Todd Loewen, M.D. of Peace No. 135, Clear Hills County, and the Town of Fairview to attend the meeting.

CARRIED.
Reeve Kolodychuk received a complaint from a ratepayer regarding the subpar snow removal and overall road conditions.

## DELEGATIONS

DELEGATION -
KAREN ROSVOLD,
RYA DISTRICT 4
The delegation, Karen Rosvold of RMA District 4 did not attend the meeting.
DEVELOPMENT \& SUBDIVISIONS


## COMMITTEE/BOARD REPORTS

Councillors reported on the following Board/Committee meetings they attended from December 13, 2022 to January 9, 2023:

Councillor Przybylski: December 16, 2022: Mackenzie Municipal Services Agency
December 17, 2022: Hamlet Light-Up Contest Judging

Reeve Kolodychuk: December 14, 2022: Agricultural Service Board December 17, 2022: Hamlet Light-Up Contest Judging
January 3, 2023: Northwestern Polytechnic Student Intake

Councillor Richardson: No meetings to report.
Councillor Hostetler: December 14, 2022: Fairview Recreation Advisory Committee
January 5, 2022: Mighty Peace Tourism Association
Councillor Robertson: December 14, 2022: Fairview Recreation Advisory Committee
December 14, 2022: Agricultural Service Board December 15, 2022: Fairview Ski Club

MOTION \#23-011
Councillor Robertson
Moved that Council direct Administration to hold a birdhouse building contest (for birdhouses to adorn the Maples Day Use Area), with the prize being a $\$ 200.00$ gift certificate to the Fairview Ski Hill.

## CARRIED.

MOTION \#23-012 Moved that Council accept the Committee/Board
Councillor Richardson Reports as presented.

CARRIED.

## OLD BUSINESS

## PENDING REPORT

MOTION \#23-013 Moved that Council accept the December 13,
Councillor Robertson 2023 Pending Report as presented.
CARRIED.

DRAFT
RESOLUTION
RESPECTING AN
INSURANCE FOR
ZONE 4 RIA
MEETING

MOTION \#23-014
Councillor Robertson

Moved that Council approve the draft resolution presented respecting ANI insurance and direct administration to submit the draft resolution to Wyatt Skovron of RMA for review.

CARRIED.
AWS

Moved that Council accept the proposal submitted by Campbell Scientific (Canada) Corp. for the partial replacement (utilizing the existing
tower and infrastructure) of the AWOS at the Fairview Municipal Airport.

CARRIED.

MOTION \#23-016
Councillor Hostetler

Moved that Council request $1 / 3$ funding from each of the Town of Fairview and Clear Hills County for the costs remaining for the partial replacement of AWOS, less the application of grant funding.

CARRIED.

BYLAW NO. 9971
COUNCIL/2022

MOTION \#23-017
Councillor Robertson

Moved that Council give second reading to Bylaw No. 997/COUNCIL/2022, being a bylaw to amend Bylaw No. 943/COUNCIL/2018 - Fairview Daycare \& Playschool Loan.

CARRIED.

MOTION \#23-018 Moved that Council give third and final reading
Councillor Richardson to Bylaw No. 997/COUNCIL/2022, being a bylaw to amend Bylaw No. 943/COUNCIL/2018 Fairview Daycare \& Playschool Loan.

CARRIED.

## NEW BUSINESS

DELEGATION LOGAN HALL, MCELHANNEY

MOTION \#23-019
Councillor Robertson
Moved that Council direct Administration to instruct McElhanney to complete the remaining preparation work in anticipation of proceeding with a Request for Proposals for the repair of the Fairview Ski Hill slide located at NE-06-81-04-W6.

CARRIED.

DELEGATION -
KAREN ROSVOLD, RMA ZONE 4

REQUEST FROM
PREDA TO PROVIDE FINANCIAL SUPPORT TO AFPA
E.E. OLIVER

AMENDED AGREEMENT

MOTION \#23-020
Councillor Richardson

Moved that Council accept PREDA's request to provide financial support to the Alberta Forestry Production Association as information.

CARRIED.

MOTION \#23-021
Councillor Robertson

Moved that Council approve the amendments to the E.E. Oliver Joint Maintenance/Operation/Usage Agreement as requested by the E.E. Oliver committee.

CARRIED.

The delegation, Karen Rosvold of RMA Zone 4, did not attend the meeting.



REQUEST FOR
LETTER OF SUPPORT

MITELKA FOLKLORIC THEATRE REQUEST FOR FINANCIAL ASSISTANCE

BYLAW NO. 998/COUNCIL/2023

- REPEALING

BYLAW

MOTION \#23-022
Councillor Przybylski

Moved that Council send a letter of support to the Honourable Danielle Smith (Premier of Alberta), Honourable Tyler Shandro (Minister of Justice and Solicitor General), Honourable Mike Ellis (Minister of Public Safety and Emergency Services) and Trent Forsberg (Director of Victim Services Strategy, Support and Integrated Initiatives) regarding the Victim Services Redesign as the Board is not in support of limited services to only victims of criminal acts, nor are they in support of a redesign to a zonal governance model.

CARRIED.

MOTION \#23-023 Moved that Council refer Mitelka Folkloric
Councillor Richardson Theatre's request for financial assistance to the next budget meeting.

CARRIED

Moved that Council give first reading to Bylaw No. 990/COUNCIL/2022, a bylaw lending money to the Fairview Ski Club (1970).

CARRIED.

Moved that Council give second reading to Bylaw No. 990/COUNCIL/2022, a bylaw lending money to the Fairview Ski Club (1970).

CARRIED.

Moved that Council proceed to third reading to Bylaw No. 990/COUNCIL/2022, a bylaw lending money to the Fairview Ski Club (1970).

CARRIED UNANIMOUSLY.
Moved that Council give third and final reading to Bylaw No. 990/COUNCIL/2022, a bylaw lending money to the Fairview Ski Club (1970).

CARRIED.

NEW HORIZONS
CRAFTS AND
GAMES/
WHITELAW
DROP-IN CENTRE

MOTION \#23-028
Reeve Kolodychuk

Moved that Administration send correspondence to the New Horizons Crafts and Games/Whitelaw Drop-In Centre requesting direction as to their intentions regarding their building formerly known as "Hotel Dieu" or "Sisters Convent."

CARRIED.


MOTION \#23-029
Councillor Robertson

## Moved that Council direct Administration to reserve rooms at Chateau Lacombe for the 2023 RMA Spring Convention

CARRIED.

## INFORMATION ITEMS

Council was presented with the following information for review:
a. Accounts Payable Cheque List
b. FPAC Community Champion Award 2023
c. Town of Spirit River - Correspondence to Dr. Cowell
d. Correspondence from Dr. Cowell in reply to Town of Spirit River
e. MMSA Correspondence Respecting Discontinuation of Winter Air Ambulance Services
f. Invitation to Attend Canadian Rural Revitalization Foundation Conference (June 20-23) in Lethbridge
g. Response to CAO Jorgensen Correspondence to AHS Respecting Air Ambulance Service to Fairview Municipal Airport
h. Invitation to meet with Minister of Municipal Affairs at the 2023 RMA Spring Convention
i. Correspondence from Minister of Municipal Affairs, Rebecca Schulz
j. CARE Spring Seminar

MOTION \#23-030
Councillor Robertson

Moved that Council request a meeting with the Minister of Municipal Affairs at the 2023 RMA Spring Convention, to discuss the following:

- NWP;
- Intermunicipal Collaboration Framework arbitration; and,
- Have-not municipalities' access to additional provincial funding.

CARRIED.
MOTION \#23-031
Councillor Robertson

Moved that Council accept the Information Items as presented.

CARRIED.

There were no closed sessions.
Reeve Kolodychuk adjourned the meeting at 3:10 p.m.


MUNICIPAL DISTRICT OF FAIRVIEW \#136

Bank Reconciliation


November 30, 2022

|  | Servus Credit Union |  |  |  |  |  |  |  | Total All Accounts |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Account | Cemetery Trust Account |  | Public Land Trust Account |  | Tax Sale Proceeds Acct. |  |  |  |
| Balance Forward | \$ | 8,051,045.61 | \$ | 2,401.24 |  |  | \$ | 42,002.79 | \$ | 8,095,449.64 |
| Current Month Deposits | \$ | 150,269.29 | \$ | - | \$ | - | \$ | - | \$ | 150,269.29 |
| Interest Earned | \$ | 27,920.29 | \$ | 1.09 | \$ | - | \$ | 63.86 | \$ | 27,985.24 |
| Subtotal | \$ | 8,229,235.19 | \$ | 2,402.33 | \$ | - | \$ | 42,066.65 | \$ | 8,273,704.17 |
|  |  |  |  |  |  |  |  |  |  |  |
| A/P Disbursements | \$ | 529,537.74 | \$ | - | \$ | - | \$ | - | \$ | 529,537.74 |
| Payroll | \$ | 112,803.65 | \$ | - | \$ | - | \$ | - | \$ | 112,803.65 |
| Utilities | \$ | 11,279.12 | \$ | - | \$ | - | \$ | - | \$ | 11,279.12 |
| NSF/Stop Pmt/Service Charges/Adj | \$ | 85.90 | \$ | - | \$ | - | \$ | 3.00 | \$ | 88.90 |
| Net Balance Month End | \$ | 7,575,528.78 | \$ | 2,402.33 | \$ | - | \$ | 42,063.65 | \$ | 7,619,994.76 |
|  |  |  |  |  |  |  |  |  |  |  |
| Bank Statement Balance | \$ | 7,771,115.68 | \$ | 2,402.33 | \$ | - | \$ | 42,063.65 | \$ | 7,815,581.66 |
| Outstanding Deposits | \$ | 11,297.92 | \$ | - | \$ | - | \$ | - | \$ | 11,297.92 |
| Subtotal | \$ | 7,782,413.60 | \$ | 2,402.33 | \$ | - | \$ | 42,063.65 | \$ | 7,826,879.58 |
| Less Outstanding Cheques | \$ | 206,884.82 | \$ | - | \$ | - | \$ | - | \$ | 206,884.82 |
| Net Balance Month End | \$ | 7,575,528.78 | \$ | 2,402.33 | \$ | - | \$ | 42,063.65 | \$ | 7,619,994.76 |




## MD of Fairview <br> Monthly Financial Statement

For the Eleven Months Ending November 30, 2022

|  | 2021 Actual YTD | 2022 Actual YTD | 2022 Budget | Variance |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES |  |  |  |  |
| General | 6,384,769.88 | 6,710,850.76 | 6,497,855.00 | (212,995.76) |
| Administration | 1,091,117.10 | 114,100.62 | 883,296.00 | 769,195,38 |
| Policing | 300.00 | 200.00 | 300.00 | 100.00 |
| Fire Protection | 2,500.00 | 2,500.00 | 2,500.00 |  |
| ByLaw Enforcement | 140.00 | 420.00 | 250.00 | (170.00) |
| Public Works | 408,223.51 | 146,090.20 | 1,678,121.00 | 1,532,030.80 |
| Safety |  |  |  |  |
| Airport | 96,381.09 | 127,340.13 | 129,000.00 | 1,659.87 |
| Gravel | 39,629.13 | 23,811.37 | 493,000.00 | 469,188.63 |
| Water | 335,163.26 | 330,969.24 | 928,513.00 | 597,543.76 |
| Sewer | 25,200.00 | 27,680.00 | 38,650.00 | 10,970.00 |
| Waste Management | 20,927.00 | 20,759.00 | 23,000.00 | 2,241.00 |
| FCSS |  | 1,500.00 | 1,500.00 |  |
| Cemeteries | 10,700,00 | 13,750.00 | 27,000,00 | 13,250.00 |
| Economic and Land Development | 6,183.00 | 8,543.95 | 7,000.00 | $(1,543.95)$ |
| ASB | 130,925.17 | 128,806.19 | 188,957.00 | 60,150.81 |
| Parks \& Rec |  | 10,295.45 | 58,000.00 | 47,704.55 |
| Library Community |  |  | 35,000.00 | $35,000.00$ |
| Total Revenues | 8,552,159,14 | 7,667,616.91 | 10,991,942.00 | 3,324,325.09 |

EXPENSES

| General | 832,255.53 | 805,425.69 | 1,107,138.00 | 301,712.31 |
| :---: | :---: | :---: | :---: | :---: |
| Council | 136,400.00 | 120,955.34 | 220,000.00 | 99,044.66 |
| Administration | 862,870.39 | 1,002,856.43 | 1,020,602.00 | 17,745.57 |
| Policing | 9,369.68 | 9,004.68 | 78,375.00 | 69,370.32 |
| Fire Protection | 61,470.54 | 33,941.24 | 146,000.00 | 112,058.76 |
| Public Safety | 7,341.54 | 6,747.95 | 9,500.00 | 2,752.05 |
| Ambulance and Health | 29,653.00 | 29,653.00 | 29,650.00 | (3.00) |
| Bylaw Enforcement | 1,712.30 | 8,936.60 | 17,000.00 | 8,063.40 |
| Public Works | 1,110,831.91 | 1,264,713.58 | 4,006,991.00 | 2,742,277.42 |
| Safety | 17,228.94 | 14,182.16 | 28,240.00 | 14,057.84 |
| Airport | 108,892.07 | 136,785.38 | 176,134.00 | 39,348.62 |
| Grading | 513,807.96 | 688,297.43 | 845,834.00 | 157,536.57 |
| Gravel | 390,414.40 | 477,484.38 | 774,909.00 | 297,424.62 |
| Water | 223,936.83 | 230,139.54 | 914,897.00 | 684,757.46 |
| Sewer | 73,330.33 | 121,937.90 | 126,734.00 | 4,796.10 |
| Waste Management | 140,699.98 | 157,461,98 | 156,675.00 | (786.98) |
| FCSS | 36,232.25 | 35,032,25 | 40,250.00 | 5,217.75 |
| Cemeteries | 30,447.65 | 33,832.48 | 64,653,00 | 30,820.52 |
| Planning and Development | 88,584.83 | 91,458.70 | 94,926.00 | 3,467.30 |
| Economic Development | 14,420.36 | 20,889.56 | 22,425.00 | 1,535,44 |
| ASB | 317,153.73 | 296,706.45 | 525,321.00 | 228,614.55 |
| Parks \& Recreation | 175,832.87 | 266,252.15 | 469,373.00 | 203,120.85 |
| Culture | 90,450.37 | 84,478.04 | 116,315.00 | 31,836.96 |
| Total Expenses | 5,273,337.46 | 5,937,172.91 | 10,991,942.00 | 5,054,769.09 |
| Net Surplus/Deficit | 3,278,821,68 | 1,730,444,00 |  | (1,730,444.00) |



MD of Fairview
Monthly Financial Statement For the Eleven Months Ending November 30, 2022



## Policing:

1-21-530-00 FINES
Total Policing
Fire Protection:
1-23-350-00 FROM OTHER LOCAL GOVERNMENTS
Total Fire Protection
ByLaw Enforcement:
1-26-510-08 ANIMAL CONTROL - Impound Fees
1-26-525-08 ANIMAL CONTROL - Tags/Licences
1-26-530-08 ANIMAL CONTROL - Fines/Penalties
Total ByLaw Enforcement

2021 Actual YTD 2022 Actual YTD
2022 Budget
Variance
-


6,384,769.88
$1,333.41$
$2,825.00$
$3,003.89$
$4,551.75$
$7,024.05$
60.00
$70,888.00$
$963,223,00$
$5,208.00$
$1,500.00$
$3,000.00$
$39,000.00$
$4,000.00$
$1,000.00$
438.04
$(2,125.00)$
3,934.05
2,911.00
9.29
120.00
$390,605.00$
300.00

284,750.00
76,253.00
12,000.00

| 1,091,117.10 | 114,100.62 | 883,296.00 | 769,195,38 |
| :---: | :---: | :---: | :---: |
| 300.00 | 200.00 | 300.00 | 100.00 |
| 300.00 | 200.00 | 300.00 | 100.00 |
| 2,500.00 | 2,500.00 | 2,500.00 |  |
| 2,500.00 | 2,500.00 | 2,500.00 |  |
| 50.00 | 130.00 | 50.00 | (80.00) |
| 90.00 | 140.00 | 100.00 | (40.00) |
|  | 150.00 | 100.00 | (50.00) |
| 140.00 | 420.00 | 250.00 | (170.00) |

Public Works:


MD of Fairview Monthly Financial Statement For the Eleven Months Ending November 30, 2022

1-32-413-00 SALES - Dust Control
1-32-414-00 Overweight Permit Fees
1-32-841-00 COND GRANT - Canada Community Building Fund CCBF
1-32-900-00 OTHER REVENUES
1-32-843-00 COND GRANT - Provincial Disaster Recovery Program
1-32-764-00 DUE FROM RESERVES
Total Public Works
Safety
Airport:
1-33-350-00 FROM OTHER LOCAL GOVERNMENTS
1-33-410-00 SALE OF GOODS AND SERVICES - Fuel
1-33-560-00 AIRPORT PARKING \& RENTAL
1-33-900-00 OTHER REVENUES
Total Airport
Gravel:
1-35-430-10 SALE OF GOODS AND SERVICES
1-35-764-00 DUE FROM OPERATING RESERVE
Total Gravel
Water:
1-41-410-00 SALE OF GOODS AND SERVICES - Penalties
1-41-410-16 SALE OF GOODS AND SERVICES - Bluesky
1-41-410-17 SALE OF GOODS AND SERVICES - Whitelaw
1-41-420-10 Whitelaw Springs Water Truck Fill Station
1-41-420-16 Bluesky Hamlet Water Truck Fill Station
1-41-420-17 Whitelaw Hamlet Water Truck Fill Station
1-41-590-00 OTHER REVENUE FROM OWN SOURCES
1-41-830-16 AMWWP Grant - Bluesky
1-41-830-17 AMWWP Grant - Whitelaw
1-41-764-00 DUE FROM RESERVE
Total Water
Sewer:
1-42-410-16 SALE OF GOODS AND SERVICES
1-42-410-17 SALE OF GOODS AND SERVICES
1-42-764-00 DUE FROM RESERVE
Total Sewer
Waste Management:
1-43-410-16 SALE OF GOODS AND SERVICES
1-43-410-17 SALE OF GOODS AND SERVICES
Total Waste Management
FCSS:
1-51-900-00 FCSS - OTHER REVENUE
Total FCSS

| 2021 Actual YTD |
| ---: |
| $29,715.50$ |
| $1,978.84$ |
| $187,811.00$ |
| $4,282.77$ |
| $184,435.40$ |

$408,223.51$
$\begin{array}{r}46,796,30 \\ 39,861,43 \\ 2,250.00 \\ 7,473.36 \\ \hline\end{array}$

| $96,381.09$ |
| ---: |
| $30,620.13$ |

$\begin{array}{r}39,629.13 \\ \hline 39,62913\end{array}$

| 1,683.06 | 1,999. 11 | 1,800.00 | (199.11) |
| :---: | :---: | :---: | :---: |
| 46,824.00 | 47,924.81 | 60,000.00 | 12,075.19 |
| 19,249.10 | 19,465.80 | 25,000.00 | 5,534.20 |
| 17,490.80 | 31,754.10 | 25,000.00 | (6,754.10) |
| 39,005.84 | 15,606.87 | 32,000.00 | 16,393.13 |
| 6,898.21 | 12,099.25 | 10,000.00 | $(2,099.25)$ |
| 16,012.25 | 17,606.30 | 19,000.00 | 1,393.70 |
| 75,000.00 | 72,513.00 | 184,513.00 | 112,000.00 |
| 113,000.00 | 112,000.00 |  | (112,000.00) |
|  |  | 571,200.00 | 571,200.00 |
| 335,163.26 | 330,969,24 | 928,513.00 | 597,543.76 |
| 12,800.00 | 14,080.00 | 15,000.00 | 920.00 |
| 12,400,00 | 13,600.00 | 14,000.00 | 400.00 |
|  |  | 9,650.00 | 9,650.00 |
| 25,200.00 | 27,680.00 | 38,650.00 | 10,970.00 |
| 10,530.00 | 10,479.00 | 12,000.00 | 1,521.00 |
| 10,397.00 | 10,280.00 | 11,000.00 | 720.00 |
| 20,927.00 | 20,759.00 | 23,000.00 | 2,241.00 |
|  | 1,500.00 | 1,500.00 |  |
|  | 1,500.00 | 1,500.00 |  |


| 1,683.06 | 1,999.11 | 1,800.00 | (199.11) |
| :---: | :---: | :---: | :---: |
| 46,824.00 | 47,924.81 | 60,000.00 | 12,075.19 |
| 19,249.10 | 19,465.80 | 25,000.00 | 5,534.20 |
| 17,490.80 | 31,754.10 | 25,000.00 | (6,754.10) |
| 39,005.84 | 15,606.87 | 32,000.00 | 16,393.13 |
| 6,898.21 | 12,099.25 | 10,000.00 | (2,099.25) |
| 16,012.25 | 17,606.30 | 19,000.00 | 1,393.70 |
| 75,000.00 | 72,513.00 | 184,513.00 | 112,000.00 |
| 113,000.00 | 112,000.00 |  | (112,000.00) |
|  |  | 571,200.00 | 571,200.00 |
| 335,163.26 | 330,969,24 | 928,513.00 | 597,543.76 |
| 12,800.00 | 14,080.00 | 15,000.00 | 920.00 |
| 12,400,00 | 13,600.00 | 14,000.00 | 400.00 |
|  |  | 9,650.00 | 9,650.00 |
| 25,200.00 | 27,680.00 | 38,650.00 | 10,970.00 |
| 10,530.00 | 10,479.00 | 12,000.00 | 1,521.00 |
| 10,397.00 | 10,280.00 | 11,000.00 | 720.00 |
| 20,927.00 | 20,759.00 | 23,000.00 | 2,241.00 |
|  | 1,500.00 | 1,500.00 |  |
|  | 1,500.00 | 1,500.00 |  |

(199.11)

12,075.19
5,534.20
(6,754.10)
16,393.13
$(2,099.25)$
1,393.70
112,000.00
(112,000.00)
571,200.00
40,119.61
$(38,626.70)$
$(1,028.58)$
1,195.54
$1,659.87$

19,188.63 450,000.00

469, 188.63


## MD of Fairview

Monthly Financial Statement For the Eleven Months Ending November 30, 2022
Cemeteries:
1-56-350-00 CONTRIBUTIONS FROM OTHER LOCAL GOVERNMENT
1-56-410-00 SALE OF GOODS AND SERVICES
1-56-920-00 TRANSFERRED FROM RESERVE
Total Cemeteries
Economic and Land Development:
1-61-510-00 DEVELOPMENT PERMITS
1-61-560-00 Rental / Lease Revenue (MD Land)
1-61-900-00 OTHER REVENUES
Total Economic and Land Development

ASB:
1-62-410-00 SALE OF GOODS AND SERVICES
1-62-560-00 EQUIPMENT RENTAL AND LEASE REVENUE
1-62-840-00 COND. GRANT - PROV. - ASB
1-62-900-00 OTHER REVENUES
1-62-920-00 TRANSFERRED FROM RESERVES

Total ASB
Parks \& Rec:
1-72-900-00 OTHER REVENUES
1-72-764-00 DUE FROM RESERVES
Total Parks \& Rec
Library Community
1-74-764-00 DUE FROM RESERVES
Total Library Community
Total Revenues

2021 Actual YTD
$\begin{array}{r}7,500.00 \\ 3,200.00 \\ \hline 10,700.00\end{array}$
$\begin{array}{r}\hline 10,700.00 \\ \\ 1,340.00 \\ 4,643.00 \\ 200.00 \\ \hline 6,183.00\end{array}$

1,911.96
3,615.00
123,907.21
1,491,00
$130,925,17$
$128,806,19$
$10,295.45$
$\square \longrightarrow 10,295.45$


35,000.00
10,991,942.00

8,500.00
(3,750.00) 8,500.00
$13,250.00$
(795.00)
(748.95)
(1,543.95)
1.02
40.00
(0.21)

8,260.00 51,850.00
$60,150.81$
(3,295.45)
51,000.00
47,704.55
$35,000.00$
35,000.00
3,324,325.09

EXPENSES
General:
2-00-751-00 GRANDE PRAIRIE CATHOLIC SCHOOL DIVISION \#28
2-00-752-00 SCHOOL FOUNDATION PROGRAM
2-00-753-00 DESIGNATED PROPERTY ASSESSMENT REQUISITION
2-00-755-00 NORTH PEACE FOUNDATION
Total General

| 76,339.46 | 76,720.98 | 106,526.00 | 29,805.02 |
| :---: | :---: | :---: | :---: |
| 586,086.01 | 590,372.78 | 819,563.00 | 229,190.22 |
| 10,709.61 | 10,235.53 | 10,254.00 | 18.47 |
| 159,120.45 | 128,096.40 | 170,795.00 | 42,698.60 |
| 832,255,53 | 805,425.69 | 1,107,138.00 | 301,712.31 |
| 10,595.35 | 20,885.17 | 20,000.00 | (885.17) |
| 1,687.50 | 2,480.00 | 5,000.00 | 2,520.00 |
| 24,154.66 | 13,333.67 | 30,000.00 | 16,666.33 |
| 12,139.85 | 16,766.49 | 35,000,00 | 18,233.51 |
| 19,007.45 | 17,977.52 | 30,000.00 | 12,022.48 |
| 32,102.70 | 14,216.49 | 30,000.00 | 15,783.51 |



## MD of Fairview <br> Monthly Financial Statement

For the Eleven Months Ending November 30, 2022

2-11-151-15 MEETING FEES (DIVISION 5)
2-11-211-11 MILEAGE \& LODGING (DIV. 1)
2-11-211-12 MILEAGE \& LODGING (DIV. 2)
2-11-211-13 MILEAGE \& LODGING (DIV. 3)
2-11-211-14 MILEAGE \& LODGING (DIV. 4)
2-11-211-15 MILEAGE \& LODGING (DIV. 5)
2-11-213-11 MEAL ALLOWANCE (DIV. 1)
2-11-213-12 MEAL ALLOWANCE (DIV. 2)
2-11-213-13 MEAL ALLOWANCE (DIV. 3)
2-11-213-14 MEAL ALLOWANCE (DIV. 4)

| 2021 Actual YTD | 2022 Actual YTD | 2022 Budget | Variance |
| :---: | :---: | :---: | :---: |
| 22,250.00 | 8,916.49 | 30,000.00 | 21,083.51 |
| 3,076.09 | 2,909,34 | 4,500.00 | 1,590.66 |
| 1,043.70 | 4,523.61 | 4,500.00 | (23.61) |
| 1,353,80 | 3,815.96 | 4,500.00 | 684.04 |
| 2,273,32 | 2,817.77 | 4,500.00 | 1,682.23 |
| 1,611,02 | 2,153.16 | 4,500.00 | 2,346.84 |
| 142.86 | 137.79 | 500.00 | 362.21 |
| 142.86 | 387.08 | 500.00 | 112.92 |
| 142.86 | 380.65 | 500.00 | 119.35 |
| 257.14 | 166.36 | 500.00 | 333.64 |
| 257.17 | 137.79 | 500.00 | 362.21 |
| 952,40 | 8,950,00 | 9,000.00 | 50.00 |
| 3,209.27 |  | 6,000.00 | 6,000.00 |
| 136,400,00 | 120,955,34 | 220,000,00 | 99,044.66 |
| 383,312,58 | 457,342,81 | 441,478.00 | $(15,864.81)$ |
| 19,016, 32 | 27,167.24 | 21,959.00 | $(5,208.24)$ |
| 22,459,23 | 22,522.22 | 25,742.00 | 3,219.78 |
| 40,900,89 | 32,308.13 | 45,500.00 | 13,191.87 |
| 4,591.07 | 3,193.44 | 6,270.00 | 3,076.56 |
|  | 403.24 |  | (403.24) |
| 1,401.38 | 915.48 | 2,500.00 | 1,584.52 |
| 1,225.88 | 6,257.76 | 3,000,00 | $(3,257.76)$ |
| 228.57 | 539.76 | 1,500,00 | 960.24 |
| 1,708.53 | 3,216.58 | 4,000.00 | 783.42 |
| 151.21 | 832.08 | 500.00 | (332.08) |
| 7,000.39 | 6,173.67 | 6,500.00 | 326.33 |
| 15,781.95 | 16,353.69 | 15,000.00 | $(1,353.69)$ |
| 9,540.44 | 8,759.34 | 10,000.00 | 1,240.66 |
| 7,824.36 | 7,551.54 | 8,000.00 | 448.46 |
| 21,313.38 | 21,746.98 | 32,500.00 | 10,753.02 |
| 9,422.24 | 47,321.54 | 20,000.00 | $(27,321.54)$ |
| 88,601.21 | 90,729.51 | 80,000.00 | $(10,729.51)$ |
| 2,337.20 | 11,721.57 | 2,500.00 | $(9,221.57)$ |
|  | 3,057.00 | 5,000.00 | 1,943.00 |
| 4,253,68 | 4,342.64 | 4,000.00 | (342.64) |
| 12,000.00 | 12,000.00 | 14,400.00 | 2,400.00 |
| 5,643.47 | 5,339.27 | 6,000.00 | 660.73 |
| 15,505.68 | 10,822.19 | 16,000.00 | 5,177.81 |
| 490.14 | 543.00 | 500.00 | (43.00) |
| 51,590.06 | 54,293,36 | 62,000.00 | 7,706.64 |
| 11,941.71 | 8,982.76 | 12,000.00 | 3,017.24 |
| 6,949.15 | 14,126.33 | 15,000.00 | 873.67 |
|  | 9,031,16 |  | $(9,031.16)$ |
| 25,103.99 | 25,148,63 | 9,000.00 | $(16,148.63)$ |
| 69,898.73 | 69,898.73 | 76,253.00 | 6,354.27 |
| 810.51 | 731.29 | 1,000.00 | 268.71 |
| 16,692.70 | 18,678.35 |  | $(18,678.35)$ |
| 201.31 | 804.44 | 1,000.00 | 195.56 |
| 0.04 | 0.51 |  | (0.51) |
| (0.05) | 0.19 |  | (0.19) |
| 4,972.44 |  |  |  |
|  |  | 1,500.00 | 1,500.00 |

## 2022 Actual YTD

| 2021 Actual YTD | 2022 Actual YTD | 2022 Budget | Variance |
| :---: | :---: | :---: | :---: |
| 22,250.00 | 8,916.49 | 30,000.00 | 21,083.51 |
| 3,076.09 | 2,909,34 | 4,500.00 | 1,590.66 |
| 1,043.70 | 4,523.61 | 4,500.00 | (23.61) |
| 1,353,80 | 3,815.96 | 4,500.00 | 684.04 |
| 2,273,32 | 2,817.77 | 4,500.00 | 1,682.23 |
| 1,611,02 | 2,153.16 | 4,500.00 | 2,346.84 |
| 142.86 | 137.79 | 500.00 | 362.21 |
| 142.86 | 387.08 | 500.00 | 112.92 |
| 142.86 | 380.65 | 500.00 | 119.35 |
| 257.14 | 166.36 | 500.00 | 333.64 |
| 257.17 | 137.79 | 500.00 | 362.21 |
| 952,40 | 8,950,00 | 9,000.00 | 50.00 |
| 3,209.27 |  | 6,000.00 | 6,000.00 |
| 136,400,00 | 120,955,34 | 220,000,00 | 99,044.66 |
| 383,312,58 | 457,342,81 | 441,478.00 | $(15,864.81)$ |
| 19,016, 32 | 27,167.24 | 21,959.00 | $(5,208.24)$ |
| 22,459,23 | 22,522.22 | 25,742.00 | 3,219.78 |
| 40,900,89 | 32,308.13 | 45,500.00 | 13,191.87 |
| 4,591.07 | 3,193.44 | 6,270.00 | 3,076.56 |
|  | 403.24 |  | (403.24) |
| 1,401.38 | 915.48 | 2,500.00 | 1,584.52 |
| 1,225.88 | 6,257.76 | 3,000,00 | $(3,257.76)$ |
| 228.57 | 539.76 | 1,500,00 | 960.24 |
| 1,708.53 | 3,216.58 | 4,000.00 | 783.42 |
| 151.21 | 832.08 | 500.00 | (332.08) |
| 7,000.39 | 6,173.67 | 6,500.00 | 326.33 |
| 15,781.95 | 16,353.69 | 15,000.00 | $(1,353.69)$ |
| 9,540.44 | 8,759.34 | 10,000.00 | 1,240.66 |
| 7,824.36 | 7,551.54 | 8,000.00 | 448.46 |
| 21,313.38 | 21,746.98 | 32,500.00 | 10,753.02 |
| 9,422.24 | 47,321.54 | 20,000.00 | $(27,321.54)$ |
| 88,601.21 | 90,729.51 | 80,000.00 | $(10,729.51)$ |
| 2,337.20 | 11,721.57 | 2,500.00 | $(9,221.57)$ |
|  | 3,057.00 | 5,000.00 | 1,943.00 |
| 4,253,68 | 4,342.64 | 4,000.00 | (342.64) |
| 12,000.00 | 12,000.00 | 14,400.00 | 2,400.00 |
| 5,643.47 | 5,339.27 | 6,000.00 | 660.73 |
| 15,505.68 | 10,822.19 | 16,000.00 | 5,177.81 |
| 490.14 | 543.00 | 500.00 | (43.00) |
| 51,590.06 | 54,293,36 | 62,000.00 | 7,706.64 |
| 11,941.71 | 8,982.76 | 12,000.00 | 3,017.24 |
| 6,949.15 | 14,126.33 | 15,000.00 | 873.67 |
|  | 9,031,16 |  | $(9,031.16)$ |
| 25,103.99 | 25,148,63 | 9,000.00 | $(16,148.63)$ |
| 69,898.73 | 69,898.73 | 76,253.00 | 6,354.27 |
| 810.51 | 731.29 | 1,000.00 | 268.71 |
| 16,692.70 | 18,678.35 |  | $(18,678.35)$ |
| 201.31 | 804.44 | 1,000.00 | 195.56 |
| 0.04 | 0.51 |  | (0.51) |
| (0.05) | 0.19 |  | (0.19) |
| 4,972.44 |  |  |  |
|  |  | 1,500.00 | 1,500.00 |


| 2021 Actual YTD | 2022 Actual YTD | 2022 Budget | Variance |
| :---: | :---: | :---: | :---: |
| 22,250.00 | 8,916.49 | 30,000.00 | 21,083.51 |
| 3,076.09 | 2,909,34 | 4,500.00 | 1,590.66 |
| 1,043.70 | 4,523.61 | 4,500.00 | (23.61) |
| 1,353,80 | 3,815.96 | 4,500.00 | 684.04 |
| 2,273,32 | 2,817.77 | 4,500.00 | 1,682.23 |
| 1,611,02 | 2,153.16 | 4,500.00 | 2,346.84 |
| 142.86 | 137.79 | 500.00 | 362.21 |
| 142.86 | 387.08 | 500.00 | 112.92 |
| 142.86 | 380.65 | 500.00 | 119.35 |
| 257.14 | 166.36 | 500.00 | 333.64 |
| 257.17 | 137.79 | 500.00 | 362.21 |
| 952,40 | 8,950,00 | 9,000.00 | 50.00 |
| 3,209.27 |  | 6,000.00 | 6,000.00 |
| 136,400,00 | 120,955,34 | 220,000,00 | 99,044.66 |
| 383,312,58 | 457,342,81 | 441,478.00 | $(15,864.81)$ |
| 19,016, 32 | 27,167.24 | 21,959.00 | $(5,208.24)$ |
| 22,459,23 | 22,522.22 | 25,742.00 | 3,219.78 |
| 40,900,89 | 32,308.13 | 45,500.00 | 13,191.87 |
| 4,591.07 | 3,193.44 | 6,270.00 | 3,076.56 |
|  | 403.24 |  | (403.24) |
| 1,401.38 | 915.48 | 2,500.00 | 1,584.52 |
| 1,225.88 | 6,257.76 | 3,000,00 | $(3,257.76)$ |
| 228.57 | 539.76 | 1,500,00 | 960.24 |
| 1,708.53 | 3,216.58 | 4,000.00 | 783.42 |
| 151.21 | 832.08 | 500.00 | (332.08) |
| 7,000.39 | 6,173.67 | 6,500.00 | 326.33 |
| 15,781.95 | 16,353.69 | 15,000.00 | $(1,353.69)$ |
| 9,540.44 | 8,759.34 | 10,000.00 | 1,240.66 |
| 7,824.36 | 7,551.54 | 8,000.00 | 448.46 |
| 21,313.38 | 21,746.98 | 32,500.00 | 10,753.02 |
| 9,422.24 | 47,321.54 | 20,000.00 | $(27,321.54)$ |
| 88,601.21 | 90,729.51 | 80,000.00 | $(10,729.51)$ |
| 2,337.20 | 11,721.57 | 2,500.00 | $(9,221.57)$ |
|  | 3,057.00 | 5,000.00 | 1,943.00 |
| 4,253,68 | 4,342.64 | 4,000.00 | (342.64) |
| 12,000.00 | 12,000.00 | 14,400.00 | 2,400.00 |
| 5,643.47 | 5,339.27 | 6,000.00 | 660.73 |
| 15,505.68 | 10,822.19 | 16,000.00 | 5,177.81 |
| 490.14 | 543.00 | 500.00 | (43.00) |
| 51,590.06 | 54,293,36 | 62,000.00 | 7,706.64 |
| 11,941.71 | 8,982.76 | 12,000.00 | 3,017.24 |
| 6,949.15 | 14,126.33 | 15,000.00 | 873.67 |
|  | 9,031,16 |  | $(9,031.16)$ |
| 25,103.99 | 25,148,63 | 9,000.00 | $(16,148.63)$ |
| 69,898.73 | 69,898.73 | 76,253.00 | 6,354.27 |
| 810.51 | 731.29 | 1,000.00 | 268.71 |
| 16,692.70 | 18,678.35 |  | $(18,678.35)$ |
| 201.31 | 804.44 | 1,000.00 | 195.56 |
| 0.04 | 0.51 |  | (0.51) |
| (0.05) | 0.19 |  | (0.19) |
| 4,972.44 |  |  |  |
|  |  | 1,500.00 | 1,500.00 |

```
Administration:
    2-12-111-00 SALARIES
    2-12-130-00 ER SHARE - CPP/EI
    2-12-132-00 AMEB BENEFITS
    2-12-134-00 EMPLOYER'S SHARE LAPP
    2-12-135-00 WORKERS COMPENSATION BOARD
    2-12-136-00 EMPLOYER'S SHARE RRSP
    2-12-141-00 STAFF TRAINING
    2-12-211-00 LODGING AND MILEAGE
    2-12-213-00 MEAL ALLOWANCE
    2-12-214-00 EMPLOYEE MEMBERSHIP&CONFERENCE FEES
    2-12-215-00 FREIGHT & EXPRESS
    2-12-216-00 POSTAGE
    2-12-217-00 Telephone / Internet / Security
    2-12-221-00 ADVERTISING
    2-12-224-00 MUNICIPAL MEMBERSHIP FEES
    2-12-231-00 ACCOUNTANT SERVICES
    2-12-232-00 LEGAL SERVICES
    2-12-239-00 COMPUTER SERVICES
    2-12-252-00 REPAIRS OF BUILDING
    2-12-253-00 EQUIPMENT & FURNISHINGS (non-capital)
    2-12-256-00 CONTRACTED SERVICES (GENERAL)
    2-12-257-00 CONTRACTED SERVICES - JANITOR
    2-12-263-00 RENTAL & LEASE OF EQUIPMENT
    2-12-274-00 INSURANCE
    2-12-341-00 LAND TITLES SERVICES
    2-12-342-00 ASSESSMENT SERVICES
    2-12-510-00 STATIONERY & OFFICE SUPPLIES
    2-12-518-00 PUBLIC RELATIONS (COUNCIL)
    2-12-518-01 Municipal Events & Recognition
    2-12-540-00 UTILITIES
    2-12-764-01 Transfer to Reserve: FCSCP Loan PMTs
    2-12-810-00 BANK CHARGES
    2-12-910-00 CANCELLATION OF TAXES
    2-12-920-00 WRITE-OFF OF BAD DEBT
    2-12-950-00 CASH OVER/SHORT
    2-12-218-00 ELECTION COSTS
    2-12-220-00 ASSESSMENT REVIEW BOARD MEMBER COSTS
```

        \(383,312,58\)
    $19,016,32$
$22,459,23$
$40,900.89$
$4,591.07$
457,342.81
$\begin{array}{rr}441,478.00 & (15,864.81) \\ 21,959.00 & (5,208.24) \\ 25,742.00 & 3,219.78 \\ 45,500.00 & 13,191.87 \\ 6,270.00 & 3,076.56 \\ & (403.24) \\ 2,500.00 & 1,584.52 \\ 3,000.00 & (3,257.76) \\ 1,500.00 & 960.24 \\ 4,000.00 & 783.42 \\ 500.00 & (332.08)\end{array}$
326.33
$(1,353.69)$
1,240.66
448.46
10,753.02
$(27,321.54)$
(10,729.51)
$(9,221.57)$
1,943.00
(342.64)
2,400.00
660.73
5,177.81
(43.00)
7,706.64
3,017.24
873.67
$(9,031.16)$
$(16,148.63)$
6,354.27
268.71
$(18,678.35)$
195.56
(0.51)
(0.19)


MD of Fairview
Monthly Financial Statement For the Eleven Months Ending November 30, 2022

2-12-762-00 TRANS. TO CAPITAL FUNCTIONS
2-12-764-00 TRANSFER TO OPERATING RESERVE
2-12-764-03 Transfer to Reserves: Daycare Loan PYMTS
Total Administration
Policing:
2-21-255-00 P
2-21-256-00 R

Total Policing
Fire Protection:
2-23-256-00 FIRE DEPT. EXPENSES
2-23-274-00 INSURANCE
2-23-257-00 SUPPRESSION COSTS WILDFIRE
2-23-764-00 TRANSFER TO RESERVE
Total Fire Protection
Public Safety:
2-24-256-00 CONTRACTED SERVICES - Dispatch Services
2-24-520-00 EMERG. PLANNING - Small Tools \& Supplies
2-24-141-00 EMERGENCY PLANNING - Training
Total Public Safety
Ambulance and Health:
2-25-770-00 GRANTS TO ORGANIZATIONS
Total Ambulance and Health
Bylaw Enforcement:
2-26-256-00 BYLAW ENFORCEMENT - Contracted Services
2-26-256-08 ANIMAL CONTROL - CONTRACTED SERVICES
2-26-520-08 ANIMAL CONTROL - SUPPLIES/SMALL TOOLS
2-26-770-08 ANIMAL CONTROL CONTRIB TO OTHER LOCAL GOVT
Total Bylaw Enforcement
Public Works:
2-32-111-00 SALARIES
2-32-130-00 ER SHARE CPP/EI
2-32-132-00 AMEB BENEFITS
2-32-134-00 EMPLOYER'S SHARE LAPP
2-32-135-00 WORKERS COMPENSATION BOARD
2-32-141-00 STAFF TRAINING
2-32-211-00 LODGING AND MILEAGE
2-32-213-00 MEAL ALLOWANCE
2-32-214-00 EMPLOYEE MEMBERSHIP\&CONFERENCE FEES
2-32-215-00 FREIGHT \& EXPRESS
2-32-217-00 Telephone / Internet / Security
2-32-219-00 GPS Equipment \& Fees
2-32-233-00 ENGINEERING BRIDGES
2-32-251-00 CONTRACTED LABOR - HEAVY EQUIPMENT

2021 Actual YTD 2022 Actual YTD


| 2022 Budget |
| ---: |
| $28,000.00$ |
| $30,000.00$ |
| $12,000.00$ |
| $1,020,60200$ |


| Variance |
| ---: |
| $28,000.00$ |
| $30,000.00$ |
| $12,000.00$ |
| $17,745.57$ |


| $9,369.68$ | $9,004.68$ |  |
| :---: | :---: | :---: |
|  | $9,369.68$ | $9,004.68$ |


| 76,875,00 | 67,870.32 |
| :---: | :---: |
| 1,500.00 | 1,500.00 |
| 78,375,00 | 69,370.32 |
| 114,800.00 | 81,807.10 |
| 1,200.00 | 251.66 |
| 30,000.00 | 30,000.00 |
| 146,000,00 | 112,058.76 |


| $5,850.60$ |  |
| ---: | ---: |
| $1,490.94$ | $6,084.63$ |
|  | 663.32 |
|  | 7,34154 |


| $7,341.54$ | $6,747.95$ |  |
| ---: | ---: | ---: |
|  | $29,653.00$ | $29,653.00$ |
| $29,653.00$ | $29,653.00$ |  |


| $6,000.00$ |  |  |
| ---: | ---: | ---: |
| $2,500.00$ |  |  |
| $1,000.00$ |  | $(84.63)$ <br>  <br>  <br>  <br> $9,500.00$ |
|  | $1,836.68$ <br> $1,000.00$ |  |
| $29,650.00$ |  | $(3.00)$ |
| $29,650.00$ |  | $(3.00)$ |

11,803.70
$(5,020.30)$
(720.00)

2,000.00
8,063.40

93,150.60
7,314.85
2,288.69
7,113.66
3,535.43
1,717.00 576.97
342.83
200.00

3,510.34
1,660.45
1,385.04
(6,300.00)
17,729.21


MD of Fairview
Monthly Financial Statement
For the Eleven Months Ending November 30, 2022
2-32-252-00 REPAIRS OF BUILDING
2-32-253-00 REPAIRS OF EQUIPMENT \& FURNISHINGS
2-32-256-00 CONTRACTED SERVICES (GENERAL)
2-32-257-00 CONTRACTED REPAIRS (PARTS \& LABOR) -VEHICLES
2-32-258-00 CONTRACTED SERVICES-Dust Control
2-32-259-00 RECYCLE CONTRACT FEES-SHOP
2-32-270-00 LICENCES \& PERMITS
2-32-274-00 INSURANCE
2-32-510-00 STATIONERY \& OFFICE SUPPLIES
2-32-520-00 SMALL TOOLS/SUPPLIES
2-32-521-00 FUEL AND OIL
2-32-522-00 SIGNAGE
2-32-523-00 BRIDGE AND CULVERT MATERIALS
2-32-524-00 TIRES AND TIRE REPAIR
2-32-525-00 PARTS FOR HEAVY EQUIPMENT
2-32-540-00 UTILITIES
2-32-136-00 EMPLOYER'S SHARE RRSP
2-32-263-00 RENTAL \& LEASE OF EQUIP and LAND
2-32-527-00 In-house Capital Projects
2-32-234-00 ENGINEERING - OTHER
2-32-528-00 EROSION CONTROL
2-32-762-00 TRANS. TO CAPITAL FUNCTIONS
2-32-764-00 TRANSFER TO CAPITAL RESERVE

Total Public Works
Safety:
2-32-111-10 SALARIES
2-32-130-10 EMPLOYER'S SHARE - CPP/UIC
2-32-135-10 WORKERS COMPENSATION BOARD
2-32-141-10 STAFF SAFETY TRAINING
2-32-213-10 MEAL ALLOWANCE safety
2-32-256-10 CONTRACTED SERVICES (Safety)
2-32-520-10 SAFETY SUPPLIES
2-32-132-10 AMEB BENEFITS
2-32-134-10 EMPLOYER'S SHARE LAPP
Total Safety
Airport:
2-33-111-00 SALARIES
2-33-130-00 ER SHARE CPP/EI
2-33-132-00 AMEB BENEFITS
2-33-134-00 ER SHARE LAPP
2-33-135-00 WORKERS COMPENSATION BOARD
2-33-215-00 FREIGHT \& EXPRESS
2-33-217-00 TELEPHONE / INTERNET
2-33-224-00 MEMBERSHIPS
2-33-256-00 CONTRACTED SERVICES - General
2-33-257-00 CONTRACTED SERVICES - Janitor
2-33-258-00 MONITORING \& MAINTENANCE
2-33-270-00 LICENCES \& PERMITS
2-33-274-00 INSURANCE
2-33-518-00 PROMOTIONS/PUBLIC RELATIONS
2-33-520-00 SMALL TOOLS/SUPPLIES

| 2021 Actual YTD |
| ---: |
| $3,698,66$ |
| 442.06 |
| $89,806.20$ |
| $2,548,86$ |
| $96,130.32$ |
| $4,122.96$ |
| $2,443.33$ |
| $2,541.09$ |
| 906.87 |
| $25,820.50$ |
| $82,991,89$ |
| $1,955.20$ |
| $44,274.14$ |
| $5,776.99$ |
| $23,822.42$ |
| $15,650.26$ |
| 313.13 |

$(43,913.00)$
 313.13

2022 Actual YTD
6,451.80 1,321.00 36,106.91 4,362.16 102,611.21 6,600.00 2,824.25
18,356.97 1,229.03 10,572.62 128,587.99 2,374.86 101,751.26 3,766.36 32,166.09 18,105.14
$1,110,831,9$
$6,718.98$
476.89
419.45
$3,212.27$

$2,905.00$
$2,246.59$
550.65
699.11
$2,308.37$
174.38
291.75
$4,424.75$
521.50
$3,901.75$
$2,559.66$

| 2022 Budget |  | Variance |
| ---: | ---: | ---: | ---: |
|  | $13,500.00$ | $7,048.20$ |
| $3,500.00$ |  | $2,179.00$ |
| $11,000.00$ |  | $73,893.09$ |
| $7,000.00$ |  | $2,637.84$ |
| $100,000.00$ |  | $(2,611.21)$ |
| $4,000.00$ |  | $(2,600.00)$ |
| $3,000.00$ |  | 175.75 |
| $21,000.00$ |  | $2,643.03$ |
| $4,500.00$ |  | $3,270.97$ |
| $30,000.00$ |  | $19,427.38$ |
| $169,958.00$ |  | $41,370.01$ |
| $3,000.00$ |  | 625.14 |
| $100,000.00$ |  | $(1,751.26)$ |
| $5,000.00$ |  | $1,233.64$ |
| $35,000.00$ | $2,833.91$ |  |
| $40,000.00$ | $21,894.86$ |  |
| 810.00 | 810.00 |  |
| $2,500.00$ | $2,500.00$ |  |
|  |  |  |
| $6,800.00$ | $6,800.00$ |  |
| $48,000.00$ | $48,000.00$ |  |
| $1,674,950.00$ | $1,674,950.00$ |  |
| $702,722.00$ | $702,722.00$ |  |
|  |  |  |
| $4,006,991.00$ |  | $2,742,277.42$ |

$10,000.00$
540.00
500.00
$8,000.00$
$1,000.00$
$8,200.00$

7,691.63 365.62
208.25

3,575.25 478.50
$(3,901.75)$
5,640.34
$14,057.84$
(551.82)
26.37
26.83
(23.55)
81.72
(49.02)

1,141.94
2,000.00
1,000.00
32.40
134.88

1,587.34
9,898.09


MD of Fairview
Monthly Financial Statement
For the Eleven Months Ending November 30, 2022

|  | 2021 Actual YTD | 2022 Actual YTD | 2022 Budget | Variance |
| :---: | :---: | :---: | :---: | :---: |
| 2-33-521-00 FUEL for resale | 38,373.04 | 71,030.61 | 35,000.00 | $(36,030.61)$ |
| 2-33-525-00 PARTS FOR REPAIRS | 7,105.40 | 1,239,35 | 10,000.00 | 8,760.65 |
| 2-33-540-00 UTILITIES | 12,211.26 | 14,288,24 | 13,500.00 | (788.24) |
| 2-33-810-00 BANKVISA CHARGES | 2,100.58 | 3,998,36 | 2,500,00 | $(1,498.36)$ |
| 2-33-141-00 STAFF TRAINING |  |  | 500.00 | 500.00 |
| 2-33-211-00 LODGING AND MILEAGE |  |  | 2,500,00 | 2,500.00 |
| 2-33-213-00 MEAL ALLOWANCE |  |  | 600.00 | 600.00 |
| 2-33-760-00 TRANSFER TO CAPITAL FUNCTION |  |  | 40,000.00 | 40,000.00 |
| 2-33-764-00 TRANSFER TO RESERVE |  |  | 10,000.00 | 10,000,00 |
| Total Airport | 108,892.07 | 136,785,38 | 176,134.00 | 39,348.62 |
| Grading: |  |  |  |  |
| 2-34-111-00 Salaries | 211,451.01 | 236,267.26 | 259,288.00 | 23,020.74 |
| 2-34-130-00 ER SHARECPP/EI | 14,736.74 | 16,696,36 | 17,956.00 | 1,259,64 |
| 2-34-132-00 AMEB BENEFITS | 16,287.54 | 17,774.24 | 20,114.00 | 2,339.76 |
| 2-34-134-00 ER SHARE LAPP | 20,241.70 | 16,318.51 | 25,691.00 | 9,372.49 |
| 2-34-135-00 WORKERS COMPENSATION BOARD | 3,344.08 | 2,326.11 | 3,054.00 | 727.89 |
| 2-34-215-00 FREIGHT \& EXPRESS | 2,336.27 | 2,875.86 | 3,000.00 | 124.14 |
| 2-34-217-00 TELEPHONE | 440.48 | 571.44 | 1,200.00 | 628.56 |
| 2-34-219-00 GPS EQUIPMENT \& FEES | 4,053.96 | 3,330.00 | 4,700.00 | 1,370.00 |
| 2-34-251-00 CONTRACTED LABOUR - GRADERS | 1,897.50 | 46,706.53 | 44,000,00 | $(2,706.53)$ |
| 2-34-274-00 INSURANCE | 12,545.29 | 10,658.29 | 13,000.00 | 2,341.71 |
| 2-34-520-00 SMALL TOOLS \& SUPPLIES | 1,517.75 | 1,175.53 | 3,000.00 | 1,824.47 |
| 2-34-521-00 FUEL \& OIL | 166,219,29 | 266,697.60 | 358,831,00 | 92,133.40 |
| 2-34-522-00 BLADES \& PICKS | 28,701.80 | 13,416.00 | 30,000,00 | 16,584.00 |
| 2-34-524-00 TIRES \& TIRE REPAIRS - GRADERS | 3,610.28 | 15,678.47 | 20,000,00 | 4,321.53 |
| 2-34-525-00 PARTS FOR GRADERS | 24,660.60 | 35,865.50 | 40,000.00 | 4,134.50 |
| 2-34-540-00 UTILITIES | 1,763.67 | 1,939.73 | 2,000.00 | 60.27 |
| Total Grading | $513,807.96$ | 688,297,43 | 845,834.00 | 157,536.57 |
| Gravel: |  |  |  |  |
| 2-35-111-00 SALARIES HAULING | 119,353.00 | 130,100.88 | 109,620.00 | $(20,480.88)$ |
| 2-35-111-10 SALARIES LOADING | 46,100.95 | 38,658.12 | 34,725.00 | $(3,933.12)$ |
| 2-35-130-00 ER SHARE CPP/EI-HAULING | 8,011.15 | 8,471.37 | 8,505.00 | 33.63 |
| 2-35-130-10 ER SHARE CPP/EI-LOADING | 2,679.12 | 2,685.85 | 2,694.00 | 8.15 |
| 2-35-132-00 GRAVEL HAULING - AMEB | 7,873.05 | 7,992.41 | 5,190.00 | $(2,802.41)$ |
| 2-35-132-10 AMEB BENEFITS | 4,033.95 | 3,542.22 | 3,000.00 | (542.22) |
| 2-35-134-00 GRAVEL HAULING-ER SHARE LAPP | 8,112.38 | 7,561.76 | 8,641.00 | 1,079.24 |
| 2-35-134-10 GRAVEL LOADING-ER SHARE LAPP | 4,306.05 | 3,297.44 | 4,000.00 | 702.56 |
| 2-35-135-00 WORKERS COMPENSATION BOARD | 1,700.41 | 1,182.76 | 1,600.00 | 417.24 |
| 2-35-215-00 FREIGHT \& EXPRESS - GRAVEL | 656.61 | 571.34 | 500.00 | (71.34) |
| 2-35-217-00 TELEPHONE | 609.23 | 863.20 | 1,200.00 | 336.80 |
| 2-35-219-00 GPS Equipment \& Fees | 1,300.00 | 1,372.86 | 1,600.00 | 227.14 |
| 2-35-251-00 Contracted Labour - Heavy Equipment GRAVEL | 7,716.35 | 6,093.36 | 7,000.00 | 906.64 |
| 2-35-256-00 CONTRACTED SERVICES | 16,798.64 | 52,449.61 | 55,000.00 | 2,550.39 |
| 2-35-274-00 INSURANCE | 13,005.38 | 10,676.30 | 13,000.00 | 2,323.70 |
| 2-35-520-00 SMALL TOOLS/SUPPLIES | 569.92 | 1,444.06 | 1,500.00 | 55.94 |
| 2-35-521-00 FUEL \& OIL | 106,409.26 | 159,162.92 | 160,134.00 | 971.08 |
| 2-35-524-00 TIRES \& TIRE REPAIR - GRAVEL EQUIP | 12,647.76 | 23,207.93 | 10,000.00 | $(13,207.93)$ |
| 2-35-525-00 PARTS - HEAVY EQUIPMENT | 27,052.43 | 16,486,50 | 20,000.00 | 3,513.50 |
| 2-35-540-00 UTILITIES | 1,478.76 | 1,663,49 | 2,000.00 | 336.51 |
| 2-35-263-00 RENTAL/LEASE OF EQUIPMENT |  |  | 25,000.00 | 25,000,00 |
| 2-35-764-00 TRANSFER TO OPERATING RESERVE |  |  | 300,000.00 | 300,000.00 |



MD of Fairview
Monthly Financial Statement
For the Eleven Months Ending November 30, 2022

Total Gravel
Water:
2-41-111-10 SALARIES
2-41-111-16 SALARIES
2-41-111-17 SALARIES
2-41-130-10 ER SHARE CPP/EI
2-41-130-16 ER SHARE CPPIEI
2-41-130-17 ER SHARE CPP/EI
2-41-132-10 AMEB BENEFITS
2-41-132-16 AMEB BENEFITS
2-41-132-17 AMEB BENEFITS
2-41-134-10 ER SHARE LAPP
2-41-134-16 ER SHARE LAPP
2-41-134-17 ER SHARE LAPP
2-41-135-10 Workers Compensation Board
2-41-135-16 Workers Compensation Board
2-41-135-17 Workers Compensation Board
2-41-141-00 STAFF TRAINING
2-41-211-00 LODGING AND MILEAGE
2-41-213-00 MEAL ALLOWANCE
2-41-215-16 FREIGHT \& EXPRESS
2-41-215-17 FREIGHT \& EXPRESS
2-41-217-10 TELEPHONE / INTERNET
2-41-217-16 TELEPHONE / INTERNET
2-41-217-17 TELEPHONE / INTERNET
2-41-219-16 GPS Equipment \& Fees
2-41-219-17 GPS Equipment \& Fees
2-41-224-00 MEMBERSHIP FEES
2-41-256-10 CONTRACTED SERVICES (GENERAL)
2-41-256-16 CONTRACTED SERVICES
2-41-256-17 CONTRACTED SERVICES (GENERAL)
2-41-257-00 Contracted Services Vehicle Parts \& Labour
2-41-274-10 INSURANCE
2-41-274-16 INSURANCE - Bluesky
2-41-274-17 INSURANCE - Whitelaw
2-41-520-10 SMALL TOOLS/SUPPLIES
2-41-520-16 SMALL TOOLS/SUPPLIES
2-41-520-17 SMALL TOOLS/SUPPLIES
2-41-521-00 FUEL and OIL - Utilities
2-41-525-10 PARTS FOR REPAIRS
2-41-525-16 PARTS FOR REPAIRS
2-41-525-17 PARTS AND REPAIRS
2-41-531-16 CHEMICAL
2-41-531-17 CHEMICAL
2-41-540-10 UTILITIES
2-41-540-16 UTILITIES
2-41-540-17 UTILITIES
2-41-541-16 UTILITIES-BLUESKY LINE
2-41-215-10 FREIGHT \& EXPRESS
2-41-770-00 CONTRIB TO OTHER ORGANIZATIONS
2-41-762-16 TRANSFER TP CAPITAL FUNCTIONS
2-41-764-16 TRANSFER TO RESERVES

| 2021 Actual YTD | 2022 Actual YTD | 2022 Budget | Variance |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| 390,414,40 | 477,484.38 | 774,909.00 | 297,424.62 |
| 13,552,37 | 14,993.68 | 13,890.00 | $(1,103.68)$ |
| 16,940.58 | 18,742.10 | 17,362,00 | $(1,380.10)$ |
| 16,940,58 | 18,742.10 | 17,362.00 | $(1,380.10)$ |
| 840.75 | 923.30 | 976.00 | 52.70 |
| 1,050.96 | 1,154.20 | 990.00 | (164.20) |
| 1,050.96 | 1,154.20 | 990.00 | (164.20) |
| 607.58 | 674.06 | 727.00 | 52.94 |
| 759.72 | 842.72 | 909.00 | 66.28 |
| 759.72 | 842.72 | 909.00 | 66.28 |
| 1,219.80 | 1,221.21 | 1,173.00 | (48.21) |
| 1,524.72 | 1,526.66 | 1,466.00 | (60.66) |
| 1,524.72 | 1,526.66 | 1,466.00 | (60.66) |
| 419.45 | 291.75 | 387.00 | 95.25 |
| 419.45 | 291.75 | 157.00 | (134.75) |
| 340.07 | 236.56 | 157.00 | (79.56) |
| 910.21 | 3,268.62 | 2,500.00 | (768.62) |
| 2,111.10 | 3,599.41 | 1,000.00 | $(2,599.41)$ |
| 345.78 | 971.42 | 500.00 | (471.42) |
| 1,427.62 | 2,292.15 | 2,000.00 | (292.15) |
| 1,636.57 | 2,203.88 | 2,000.00 | (203.88) |
| 250.00 | 275.00 | 500.00 | 225.00 |
| 1,193.12 | 1,853.15 | 1,500.00 | (353.15) |
| 3,486.94 | 5,010.03 | 4,000.00 | $(1,010.03)$ |
| 250.00 | 275.00 | 500.00 | 225.00 |
| 250.00 | 273.84 | 500.00 | 226.16 |
| 285.70 | 529.98 | 300.00 | (229.98) |
| 6,661.71 | 8,585.09 | 8,700.00 | 114.91 |
| 11,897.37 | 12,332.25 | 14,680.00 | 2,347.75 |
| 24,933.07 | 6,373.05 | 27,540.00 | 21,166.95 |
| 1,374.07 | 2,593.86 | 1,500.00 | $(1,093.86)$ |
| 4,646. 29 | 408.93 | 4,500.00 | 4,091.07 |
| 372.20 | 1,860.98 | 400.00 | $(1,460.98)$ |
| 182.06 | 910.28 | 190.00 | (720.28) |
| 104.83 | 434.12 | 1,000,00 | 565.88 |
| 801.33 | 2,334.19 | 1,000.00 | $(1,334.19)$ |
| 690.43 | 1,006.31 | 1,000.00 | (6.31) |
| 6,194.69 | 8,281.06 | 13,166.00 | 4,884.94 |
| 1,406.65 | 8,836.81 | 2,000.00 | $(6,836.81)$ |
| 1,490.01 | 7,145.62 | 2,000.00 | $(5,145.62)$ |
| 4,488.09 | 4,233.38 | 2,000.00 | $(2,233.38)$ |
| 2,955.13 | 3,122.00 | 3,000,00 | (122.00) |
| 3,316.32 | 3,372.80 | 3,500.00 | 127.20 |
| 6,968.23 | 8,570.48 | 7,800.00 | (770.48) |
| 11,796.18 | 16,067.55 | 13,000.00 | $(3,067.55)$ |
| 8,345.73 | 10,122.20 | 9,000.00 | (1,122.20) |
| 54,843.74 | 39,832.43 | 65,000.00 | 25,167.57 |
| 170.23 |  | 500.00 | 500.00 |
| 200.00 |  | 200.00 | 200.00 |
|  |  | 609,000.00 | 609,000.00 |
|  |  | 50,000,00 | 50,000.00 |



MD of Fairview
Monthly Financial Statement
For the Eleven Months Ending November 30, 2022

Total Water
Sewer:
2-42-111-16 SALARIES
2-42-111-17 SALARIES
2-42-130-16 ER SHARE CPP/EI
2-42-130-17 ER SHARE CPP/EI
2-42-132-16 AMEB BENEFITS
2-42-132-17 AMEB BENEFITS
2-42-134-16 ER SHARE LAPP
2-42-134-17 ER SHARE LAPP
2-42-135-16 Workers Compensation Board
2-42-135-17 Workers Compensation Board
2-42-215-16 FREIGHT AND EXPRESS
2-42-217-16 TELEPHONE
2-42-256-16 CONTRACTED SERVICES (GENERAL)
2-42-256-17 CONTRACTED SERVICES (GENERAL)
2-42-274-16 INSURANCE
2-42-274-17 INSURANCE
2-42-525-16 REPAIRS \& MTNCE
2-42-525-17 REPAIRS \& MTNCE
2-42-531-16 CHEMICALS
2-42-531-17 CHEMICALS
2-42-540-16 UTILITIES
2-42-540-17 UTILITIES
2-42-215-17 FREIGHT AND EXPRESS
2-42-762-16 TRANS. TO CAPITAL FUNCTIONS
2-42-764-16 TRANSFER TO RESERVE
Total Sewer

Waste Management:
2-43-256-10 NORTH REGIONAL LANDFILL FILL REQUISITION
2-43-256-16 CONTRACTED SERVICES (GENERAL)
2-43-256-17 CONTRACTED SERVICES (GENERAL)
2-43-259-16 RECYCLE CONTRACT FEES-BLUESKY
2-43-259-17 RECYCLE CONTRACT FEES-WHITELAW
Total Waste Management
FCSS:
2-51-770-00 GRANTS TO ORGANIZATIONS
2-51-151-00 MEETING FEES (MEMBER AT LARGE)
Total FCSS
Cemeteries:
2-56-111-00 SALARIES
2-56-130-00 EMPLOYER'S SHARE - CPP/EI
2-56-135-00 WORKERS COMPENSATION BOARD
2-56-136-00 EMPLOYER'S SHARE RRSP
2-56-217-00 TELEPHONE
2-56-274-00 INSURANCE
2-56-520-00 SMALL TOOLS/SUPPLIES
2-56-521-00 FUEL AND OIL
$\frac{2021 \text { Actual YTD }}{223,936.83}$

| $6,776.22$ | $7,496.82$ |
| ---: | ---: |
| $6,775.94$ | $7,496.64$ |
| 420.39 | 461.63 |
| 420.19 | 461.48 |
| 304.00 | 337.17 |
| 303.22 | 336.52 |
| 609.87 | 610.55 |
| 610.03 | 610.33 |
| 170.03 | 118.28 |
| 170.03 | 118.28 |
| 47.19 | 595.39 |
| 715.44 | 737.20 |
| $9,605.00$ | $10,993.00$ |
| $9,464.60$ | $21,459.50$ |
| 49.34 | 246.74 |
| 64.80 | 324.04 |
| 910.30 | $22,760.07$ |
| $3,496.20$ | 539.70 |
| $12,739.13$ | $13,088.50$ |
| $12,739.12$ | $25,161.00$ |
| $2,990.39$ | $3,917.48$ |
| $3,948.90$ | $4,067.58$ |


| 6,945.00 | (551.82) |
| :---: | :---: |
| 6,945.00 | (551.64) |
| 488.00 | 26.37 |
| 488.00 | 26.52 |
| 364.00 | 26.83 |
| 364.00 | 27.48 |
| 587.00 | (23.55) |
| 587.00 | (23.33) |
| 158.00 | 39.72 |
| 158.00 | 39.72 |
| 100.00 | (495.39) |
| 800.00 | 62.80 |
| 15,825.00 | 4,832.00 |
| 15,825.00 | $(5,634.50)$ |
|  | (246.74) |
|  | (324.04) |
| 1,000.00 | $(21,760.07)$ |
| 1,000.00 | 460.30 |
| 12,000.00 | (1,088.50) |
| 12,000.00 | $(13,161.00)$ |
| 3,500.00 | (417.48) |
| 4,500.00 | 432.42 |
| 100.00 | 100.00 |
| 18,000.00 | 18,000.00 |
| 25,000.00 | 25,000.00 |
| 126,734.00 | 4,796.10 |
| 137,675.00 | 0.18 |
| 8,000.00 | $(1,176.28)$ |
| 8,000.00 | (850.88) |
| 1,500.00 | 620.00 |
| 1,500.00 | 620.00 |
| 156,675,00 | (786.98) |
| 40,100.00 | 5,067.75 |
| 150.00 | 150.00 |
| 40,250.00 | 5,217.75 |
| 36,799.00 | 10,986.17 |
| 3,191.00 | 1,167.09 |
| 1,353.00 | 769.50 |
| 330.00 | 24.72 |
|  | (119.05) |
| 270.00 | 43.18 |
| 1,500.00 | 1,121.33 |
| 3,010.00 | (80.37) |



## MD of Fairview <br> Monthly Financial Statement

For the Eleven Months Ending November 30, 2022

| 2-56-525-00 REPAIRS AND MAINTENANCE |  |
| :---: | :---: |
|  | 2-56-256-00 CONTRACTED SERVICES |
| 2-56-211-00 MILEAGE |  |
| 2-56-762-00 TRANSFER TO CAPITAL FUNCTIONS |  |
| Total Cemeteries |  |
| Planning and Development: |  |
|  | 2-61-214-00 MEMBERSHIP FEES |
|  | 2-61-256-00 LAND DEVELOPMENT - CONTRACTED SERVICES |
|  | 2-61-257-00 Planning Contract Services (MMSA) |
|  | 2-61-141-00 Staff and Member Training |
|  | 2-61-221-00 ADVERTISING-LAND DEVELOPMENT |
|  | 2-61-151-00 Member-at-large meeting fees |
|  | Total Planning and Development |
|  | Economic Development: |
|  | 2-61-221-02 Advertising/Promotion ECON DEV |
|  | 2-61-224-02 MUNICIPAL MEMBERSHIPS |
|  | 2-61-770-02 GRANTS TO IND/ORGS - (Econ Dev) |
|  | 2-61-773-02 GRANTS TO OTHER LOCAL GOVT (ECON DEV) |
|  | Total Economic Development |
| ASB: |  |
| 2-62-111-17 AG. FIELDMAN SALARY |  |
| 2-62-111-33 SALARIES - WEED INSPECTORS (WI) |  |
| 2-62-111-35 SALARY -Mowing/Mulching |  |
| 2-62-130-17 CPP/EI - AF |  |
| 2-62-130-33 CPP/UIC - WI |  |
| 2-62-130-35 CPP/UIC - Mowing/Mulching |  |
| 2-62-132-17 BENEFITS - AF |  |
| 2-62-134-17 LAPP - AF |  |
| 2-62-135-17 WCB-AF |  |
| 2-62-135-33 WCB - WEED INSPECTION |  |
| 2-62-135-35 WCB - Mowing/Mulching |  |
| 2-62-135-36 WCB - Brushing |  |
| 2-62-136-33 GROUP RRSP - WI |  |
| 2-62-136-35 GROUP RRSP - Mowing/Mulching |  |
| 2-62-141-17 STAFF TRAINING - AF |  |
| 2-62-141-33 STAFF TRAINING - WI WORKSHOP |  |
| 2-62-151-16 BOARD MEMBERS - PER DIEMS |  |
| 2-62-211-16 LODGING \& MILEAGE - ASB |  |
| 2-62-213-16 MEAL ALLOWANCE - ASB |  |
| 2-62-213-17 MEAL ALLOWANCE - AF |  |
| 2-62-214-16 CONFERENCE FEES - ASB |  |
| 2-62-214-17 CONFERENCE FEES - AF |  |
| 2-62-215-16 FREIGHT- ASB |  |
| 2-62-217-16 TELEPHONE - ASB |  |
| 2-62-219-33 GPS Equipment \& Fees |  |
| 2-62-251-16 REPAIRS \& MTNCE - Unit \#300 only |  |
| 2-62-251-33 REPAIRS \& MTNCE - WEED INSPECTOR VEHICLES |  |
|  | 2-62-251-35 Repairs - Heavy Equipment- Mowing/Mulching |
|  | 2-62-252-35 BLDG MAINT - CHEM SHED |

$\frac{2021 \text { Actual YTD }}{1,187.78} \frac{2022 \text { Actual YTD }}{1,292.05}$

| $1,187.78$ |
| ---: |
| 46.48 |
|  |
| $30,447.65$ |


| 100.00 | 100.00 |
| ---: | ---: |
| $1,717.83$ | $1,400.00$ |
| $6,275.00$ | $89,958.70$ |

392.00

| 88,584.83 | 91,458.70 | 94,926,00 | 3,467.30 |
| :---: | :---: | :---: | :---: |
| 2,725.00 | 1,750.00 | 2,625.00 | 875.00 |
| 4,555.36 | 6,934.80 | 7,200.00 | 265.20 |
| 6,850,00 | 11,804.76 | 11,000.00 | (804.76) |
| 290.00 | 400.00 | 1,600.00 | 1,200.00 |
| 14,420.36 | 20,889,56 | 22,425.00 | 1,535.44 |
| 68,909.06 | 71,493.18 | 76,676.00 | 5,182, 82 |
| 31,914.05 | 18,736.51 | 43,711.00 | 24,974.49 |
| 29,060.65 | 36,798.91 | 42,043.00 | 5,244.09 |
| 4,203.73 | 4,616.37 | 4,500.00 | (116.37) |
| 2,335.21 | 1,375.72 | 2,700.00 | 1,324.28 |
| 2,183.73 | 2,807.11 | 2,600.00 | (207.11) |
| 5,743.48 | 6,130.43 | 6,300.00 | 169.57 |
| 7,024.16 | 6,563.22 | 7,700.00 | 1,136.78 |
| 838.89 | 583.50 | 1,000.00 | 416.50 |
| 736.82 | 512.53 | 1,000.00 | 487.47 |
| 680.14 | 473.12 | 900.00 | 426.88 |
| 249.41 | 173.47 | 350.00 | 176.53 |
| 638.29 | 17.38 | 700.00 | 682.62 |
| 581.21 | 151.00 | 725.00 | 574.00 |
| 75.00 | 126.26 | 1,500.00 | 1,373.74 |
|  | 123.18 | 400.00 | 276.82 |
| 3,950.00 | 5,100.00 | 10,000.00 | 4,900.00 |
| 177.05 | 2,924.72 | 4,000.00 | 1,075.28 |
|  | 171.42 | 1,200.00 | 1,028.58 |
| 247.97 | 178.09 | 1,000.00 | 821.91 |
| 512.50 | 1,364.29 | 3,000.00 | 1,635.71 |
| 337.50 | 782.14 | 3,000.00 | 2,217.86 |
| 354.62 | 614.19 | 1,600.00 | 985.81 |
| 823.94 | 671.92 | 2,800.00 | 2,128.08 |
| 2,037.44 | 1,190.39 | 2,700.00 | 1,509.61 |
| 101.61 | 325.72 | 800.00 | 474.28 |
| 407.30 | 445.67 | 900.00 | 454.33 |
| 20,002,80 | 17,986.96 | 8,000.00 | (9,986.96) |
|  | 217.60 | 200.00 | (17.60) |



MD of Fairview
Monthly Financial Statement
For the Eleven Months Ending November 30, 2022

2-62-253-41 REPAIRS - RENTAL EQUIPMENT
2-62-256-35 Roadside Spraying/Mowing/Mulching
2-62-274-16 INSURANCE - ASB
2-62-510-16 OFFICE SUPPLIES \& SMALL FURNISHINGS- ASB
2-62-518-40 PUBLIC RELATIONS - FIELD DAY / MTGS
2-62-520-33 Small Tools \& Supplies -WEED INSPECTION
2-62-520-49 SUPPLIES - AG PEST PROGRAMS
2-62-521-16 FUEL - AF Vehicle UNIT \#300 only
2-62-521-33 FUEL-Weed Inspector Vehicles
2-62-521-35 FUEL \& OIL - Mowing/Mulching
2-62-531-35 HERBICIDES
2-62-770-40 GRANT - TO ORGANIZATIONS
2-62-770-41 V.S.I. GRANT
2-62-221-16 ADVERTISING - ASB
2-62-520-35 SUPPLIES- TOOLS GRASS SEED/FERTILIZER
2-62-520-40 SUPPLIES/REPAIRS - AG FARM
2-62-524-33 TIRES/TIRE REPAIR - WI VEHICLES
2-62-590-00 Miscellaneous Expenses
2-62-111-36 SALARY - Brushing
2-62-130-36 CPP/UIC - Brushing
2-62-132-36 AMEB BENEFITS
2-62-134-36 Employer's Share LAPP - Brushing
2-62-211-17 LODGING \& MILEAGE - AF
2-62-216-16 POSTAGE - ASB
2-62-223-33 PUBLICATIONS - WEED BROCHURES
2-62-256-49 CONTRACTED - PEST CONTROL
2-62-518-16 PUBLIC RELATIONS - Farm Family Awards
2-62-519-40 BSE/SCRAPPIE TESTING
2-62-524-17 TIRESITIRE REPAIR - AF VEHICLE
2-62-540-16 UTILITIES - ASB
2-62-540-35 UTILITIES - Mowing/Mulching
2-62-762-35 TRANSFER TO CAPITAL FUNCTIONS
2-62-764-33 TRANSFER TO RESERVE
2-62-764-35 TRANSFER TO RESERVES
Total ASB

## Parks \& Recreation:

2-72-111-00 SALARIES
2-72-130-00 EMPLOYER'S SHARE - CPP/EI
2-72-135-00 WORKERS COMPENSATION BOARD
2-72-136-00 EMPLOYER'S SHARE RRSP
2-72-151-00 MEETING FEES (MEMBER AT LARGE)
2-72-215-00 FREIGHT \& EXPRESS
2-72-217-00 TELEPHONE
2-72-274-00 INSURANCE
2-72-520-00 SMALL TOOLS/SUPPLIES
2-72-521-00 FUEL AND OIL
2-72-525-00 REPAIRS AND MAINTENANCE
2-72-540-00 UTILITIES
2-72-770-00 GRANTS TO INDIVIDUALS/ORGS.
2-72-771-00 PRATT'S LANDING
2-72-772-00 MAPLES PARK
2-72-773-00 GRANTS TO OTHER LOCAL GOVT
2-72-256-00 CONTRACTED SERVICES (GENERAL)

| 2021 Actual YTD |  | 2022 Actual YTD |
| ---: | ---: | ---: |
| 915.82 | 256.83 |  |
| $31,270.80$ | $28,802.62$ |  |
| $6,575.10$ |  | $5,422.39$ |
| $3,409.22$ |  | $1,534.45$ |
|  |  | 632.50 |
| 497.41 |  | 50.02 |
| 12.40 |  | 73.87 |
| $1,133.42$ |  | $1,389.71$ |
| $2,336.18$ |  | $1,630.49$ |
| $6,504.89$ |  | $13,984.09$ |
| $42,779.62$ | $38,474.48$ |  |
| $20,806.50$ |  | $11,500.00$ |
| $12,100.00$ |  | $10,300.00$ |


| 2022 Budget |  | Variance |
| ---: | ---: | ---: | ---: |
| $1,200.00$ | 943.17 |  |
| $33,818.00$ |  | $5,015.38$ |
| $5,900.00$ |  | 477.61 |
| $3,000.00$ |  | $1,465.55$ |
| $1,600.00$ |  | 967.50 |
| 500.00 |  | 449.98 |
| 100.00 |  | 26.13 |
| $2,200.00$ | 810.29 |  |
| $2,400.00$ | 769.51 |  |
| $8,500.00$ |  | $(5,484.09)$ |
| $66,215.00$ | $27,740.52$ |  |
| $14,200.00$ |  | $2,700.00$ |
| $21,000.00$ | $10,700.00$ |  |
| $1,500.00$ | $1,500.00$ |  |
| 300.00 | 300.00 |  |
|  |  |  |
| 200.00 |  | 200.00 |

24,508.00
1,700.00
725.00

2,000.00
3,000.00
400.00
200.00

3,000.00
2,750.00
750.00
100.00

2,000.00
200.00

51,850.00
2,500.00
$35,000.00$
$228,614.55$
$317,153.73$

24,604.71
1,706.27
838.82
244.45
59.52

13,299.41
1,124.38
1,979.83
1,258.94
4,774,39
2,500.00
2,232, 23
675.93 120,487.50
46.49

27,886.37
2,023.72
583.43
305.21
500.00
35.01
119.05

12,166.77
223.79

2,996.40
1,202.32
5,789.77
89,440.50
2,250.00
7,229.81
$113,500.00$

| $36,799.00$ | $8,912.63$ |
| ---: | ---: |
| $3,191.00$ | $1,167.28$ |
| $1,353.00$ | 769.57 |
| 330.00 | 24.79 |
| 600.00 | 100.00 |
|  | $(35.01)$ |
| 100.00 | $(19.05)$ |
| $14,000.00$ | $1,833.23$ |
| $1,000.00$ | 776.21 |
| $2,500.00$ | $(496.40)$ |
| $1,000.00$ | $(202.32)$ |
| $5,200.00$ | $(589.77)$ |
| $148,500.00$ | $59,059.50$ |
| $2,000.00$ | $(250.00)$ |
| $2,000.00$ | $(5,229.81)$ |
| $175,300.00$ | $61,800.00$ |
| 500.00 | 500.00 |



MD of Fairview Monthly Financial Statement For the Eleven Months Ending November 30, 2022
2-72-764-00 TRANSFER TO OPERATING RESERVE
Total Parks \& Recreation
Culture:
2-74-151-00 MEETING FEES (MEMBER AT LARGE)
2-74-261-00 RENTAL OF LIBRARY
2-74-750-00 LIBRARY REQUISITION
2-74-773-00 GRANTS TO OTHER LOCAL GOVT
2-74-770-00 GRANTS TO INDIVIDUALS/ORGS.-CULTURE
2-74-764-00 TRANSFER TO OPERATING RESERVE

| 2021 Actual YTD | 2022 Actual YTD | 2022 Budget | Variance |
| :---: | :---: | :---: | :---: |
|  |  | 75,000.00 | 75,000.00 |
| 175,832.87 | 266,252,15 | 469,373.00 | 203,120.85 |
| 900.00 | 400.00 | 2,000.00 | 1,600.00 |
| 10,805.92 | 9,498.67 | 12,000.00 | 2,501.33 |
| 65,642.48 | 63,315.00 | 63,315.00 |  |
| 13,011.96 | 11,264.37 | 19,000.00 | 7,735.63 |
|  |  | 20,000.00 | 20,000.00 |
| 90,450.37 | 84,478.04 | 116,315.00 | 31,836.96 |
| 5,273,337.46 | 5,937, 172.91 | 10,991,942.00 | 5,054,769.09 |
| 3,278,821.68 | 1,730,444.00 |  | (1,730,444.00) |

