AGENDA OF A MEETING OF THE COUNCIL OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, TO BE HELD IN THE COUNCIL CHAMBERS, MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, FAIRVIEW, ALBERTA AT 9:00 A.M. ON TUESDAY, MARCH 12, 2019.

9:00 A.M

9:05 A.M.

1. CALL TO ORDER
2. ADOPTION OF AGENDA
3. PUBLIC HEARING - BYLAW NO. 956/DEV/2019 - LUB Amendment Rezoning within NE 28-81-03-W6
4. ADOPTION OF MINUTES

* A. Council Meeting Minutes, February 26, 2019

5. FINANCE

* A. Payment of Accounts
* B. Bank Reconciliation
* C. Financial Statements

6. STAFF REPORTS

* A. Ag. Fieldman Report
B. Public Works Superintendent Report
* C. Utilities Report
D. CAO Report

7. COUNCILLOR CONCERNS
8. DELEGATIONS
9. DEVELOPMENT \& SUBDIVISIONS

* A. Cumming Lake Recreation Area - Planning Report and Recommendations (Revised)

10. COMMITTEE/BOARD REPORTS
11. OLD BUSINESS

* A. Pending report from February 26, 2019
* B. Fairview \& Area Seniors Check In Line.
* C. MMSA - Aerial Imagery Update
* D. Disaster Recovery - Order In Council
* E. Bylaw No. 956/DEV/2019 - Rezoning within NE 28-81-03-W6 - $2^{\text {nd }}$ and $3^{\text {rd }}$ Reading

12. NEW BUSINESS

* A. Fairview Recreation Advisory Committee - Member-at-Large Appointment
* B. Royal Canadian Legion - Banner Project - 2019 Request
* C. Alberta Culture and Tourism - 2022 Alberta Winter Games
* D. Photocopier Replacement Request
* E. Rotary Town Clock - Letter of Support


## 13. INFORMATION ITEMS

* A. RMA Contact Newsletters - March 8, 2019
* B. RMA - President's Update March 2019
* C. Dunvegan-Central Peace-Notley - March 2019 Newsletter
* D. Northwest Species at Risk Committee - Minutes - February 28, 2019
* E. Alberta Agriculture and Forestry - Letter in response to LIDAR data
* F. Fairview \& District Chamber of Commerce - Newsletter
* G. Fairview \& District Victim Services - Thank you


## 14. NEXT MEETING

15. ADJOURNMENT

MINUTES OF A COUNCIL MEETING OF THE COUNCIL OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, HELD IN COUNCIL CHAMBERS, THE MUNICIPAL DISTRICT OF FAIRVIEW MUNICIPAL OFFICE, FAIRVIEW ALBERTA ON TUESDAY, MARCH 12, 2019 COMMENCING AT 9:00 A.M.

| PRESENT AT THE MEETING: |
| :--- | :--- |
| COUNCIL MEMBERS PRESENT: |
| Peggy Johnson Reeve <br> Phil Kolodychuk Councillor <br> Ray Skrepnek Councillor <br> James Adams Councillor <br> Bev Wieben Councillor <br>   <br> REGRETS  <br> OTHERS IN ATTENDANCE  <br> Sandra Fox Chief Administrative Officer <br> Sandra Rendle Recorder <br> Chris Eakin The Post |

## CALL TO

ORDER Reeve Johnson called the meeting to order at 9:00 a.m.
AGENDA Addition: 5D - CAO Report
19-098
Councillor Skrepnek Moved that Council adopt the agenda for the March 12, 2019 regular Council meeting as presented with the above noted addition.

PUBLIC HEARING -
BYLAW NO.
956/DEV/2019 Reeve Johnson opened the Public Hearing for Bylaw No. 956/DEV/2019 at 9:05 a.m.

PURPOSE OF
THE HEARING Reeve's Statement:
The Council of the Municipal District of Fairview No. 136, in the Province of Alberta, has deemed it desirable to amend the Municipal District of Fairview No. 136 Land Use Bylaw to re-designate the lands from Agricultural Conservation District (AG-1) to Highway Development District (HD) to enable agricultural equipment sales and service on the subject lands, located along Highway 2, south of the Town of Fairview

Pursuant to Sections 230, 606 and 692 of the Province of Alberta Municipal Government Act, the Municipal District of Fairview No. 136 Council, duly assembled, hereby enacts as follows:

That Part of NE-28-81-03 - W6 (C of T 162083978 +1) to be re-designated from Agricultural Conservation District (AG-1) to Highway Development District (HD) as shown in attached Schedule "A".

## SUBMISSIONS

FOR $\quad$ Written Submissions - Nil
Oral Submissions - Nil

## SUBMISSIONS

AGAINST Written Submissions - Nil
Oral Submissions - Nil
CHAIRMAN
CLOSING
REMARKS Reeve Johnson asked Council if they had any further concerns or questions and closed the Public Hearing. $2^{\text {nd }}$ and $3^{\text {rd }}$ Reading will be addressed later in the council meeting.

MINUTES -
FEB. 26, 2019
Correction - CAO Report - change "presented her report" to "report was provided"

## 19-099

Councillor Wieben

Moved that Council approve the February 26, 2019 regular Council Meeting Minutes as presented with the above noted correction.

CARRIED.

## FINANCE

PAYMENT OF ACCOUNTS

A list of expenditures for the period was provided for Council's review.
19-100
Councilior Adams Moved that Council accept the Accounts Payable Report in the amount of $\$ 190,695.21$ as presented.

CARRIED.

## BANK

RECONCILIATION
The Bank Reconciliation ending December 31, 2018 was provided for Council's review. Attached as Schedule "B".

19-101
Councillor Skrepnek Moved that the Bank Reconciliation ending December 31, 2018 be accepted as presented.

CARRIED.
FINANCIAL
STATEMENTS The Financial Statement ending December 31, 2018 was provided for Council's review. Attached as Schedule "C".

19-102
$\begin{array}{ll}\text { Councillor Kolodychuk } & \text { Moved that the Financial } \\ \text { Statements ending December 31, }\end{array}$
2018 be accepted as presented.
CARRIED.

## STAFF REPORTS

AG. FIELDMAN
REPORT The Agricultural Fieldman, Fred Sawchuk's report was provided to Council for review. Attached as Schedule "D".

19-103
Councillor Kolodychuk $\begin{aligned} & \text { Moved that Council receive the } \\ & \begin{array}{l}\text { Agricultural Fieldman's report as } \\ \text { presented. }\end{array}\end{aligned}$
CARRIED.
Public Works Superintendent, Kevin Morrison arrived at 9:20 a.m.

## UTILITIES

OFFICER
REPORT
The Utilities Officer, Norbert Luken's report was provided to Council for review. Attached as Schedule "E".

19-104
Councillor Skrepnek Moved that Council receive the Utilities Officer's report as presented. CARRIED.

Chris Eakin with the Fairview Post arrived at 9:29 a.m.

PUBLIC WORKS
SUPERINTENDENT
REPORT The Public Works Superintendent Kevin Morrison presented his report to Council.

- Moving equipment and will be starting ditch cleaning. Pratt's Landing road is being done today.
- Getting ready for the spring run-off.
- Graders are working on opening up the side roads.
- Sloping at Border Pit is ongoing.


## COUNCILLOR

CONCERNS
Councillor Wieben had received a request from a ratepayer in her ward asking for a new culvert in her approach to her yard site. Water pools and she is concerned for the safety of her young children. Kevin will be looking into this request.

Reeve Johnson mentioned a comment she received regarding the great shape our roads are in.

19-105
Councillor Skrepnek

Moved that Council receive the Public Works Superintendent report as presented.

CARRIED.
Public Works Superintendent, Kevin Morrison left at 9:47 a.m.
Council broke at 9:47 a.m.
Resumed 9:51 a.m.
cá
REPORT The Chief Administrative Officer, Sandra Fox presented her report to Council.

- Dunvegan Fish and Game Association - Wild Game Supper.
- Fairview \& District Chamber of Commerce AGM - March 16, 2019.
- March 11, 2019 - MDTTown of Fairview IDP Meeting
- Commented on Disaster Recovery claim processes.
- March 14, 2019 - Town/MD Joint Meeting.
- Retirement Party - March 22, 2019.

19-106
Councillor Kolodychuk
Moved that Council receive the CAO reporì as presented.

CARRIED.

## DEVELOPMENT \&

SUBDIVISIONS Cummings Lake Recreation Area - Planning Report and Recommendations (Revised)

19-107
Councillor Skrepnek Moved that administration provide the planning report and development permit requirements with council recommendations to the developer and the Town of Fairview for review.

CARRIED.
COMMITTEE/
BRD REPORTS Councillors reported on the following Board/Committee meetings they attended:
Councillor Skrepnek reported on the following Committee/Board Meetings from February 27, 2019 to March 12, 2019:

- Attached as Schedule 'F".

Councillor Kolodychuk reported on the following Committee/Board Meetings from February 27, 2019 to March 12, 2019:

- February 28, 2019 - Fairview \& District Chamber of Commerce Meeting.
- March 6, 2019 - Fairview Ski Hill Meeting.
- March 11, 2019 - MD/Town IDP Meeting.

Councillor Wieben reported on the following Committee/Board Meetings from February 27, 2019 to March 12, 2019:

- Nothing to report.
- Asked about a Road Tour date?
- Any update on CNRL Plant tour?

Reeve Johnson reported on the following Committee/Board Meetings from February 27, 2019 to March 12, 2019:

- February 27, 2019 - Fairview Co-op Seed Cleaning Plant meeting.
- February 27, 2019 - Heart of the Peace Recreation Society meeting.
- February 28, 2019 - MMSA - SDAB Draft Agreement review.
- March 6, 2019 - GPRC/Town/MD Meeting.
- March 9, 2019 - GPRC Convocation.
- March 11, 2019 - MD/Town IDP Meeting.


## UNFINISHED BUSINESS

PENDING
REPORT
19-108
Councillor Skrepnek
Moved that the February 26, 2019 Pending Report be accepted as presented.

CARRIED.

FAIRVIEW \&
AREA
SENIORS
CHECK-IN
LINE

19-109
Councillor Adams

Moved that Council donate $\$ 5000.00$ to the Fairview \& Area Seniors Check-in Line.

CARRIED.

MMSA AERIAL
IMAGERY PROJECT

ASTER
RECOVERY -
ORDER IN COUNCIL

19-112
Councillor Adams

BYLAW \#
Brought forward from the Public Hearing at the beginning of the meeting.

19-113
Councillor Skrepnek

19-114
Councillor Adams

Moved that Council rescind motion 19-062.

CARRIED.
19-111
Councillor Kolodychuk
Moved that Council decline participating in the MMSA LiDAR Aerial Imagery Project.

CARRIED.

Moved that Council accept the Disaster Recovery - Order in Council as information. CARRIED.

## 956/DEV/2019

Moved that $2^{\text {nd }}$ Reading be given to Bylaw No. 956/DEV/2019.

CARRIED.

Moved that $3^{\text {rd }}$ and final Reading be given to Bylaw No. 956/DEV/2019.

CARRIED.

## NEW BUSINESS

## FAIRVIEW

RECREATION
ADVISORY
COMMITTEE -
BOARD
APPOINTMENT
19-115
Councillor Kolodychuk
Moved that Council appoint Gay Popovitch as the MD of Fairview No. 136 Member-at-Large on the Fairview Recreation Advisory Committee for a two-year term ending October 2021.

CARRIED.
ROYAL
CANADIAN
LEGION -
BANNER
PROJECT -
2019
REQUEST

19-116
Councillor Wieben

Moved that the MD of Fairview No. 136 offer the Fairview Royal Canadian Legion the street light banner brackets in storage at the MD. Further, donate $\$ 500.00$ to the Fairview Royal Canadian Legion for the Banner Project in 2019.

CARRIED.

ALBERTA CULTURE
AND TOURISM -
2022 ALBERTA

WINTER GAMES
19-117
Councillor Kolodychuk

PHOTOCOPIER
REPLACEMENT REQUEST

19-118
Councillor Adams

19-119
Councillor Wieben

19-120
Councillor Adams

Moved that Council accept the Alberta Culture and Tourism - 2022 Alberta Winter Games as information. CARRIED.

Moved that administration obtain
additional quotes for a replacement
photocopier and bring to an
upcoming meeting.
CARRIED.

ROTARY TOWN
CLOCK -
LETTER OF
SUPPORT

INFORMATION
ITEMS
Council was presented with the following information for review:

- 12A - RMA Contact Newsletters - February 28, 2019
- 12B - RMA President's Update - March 2019
- 12C - Dunvegan-Central Peace-Notley - March 2019 Newsletter
- 12D - Northwest Species at Risk Committee - Minutes - February 28, 2019
- 12 E - Alberta Agriculture and Forestry - Letter in response to LiDAR data
- 12F - Fairview \& District Chamber of Commerce - Newsletter
- 12 K - Fairview \& District Victim Services - Thank you

19-121
Councillor Wieben
Moved that Council accept the information items as presented.

CARRIED.
COUNCIL
MEETING Next Council Meeting scheduled for March 26, 2019 at 9:00 am.

## ADJOURNMENT 19-122

Councillor Adams
Moved that the March 12, 2019 Council Meeting be adjourned at 12:02 p.m.

CARRIED.


## SCHEDULE "A"

Bylaw No. 956/DEV/2019

1. That Part of NE 28813 W6 (C of T 162083978 +1) be re-designated from Agricultural - Conservation District (AG-1) to Highway Development District (HD) as shown in the attached Schedule " $A$ ";



|  | CREDIT UNION |  |  |  |  |  |  |  | Total <br> All Accounts |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | General Account | Cemetery Trust Account |  | Public Land Trust Account |  | Tax Sale Proceeds Acct. |  |  |  |
| Balance Forward | \$ | 8,922,453.29 | \$ | 19,154.93 | \$ | 37,707.46 | \$ | 41,150.42 | \$ | 9,020,466.10 |
| Current Month Deposits | \$ | 634,796.52 | \$ | - | \$ | - | \$ | - | \$ | 634,796.52 |
| Interest Earned | \$ | 15,792.14 | \$ | 1.63 | \$ | 20.82 | \$ | 22.72 | \$ | 15,837.31 |
| Subtotal | \$ | 9,573,041.95 | \$ | 19,156.56 | \$ | 37,728.28 | \$ | 41,173.14 | \$ | 9,671,099.93 |
| A/P Disbursements | \$ | 1,557,363.64 | \$ | - | \$ | 27,495.00 | \$ | - | \$ | 1,584,858.64 |
| Payroll | \$ | 87,727.76 | \$ | - | \$ | - | \$ | - | \$ | 87,727.76 |
| Utilities | \$ | 13,267.95 | \$ | - | \$ | - | \$ | - | \$ | 13,267.95 |
| NSF/Stop Pmt/Service Charges/Adj | \$ | 670.85 | \$ | - | \$ | 3.00 | \$ | - | \$ | 673.85 |
| Net Balance Month End | \$ | 7,914,011.75 | \$ | 19,156.56 | \$ | 10,230.28 | \$ | 41,173.14 | \$ | 7,984,571.73 |
| Bank Statement Balance | \$ | 7,980,921.68 | \$ | 19,156.56 | \$ | 37,725.28 | \$ | 41,173.14 | \$ | 8,078,976.66 |
| Outstanding Deposits | \$ | 5,723.19 | \$ | - | \$ | - | \$ | - | \$ | 5,723.19 |
| Subtotal | \$ | 7,986,644.87 | \$ | 19,156.56 | \$ | 37,725.28 | \$ | 41,173.14 | \$ | 8,084,699.85 |
| Less Outstanding Cheques | \$ | 72,633.12 | \$ | - | \$ | 27,495.00 | \$ | - | \$ | 100,128.12 |
| Net Balance Month End | \$ | 7,914,011.75 | \$ | 19,156.56 | \$ | 10,230.28 | \$ | 41,173.14 | \$ | 7,984,571.73 |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18
who Auditors
Year End Entries

## REVENUES

General
Administration
Policing
Fire Protection
Utilities/ByLaw Enforcement
Public Works

Airport
Gravel
Water
Sewer
Waste Management
Cemeteries
Economic and Land Development
ASB
Subdivisions/Land Planning
Parks \& Rec
Total Revenues

## EXPENSES

General
Council
Administration
Fire Protection
Public Safety
Ambulance and Health
Utilities/Bylaw Enforcement
PublicWorks
Airport
Grading
Gravel
Water
Sewer
Waste Management
FCSS
Cemeteries
Economic and Land Development
ASB
Land Planning
Parks \& Rec
Library Community
Total Expenses
Net Surplus (Deficit)
 3,337,926.27
$\xlongequal{(1,421,513.46)}$


MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

|  | Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES -2 |  |  |  |  |
| General: |  |  |  |  |
| 1-00-111-00 RESIDENTIAL TAXES | 1,450,686.79 | 1,516,624.06 | 1,516,984.00 | 359.94 |
| 1-00-112-00 COMMERCIAL TAXES | 182,279.26 | 166,259.87 | 166,260.00 | 0.13 |
| 1-00-113-00 INDUSTRIAL TAXES | 1,546,071.64 | 1,549,994.20 | 1,550,669.00 | 674.80 |
| 1-00-114-00 FARMLAND TAXES | 606,159.97 | 625,197.77 | 625,259.00 | 61.23 |
| 1-00-116-00 DESIGNATED INDUSTRIAL PROPERTY REQUISITIONS |  | 5,552.64 | 5,553.00 | 0.36 |
| 1-00-190-00 POWER/PIPELINE INDUSTRIAL TAX | 2,335,143.68 | 2,355,500.53 | 2,355,501.00 | 0.47 |
| 1-00-510-00 PENALTIES ON TAXES | 33,739.89 | 30,731.95 | 30,000.00 | (731.95) |
| 1-00-529-00 OTHER-- INTEREST CHG ON ALL A/R | 674.41 | 523.91 | 1,000.00 | 476.09 |
| 1-00-551-00 INTEREST EARNED ON GENERAL ACCOUNTS | 109,888.07 | 169,642.86 | 110,000.00 | (59,642.86) |
| 1-00-557-00 DIVIDENDS | 2,536.98 | 2,341.87 | 2,500.00 | 158.13 |
| Total General | $\overline{6,267,180,69}$ | $\overline{6,422,369.66}$ | 6,363,726.00 | $(58,643.66)$ |
| Administration: |  |  |  |  |
| 1-12-410-00 SALE OF GOODS AND SERVICES | 2,485.12 | 31,334.01 | 31,500.00 | 165.99 |
| 1-12-411-00 SALE OF MAPS | 2,633.45 | 1,614.39 | 3,500.00 | 1,885.61 |
| 1-12-415-00 TAX CERTIFICATES | 1,220.00 | 1,495.00 | 1,500.00 | 5.00 |
| 1-12-580-00 MISC. REVENUE |  | 14,372.87 | 1,500.00 | $(12,872.87)$ |
| 1-12-590-00 OTHER REVENUES FROM OWN SOURCES | 105,766.65 | 9,689.11 | 1,000.00 | (8,689.11) |
| 1-12-764-00 TRANSFER FROM OPERATING RESERVE |  | 415,229.52 | 194,490.00 | $(220,739.52)$ |
| 1-12-840-00 CONDITIONAL GRANT - STEP | 4,420.50 | 3,670.50 | 8,400.00 | 4,729.50 |
| 1-12-850-00 MSI GRANT-CAPITAL | 271,100.00 | 1,099,330.00 | 1,099,330.00 |  |
| 1-12-860-00 MSI GRANT - OPERATING | 74,805.00 | 73,971.00 | 73,971.00 |  |
| 1-12-750-00 Due from Operations |  |  | 1,689,251.00 | 1,689,251.00 |
| Total Administration | 462,430.72 | $\overline{1,650,706.40}$ | 3,104,442.00 | 1,453,735.60 |
| Policing: |  |  |  |  |
| 1-21-530-00 FINES | 432.00 | 700.00 | 750.00 | 50.00 |
| Total Policing | 432.00 | 700.00 | 750.00 | 50.00 |
| Fire Protection: |  |  |  |  |
| 1-23-350-00 FROM OTHER LOCAL GOVERNMENTS | 10,333.75 | 2,500.00 | 2,500.00 |  |
| 1-23-510-00 FIRE - RECOVERED COSTS |  | 26,717.29 | 42,131.00 | 15,413.71 |
| Total Fire Protection | 10,333.75 | 29,217.29 | 44,631.00 | 15,413.71 |
| Utilities/ByLaw Enforcement: |  |  |  |  |
| 1-26-510-08 ANIMAL CONTROL - IMPOUND FEES | 100.00 | 390.00 | 150.00 | (240.00) |
| 1-26-525-08 ANIMAL CONTROL - TAGS/LICENSES | 390.00 | 340.00 | 400.00 | 60.00 |
| 1-26-530-08 ANIMAL CONTROL - FINES/PENALTIES |  | 100.00 | 100.00 |  |
| 1-26-590-00 OTHER REVENUE |  | 227.00 |  | (227.00) |
| Total Utilities/ByLaw Enforcement | 490.00 | 1,057.00 | 650.00 | (407.00) |
| Public Works: |  |  |  |  |
| 1-32-410-00 SALE OF GOODS AND SERVICES | 13,635.80 | 10.00 |  | (10.00) |
| 1-32-412-00 SALE OF SNOWPLOW FLAGS | 13,800.00 | 16,600.00 | 15,000.00 | $(1,600.00)$ |
| 1-32-413-00 SALES - DUST CONTROL | 39,054.36 | 21,665.14 | 40,000.00 | 18,334.86 |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

1-32-414-00 OVERWEIGHT PERMIT FEES
1-32-841-00 COND. GRANT-FED GAS TAX FUND (ndcc)
1-32-900-00 OTHER REVENUES
1-32-764-00 DUE FROM RESERVES
Total Public Works
Airport:
1-33-350-00 FROM OTHER LOCAL GOVERNMENTS
1-33-410-00 SALE OF GOODS AND SERVICES-FUEL
1-33-560-00 AIRPORT PARKING \& RENTAL
1-33-900-00 OTHER REVENUES
1-33-590-00 OTHER REVENUE
Total Airport
Gravel:
1-35-430-10 SALE OF GOODS AND SERVICES
1-35-764-00 DUE FROM OPERATING RESERVE
Total Gravel
Water:
1-41-410-00 SALE OF GOODS AND SERVICES-PENALTIES
1-41-410-16 SALE OF GOODS AND SERVICES - Bluesky
1-41-410-17 SALE OF GOODS AND SERVICES - Whitelaw 1-41-420-16 BLUESKY HAMLET WATER TRUCK FILL STATION
1-41-420-17 WHITELAW HAMLET WATER TRUCK FILL STATION
1-41-590-00 OTHER REVENUE FROM OWN SOURCES
1-41-830-00 COND GRANT - WATER 4 LIFE
Total Water
Sewer:
1-42-410-16 SALE OF GOODS AND SERVICES
1-42-410-17 SALE OF GOODS AND SERVICES
Total Sewer
Waste Management:
1-43-410-16 SALE OF GOODS AND SERVICES
1-43-410-17 SALE OF GOODS AND SERVICES
Total Waste Management
Cemeteries:
1-56-350-00 CONTRIBUTIONS FROM OTHER LOCAL GOVERNMENT 1-56-410-00 SALE OF GOODS AND SERVICES
1-56-590-00 REVENUE FROM OWN SOURCES
Total Cemeteries
Economic and Land Development:
1-61-410-00 SALE OF GOODS \& SER.- REZONING FEE

| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| $\begin{aligned} & 90,491.00 \\ & 23,082.88 \end{aligned}$ | 875.71 | 2,500.00 | 1,624.29 |
|  | 88,467.00 | 88,467.00 |  |
|  | 24,555.66 |  | $(24,555.66)$ |
|  |  | 180,000.00 | 180,000.00 |
| 180,064.04 | 152,173.51 | 325,967.00 | 173,793.49 |
| $\begin{array}{r} 172,515.37 \\ 37,008.51 \\ 957.15 \\ 6,193.76 \end{array}$ | 84,064.71 | 72,750.00 | (11,314.71) |
|  | 39,575.46 | 50,000.00 | 10,424.54 |
|  | 1,071.43 | 1,000.00 | (71.43) |
|  | 6,227.53 | 6,000.00 | (227.53) |
|  |  | 700.00 | 700.00 |
| 216,674.79 | 130,939.13 | 130,450.00 | (489.13) |
| 81,759.22 | $\begin{array}{r} 64,318.75 \\ 180,000.00 \end{array}$ | 90,000.00 | $\begin{array}{r} 25,681.25 \\ (180,000.00) \end{array}$ |
| 81,759.22 | 244,318.75 | 90,000.00 | (154,318.75) |
| $1,195.25$$48,343.45$$16,954.25$$31,940.63$$13,208.68$$17,532.60$ | 1,531.78 | 1,100.00 | (431.78) |
|  | 47,975.63 | 50,000.00 | 2,024.37 |
|  | 17,898.50 | 20,000.00 | 2,101.50 |
|  | 33,125.72 | 32,000.00 | $(1,125.72)$ |
|  | 11,118.22 | 15,000.00 | 3,881.78 |
|  | 17,046.50 | 19,000.00 | 1,953.50 |
|  |  | 590,400.00 | 590,400.00 |
| 129,174.86 | 128,696.35 | 727,500.00 | 598,803.65 |
| $\begin{array}{r} 7,963.20 \\ 7,290.00 \end{array}$ | 10,403.87 | 12,000.00 | 1,596.13 |
|  | 10,426.00 | 10,000.00 | (426.00) |
| 15,253.20 | 20,829.87 | 22,000.00 | 1,170.13 |
| $\begin{aligned} & 8,316.00 \\ & 7,528.50 \end{aligned}$ | 8,148.70 | 8,400.00 | 251.30 |
|  | 8,061.20 | 7,600.00 | (461.20) |
| 15,844.50 | 16,209.90 | 16,000.00 | (209.90) |
| $\begin{array}{r} 7,500.00 \\ 1,400.00 \end{array}$ | 21,603.62 | 39,500.00 | 17,896.38 |
|  | 1,800.00 | 1,500.00 | (300.00) |
|  |  | 18,000.00 | 18,000.00 |
| 8,900.00 | 23,403.62 | 59,000.00 | 35,596.38 |
| 400.00 | 400.00 | 400.00 |  |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

1-61-510-00 DEVELOPMENT PERMITS
1-61-560-00 Rental / Lease Revenue (MD Land)
Total Economic and Land Development
ASB:
1-62-410-00 SALE OF GOODS AND SERVICES
1-62-560-00 EQUIPMENT RENTAL AND LEASE REVENUE
1-62-840-00 COND. GRANT - PROV. - ASB
1-62-920-00 TRANSFERRED FROM RESERVES
1-62-900-00 OTHER REVENUES

Total ASB
Subdivisions/Land Planning:
1-66-560-00 DO NOT USE - RENTAL AND LEASE REVENUE (MD LAND)
Total Subdivisions/Land Planning
Parks \& Rec:
1-72-900-00 OTHER REVENUES
1-72-764-00 DUE FROM RESERVES
Total Parks \& Rec
Total Revenues

## EXPENSES

General:
2-00-751-00 GRANDE PRAIRIE CATHOLIC
2-00-752-00 SCHOOL FOUNDATION PROG
2-00-753-00 DESIGNATED PROPERTY ASS
2-00-755-00 NORTH PEACE FOUNDATION

Total General
Council:
2-11-130-00 ER SHARE - CPP/EI
2-11-132-00 AMEB BENEFITS
2-11-141-00 COUNCIL TRAINING
2-11-151-11 MEETING FEES (DIVISION 1)
2-11-151-12 MEETING FEES (DIVISION 2)
2-11-151-13 MEETING FEES (DIVISION 3)
2-11-151-14 MEETING FEES (DIVISION 4)
2-11-151-15 MEETING FEES (DIVISION 5)
2-11-211-11 MILEAGE \& LODGING (DIV. 1)
2-11-211-12 MILEAGE \& LODGING (DIV. 2)
2-11-211-13 MILEAGE \& LODGING (DIV. 3)
2-11-211-14 MILEAGE \& LODGING (DIV. 4)
2-11-211-15 MILEAGE \& LODGING (DIV. 5)
2-11-213-11 MEAL ALLOWANCE (DIV. 1)
2-11-213-12 MEAL ALLOWANCE (DIV. 2)


| 104,769.71 | 102,178.28 | 102,178.00 | (0.28) |
| :---: | :---: | :---: | :---: |
| 822,234.76 | 771,506.87 | 771,507.00 | 0.13 |
|  | 5,554.93 | 5,553.00 | (1.93) |
| 134,985.32 | 149,878.88 | 149,879.00 | 0.12 |
| 1,061,989.79 | 1,029,118.96 | 1,029,117.00 | (1.96) |
| 2,745.07 | 3,105.25 | 3,000.00 | (105.25) |
| 8,836.67 | 10,641.86 | 9,000.00 | (1,641.86) |
| 250.00 | 800.00 | 1,000.00 | 200.00 |
| 36,675.00 | 34,625.00 | 25,000.00 | (9,625.00) |
| 23,375.00 | 26,875.00 | 25,000.00 | (1,875.00) |
| 22,375.00 | 22,750.00 | 25,000.00 | 2,250.00 |
| 28,125.00 | 34,250.00 | 25,000.00 | (9,250.00) |
| 28,500.00 | 27,625.00 | 30,000.00 | 2,375.00 |
| 10,492.93 | 8,797.27 | 7,000.00 | $(1,797.27)$ |
| 4,624.68 | 5,051.55 | 7,000.00 | 1,948.45 |
| 3,377.93 | 4,184.41 | 7,000.00 | 2,815.59 |
| 5,666.42 | 6,140.15 | 7,000.00 | 859.85 |
| 6,039.77 | 7,954.55 | 7,000.00 | (954.55) |
| 1,307.83 | 400.00 | 500.00 | 100.00 |
| 314.27 | 300.00 | 500.00 | 200.00 |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18


| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| 285.71 | 214.29 | 500.00 | 285.71 |
| 342.85 | 364.84 | 500.00 | 135.16 |
| 314.28 | 785.73 | 500.00 | (285.73) |
| 5,600.00 | 7,270.00 | 5,600.00 | (1,670.00) |
| 189,248.41 | 202,134.90 | 186,100.00 | $(16,034.90)$ |
| 417,869.44 | 406,473.32 | 448,681.00 | 42,207.68 |
| 18,890.50 | 17,568.52 | 21,903.00 | 4,334.48 |
| 25,952.10 | 23,876.56 | 27,934.00 | 4,057.44 |
| 53,712.96 | 47,124.01 | 52,664.00 | 5,539.99 |
| 4,405.25 | 5,650.18 | 5,790.00 | 139.82 |
| 4,314.49 | 1,776.86 | 5,000.00 | 3,223.14 |
| 11,062.89 | 10,559.26 | 13,000.00 | 2,440.74 |
| 1,129.27 | 1,337.30 | 1,500.00 | 162.70 |
| 3,136.00 | 2,660.85 | 6,000.00 | 3,339.15 |
| 266.35 | 381.82 | 300.00 | (81.82) |
| 4,979.25 | 4,983.02 | 5,500.00 | 516.98 |
| 13,997.20 | 13,825.75 | 15,000.00 | 1,174.25 |
| 19,968.58 | 15,518.29 | 20,000.00 | 4,481.71 |
| 12,465.54 | 13,763.14 | 13,000.00 | (763.14) |
| 29,052.27 | 31,535.06 | 30,000.00 | (1,535.06) |
| 10,200.39 | 7,865.52 | 10,000.00 | 2,134.48 |
| 64,567.44 | 57,354.59 | 75,000.00 | 17,645.41 |
| 1,753.70 | 2,202.25 | 15,000.00 | 12,797.75 |
| 2,522.45 | 2,600.28 | 2,500.00 | (100.28) |
| 10,275.00 | 9,375.00 | 11,000.00 | 1,625.00 |
| 10,971.38 | 4,416.18 | 8,000.00 | 3,583.82 |
| 14,449.40 | 15,069.59 | 15,000.00 | (69.59) |
| 536.00 | 1,260.73 | 750.00 | (510.73) |
| 57,730.98 | 85,539.25 | 86,000.00 | 460.75 |
| 13,538.28 | 9,337.06 | 15,000.00 | 5,662.94 |
| 22,731.87 | 22,754.45 | 20,000.00 | ( $2,754.45$ ) |
| 7,622.19 | 8,493.19 | 8,000.00 | (493.19) |
|  | 57,773.30 | 35,776.00 | (21,997.30) |
|  | 55,000.00 | 55,000.00 |  |
| 11,663.09 | 20,066.26 | 12,000.00 | $(8,066.26)$ |
| 15,857.12 | 16,289.88 | 16,000.00 | $(289.88)$ |
| 8,562.60 | 143,067.15 |  | $(143,067.15)$ |
| (23.14) | (15.07) |  | 15.07 |
| (0.08) | (0.03) |  | 0.03 |
| 1,417.53 |  |  |  |
| 974.83 |  | 3,000.00 | 3,000.00 |
| 2,634.00 |  |  |  |
| 31,341.09 |  |  |  |
|  |  | 1,000.00 | 1,000.00 |
| 910,528.21 | 1,115,483.52 | 1,055,298.00 | $(60,185.52)$ |

## Fire Protection:

2-23-256-00 FIRE DEPT. EXPENSES
2-23-274-00 INSURANCE
2-23-764-00 TRANSFER TO RESERVE
2-23-770-00 GRANTS TO ORGANIZATIONS
$71,998.11$
708.31
200.00

80,484
1,651.03
30,000.00
500.00

93,000.00
800.00

12,515.76
(851.03)


MD of Fairview Monthly Financial Statement For the Tweive Months Ending December-31-18

```
    2-23-221-00 ADVERTISING
    2-23-255-00 FIRE DEPT. CAPTIAL
    2-23-900-00 ANNUAL AMORTIZATION - FIRE HALL
    Total Fire Protection
Public Safety:
    2-24-141-00 EMERGENCY PLANNING - TRAINING
    2-24-213-00 EMERGENCY PLANNING - MEAL ALLOWANCE
    2-24-256-00 CONTRACTED SERVICES - DISPATCH SERVICES
    2-24-520-00 EMERG. PLAN. - SMALLS TOOLS/SUPPLIES
    Total Public Safety
Ambulance and Health:
    2-25-256-00 MEDICAL CLINIC OPERATING COSTS
    2-25-770-00 GRANTS TO ORGANIZATIONS
    Total Ambulance and Health
Utilities/Bylaw Enforcement:
    2-26-111-00 SALARIES
    2-26-130-00 ER SHARE - CPP/EI
    2-26-132-00 AMEB BENEFITS
    2-26-134-00 EMPLOYER'S SHARE LAPP
    2-26-135-00WORKERS COMPENSATION BOARD
    2-26-141-00 STAFF TRAINING
    2-26-211-00 LODGING AND MILEAGE
    2-26-213-00 MEAL ALLOWANCE
    2-26-214-00 EMPLOYEE MEMBERSHIP&CONFERENCE FEES
    2-26-215-00 FREIGHT & EXPRESS
    2-26-217-00TELEPHONE
    2-26-219-00 GPS Equip and Fees
    2-26-256-08 ANIMAL CONTROL - CONTRACTED SERVICES
    2-26-274-00 INSURANCE
    2-26-520-00 SMALL TOOLS/SUPPLIES
    2-26-521-00 FUEL AND OIL
    2-26-522-00 VEHICLE PARTS & REPAIRS
    2-26-524-00 TIRES AND TIRE REPAIR
    2-26-770-08 ANIMAL CONTROL CONTRIB TO OTHER LOCAL GOVT
    2-26-520-08 ANIMAL CONTROL - SUPPLIES/SMALL TOOLS
```

    Total Utilities/Bylaw Enforcement
    Public Works:
2-32-111-00 SALARIES
2-32-130-00 ER SHARE CPP/EI
2-32-132-00 AMEB BENEFITS
2-32-134-00 EMPLOYER'S SHARE LAPP
2-32-135-00 WORKERS COMPENSATION BOARD
2-32-141-00 STAFF TRAINING
2-32-211-00 LODGING AND MILEAGE
2-32-213-00 MEALALLOWANCE
2-32-214-00 EMPLOYEE MEMBERSHIP\&CONFERENCE FEES

| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| $\begin{array}{r} 2,663.20 \\ 87,585.26 \\ 28,529.56 \end{array}$ |  | 1,000.00 | 1,000.00 |
| 191,684.44 | 112,635.27 | 125,300.00 | 12,664.73 |
| 5,206.91 | 3,439.10 | 5,000.00 | 1,560.90 |
| 284.59 | 76.72 | 300.00 | 223.28 |
| 5,370.83 | 5,397.72 | 5,400.00 | 2.28 |
| 2,426.77 | 2,013.05 | 2,500.00 | 486.95 |
| 13,289.10 | 10,926.59 | 13,200.00 | 2,273.41 |
| 8,348.00 | 8,049.00 | 8,050.00 | 1.00 |
| 22,509.50 | 22,509.50 | 23,000.00 | 490.50 |
| 30,857.50 | 30,558.50 | 31,050.00 | 491.50 |
| 6,644.05 | 6,922.01 | 6,950.00 | 27.99 |
| 284.20 | 288.99 | 305.00 | 16.01 |
| 482.88 | 494.11 | 495.00 | 0.89 |
| 791.43 | 725.22 | 835.00 | 109.78 |
| 481.86 | 618.01 | 635.00 | 16.99 |
|  | 608.44 | 1,000.00 | 391.56 |
| 4,139.07 | 3,756.51 | 4,500.00 | 743.49 |
| 1,465.60 | 612.85 | 1,200.00 | 587.15 |
| 1,852.14 | 157.14 | 1,000.00 | 842.86 |
| 83.00 | 114.56 | 300.00 | 185.44 |
| 893.95 | 1,416.24 | 1,000.00 | (416.24) |
| 608.75 | 810.00 | 750.00 | (60.00) |
| 3,899.16 | 4,676.08 | 4,000.00 | (676.08) |
| 1,666.98 | 1,646.85 | 1,700.00 | 53.15 |
| 2,012.97 | 3,289.18 | 2,000.00 | (1,289.18) |
| 7,128.15 | 9,148.01 | 7,000.00 | $(2,148.01)$ |
| 6,274.85 | 2,286.67 | 2,000.00 | (286.67) |
|  | 1,478.57 | 500.00 | (978.57) |
| 1,827.64 | 3,299.22 | 8,000.00 | 4,700.78 |
|  |  | 200.00 | 200.00 |
| 40,536.68 | 42,348.66 | 44,370.00 | 2,021.34 |
| 594,290.44 | 563,215.44 | 652,256.00 | 89,040.56 |
| 28,441.87 | 26,379.84 | 37,883.00 | 11,503.16 |
| 35,715.08 | 32,439.33 | 36,092.00 | 3,652.67 |
| 66,542.89 | 60,660.43 | 63,989.00 | 3,328.57 |
| 10,600.13 | 13,595.67 | 13,932.00 | 336.33 |
| 790.20 | 258.01 | 2,000.00 | 1,741.99 |
| 1,249.18 | 1,320.93 | 2,000.00 | 679.07 |
| 598.82 | 396.53 | 1,000.00 | 603.47 |
| 1,600.00 | 2,380.00 | 2,000.00 | (380.00) |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

2-32-215-00 FREIGHT \& EXPRESS
2-32-217-00 TELEPHONE
2-32-219-00 GPS Equipment \& Fees
2-32-233-00 ENGINEERING BRIDGES
2-32-251-00 CONTRACTED LABOR - HEAVY EQUIPMENT
2-32-252-00 REPAIRS OF BUILDING
2-32-256-00 CONTRACTED SERVICES (GENERAL)
2-32-257-00 CONTRACTED REPAIRS (PARTS \& LABOR) -VEHICLES
2-32-258-00 CONTRACTED SERVICES- (DUST CONTROL)
2-32-259-00 RECYCLE CONTRACT FEES-SHOP
2-32-263-00 RENTAL \& LEASE OF EQUIP and LAND
2-32-270-00 LICENCES \& PERMITS
2-32-274-00 INSURANCE
2-32-510-00 STATIONERY \& OFFICE SUPPLIES
2-32-520-00 SMALL TOOLS/SUPPLIES
2-32-520-10 SAFETY SERVICE
2-32-520-20 SAFETY BOOTS
2-32-521-00 FUEL AND OIL
2-32-522-00 SIGNAGE
2-32-523-00 BRIDGE AND CULVERT MATERIALS
2-32-524-00 TIRES AND TIRE REPAIR
2-32-525-00 PARTS FOR HEAVY EQUIPMENT
2-32-527-00 In-house Capital Projects
2-32-540-00 UTILITIES
2-32-590-00 MISC. EXPENSE
2-32-762-00 TRANS. TO CAPITAL FUNCTIONS
2-32-764-00 TRANSFER TO CAPITAL RESERVE
2-32-136-00 EMPLOYER'S SHARE RRSP
2-32-900-00 ANNUAL AMORTIZATION - PUBLIC WORKS
2-32-940-00 (GAIN)/LOSS ON DISPOSAL OF ASSETS - PUBLIC WORKS

| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| 2,266.97 | 2,633.01 | 3,000.00 | 366.99 |
| 4,963.39 | 4,668.90 | 5,000.00 | 331.10 |
| 2,833.10 | 2,172.00 | 3,000.00 | 828.00 |
| 2,250.00 | 1,575.00 | 3,500.00 | 1,925.00 |
| 8,620.26 | 9,000.22 | 9,000.00 | (0.22) |
| 2,896,41 | 3,407.42 | 8,000,00 | 4,592.58 |
| 35,140.86 | 54,474.48 | 87,000.00 | 32,525.52 |
| 13,579.97 | 15,755.78 | 15,000.00 | (755.78) |
| 112,619.23 | 89,834.83 | 100,000.00 | 10,165.17 |
| 4,382.14 | 4,256.67 | 4,500.00 | 243.33 |
|  | 1,600.00 | 2,000.00 | 400.00 |
| 1,422.50 | 2,736.00 | 1,500.00 | (1,236.00) |
| 13,538.08 | 14,297.07 | 15,000.00 | 702.93 |
| 3,177.21 | 2,059.97 | 2,500.00 | 440.03 |
| 31,252.12 | 33,678.50 | 27,000.00 | (6,678.50) |
| 13,431.65 | 9,478.18 | 1,000.00 | $(8,478.18)$ |
| 476.20 | 561.17 | 1,000.00 | 438.83 |
| 83,714.63 | 109,929.76 | 100,000.00 | $(9,929.76)$ |
| 13,039.02 | 13,207.45 | 10,000.00 | $(3,207.45)$ |
| 71,881.79 | 98,853.09 | 100,000.00 | 1,146.91 |
| 2,354.49 | 7,186.90 | 5,000.00 | $(2,186.90)$ |
| 76,268.83 | 77,070.02 | 75,000.00 | $(2,070.02)$ |
|  | (27,907.25) |  | 27,907.25 |
| 33,478.44 | 37,039.64 | 35,000.00 | $(2,039.64)$ |
|  | 498.24 |  | (498.24) |
|  | 306,101.93 | 2,730,412.00 | 2,424,310.07 |
|  | 400,000.00 | 400,000.00 |  |
| 201.63 |  | 300.00 | 300.00 |
| $\begin{gathered} 812,142.06 \\ (42,541.27) \end{gathered}$ |  |  |  |

Airport:
2-33-111-00 SALARIES
2-33-130-00 ER SHARE CPP/EI
$8,305.09$
355.34
603.84
989.45
390.08
$1,200.00$
$2,298.65$
572.23
127.46
$3,035.58$
$8,652.38$
361.24
616.67
906.54
500.31
860.14
$2,192.14$
285.71
77.00
$3,082.07$
$1,429.50$
650.00
$32,366.88$
$2,310.00$
$8,574.86$
395.00
$3,942.42$
$1,500.00$
$7,509.58$
$32,654.99$
3603.46

| $8,700.00$ | 47.62 |
| ---: | ---: |
| 380.00 | 18.76 |
| 615.00 | $(1.67)$ |
| $1,050.00$ | 143.46 |
| 515.00 | 14.69 |
| $2,500.00$ | $1,639.86$ |
| $2,000.00$ | $(192.14)$ |
| 200.00 | $(85.71)$ |
| 100.00 | 23.00 |
| $4,000.00$ | 917.93 |
|  | $(1,429.50)$ |
| 900.00 | 250.00 |
| $45,000.00$ | $12,633.12$ |
| $3,000.00$ | 690.00 |
| $10,500.00$ | $1,925.14$ |
| 450.00 | 55.00 |
| $4,000.00$ | 57.58 |
| $1,500.00$ |  |
| $12,000.00$ | $4,490.42$ |
| $45,000.00$ | $12,345.01$ |
| $5,800.00$ | $2,196.54$ |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

```
2-33-540-00 UTILITIES
2-33-810-00 BANKNISA CHARGES
2-33-900-00 ANNUAL AMORTIZATION - AIRPORT
Total Airport
Grading:
    2-34-111-00 Salaries
    2-34-130-00 ER SHARECPP/EI
    2-34-132-00 AMEB BENEFITS
    2-34-134-00 ER SHARE LAPP
    2-34-135-00WORKERS COMPENSATION BOARD
    2-34-215-00 FREIGHT & EXPRESS
    2-34-217-00 TELEPHONE
    2-34-219-00 GPS EQUIPMENT & FEES
    2-34-251-00 CONTRACTED LABOUR - GRADERS
    2-34-274-00INSURANCE
    2-34-520-00 SMALL TOOLS & SUPPLIES
    2-34-521-00 FUEL & OIL
    2-34-522-00 BLADES & PICKS
    2-34-524-00 TIRES & TIRE REPAIRS - GRADERS
    2-34-525-00 PARTS FOR GRADERS
    2-34-540-00 UTILITIES
    Total Grading
Gravel:
    2-35-111-00 SALARIES HAULING
    2-35-111-10 SALARIES LOADING
    2-35-130-00 ER SHARE CPP/EI-HAULING
    2-35-130-10 ER SHARE CPP/EI-LOADING
    2-35-132-00 GRAVEL HAULING - AMEB
    2-35-132-10 AMEB BENEFITS
    2-35-134-00 GRAVEL HAULING-ER SHARE LAPP
    2-35-134-10 GRAVEL LOADING-ER SHARE LAPP
    2-35-135-00WORKERS COMPENSATION BOARD
    2-35-215-00 FREIGHT & EXPRESS - GRAVEL
    2-35-217-00TELEPHONE
    2-35-251-00 Contracted Labour - Heavy Equipment GRAVEL
    2-35-256-00 CONTRACTED SERVICES
    2-35-263-00 RENTAL/LEASE OF EQUIPMENT
    2-35-274-00 INSURANCE
    2-35-510-00 INV ADJ - Whitelaw Pit
    2-35-520-00 SMALL TOOLS/SUPPLIES
    2-35-521-00 FUEL & OIL
    2-35-524-00 TIRES & TIRE REPAIR - GRAVEL EQUIP
    2-35-525-00 PARTS - HEAVY EQUIPMENT
    2-35-540-00UTILITIES
    2-35-764-00 TRANSFER TO OPERATING RESERVE
    2-35-136-00 EMPLOYERS SHARE RSP-HAULING
    2-35-900-00 ANNUAL AMORTIZATION - GRAVEL
```

    Total Grave
    | Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| 12,323.73 | 12,030.71 | 12,000.00 | (30.71) |
| 1,798.49 | 2,025.47 | 3,000.00 | 974.53 |
| 95,986.25 |  |  |  |
| 222,476.61 | 126,527.07 | 163,210.00 | 36,682.93 |
| 294,737.42 | 343,446.07 | 334,962.00 | $(8,484.07)$ |
| 17,203.51 | 18,958.03 | 20,146.00 | 1,187.97 |
| 17,212.34 | 18,841.46 | 23,354.00 | 4,512.54 |
| 25,930.38 | 27,446.57 | 31,732.00 | 4,285.43 |
| 1,789.63 | 2,295.39 | 2,352.00 | 56.61 |
| 2,682.65 | 4,977.76 | 3,000.00 | (1,977.76) |
| 932.08 | 1,086.92 | 1,000.00 | (86.92) |
| 4,200.00 | 4,214.50 | 4,200.00 | (14.50) |
| 4,124.21 | 12,427.71 | 16,000.00 | 3,572.29 |
| 8,581.02 | 8,706.77 | 9,000.00 | 293.23 |
| 3,434.30 | 2,654.68 | 3,500.00 | 845.32 |
| 197,838.26 | 258,229.15 | 200,000.00 | $(58,229.15)$ |
| 35,966.61 | 41,641.77 | 70,000.00 | 28,358.23 |
| 13,740.86 | 1,235.10 | 15,000.00 | 13,764.90 |
| 19,407.06 | 22,330.49 | 30,000.00 | 7,669.51 |
| 1,416.03 | 1,370.67 | 1,500.00 | 129.33 |
| 649,196.36 | 769,863.04 | 765,746.00 | (4,117.04) |
| 116,191.75 | 101,721.04 | 88,248.00 | $(13,473.04)$ |
| 35,550.40 | 34,944.66 | 31,912.00 | $(3,032.66)$ |
| 7,027.99 | 6,339.58 | 5,897.00 | (442.58) |
| 2,304.35 | 2,135.09 | 2,321.00 | 185.91 |
| 6,286.83 | 7,075.20 | 6,581.00 | (494.20) |
| 3,085.94 | 2,907.00 | 3,000.00 | 93.00 |
| 9,013.96 | 9,145.95 | 9,000.00 | (145.95) |
| 4,234.24 | 3,644.11 | 4,500.00 | 855.89 |
| 1,191.74 | 1,706.85 | 1,749.00 | 42.15 |
|  | 130.05 |  | (130.05) |
| 1,268.28 | 3,025.74 | 1,300.00 | (1,725.74) |
| 8,036.66 | 31,525.95 | 9,000.00 | $(22,525.95)$ |
| 70,677.73 | 47,856.80 | 80,000.00 | 32,143.20 |
| 17,907.22 | 9,640.00 | 50,000.00 | 40,360.00 |
| 9,770.23 | 8,822.01 | 10,000.00 | 1,177.99 |
| 233,712.30 | 153,340.15 | 180,000.00 | 26,659.85 |
| 2,708.24 | 410.63 | 3,000.00 | 2,589.37 |
| 116,461,43 | 120,526.12 | 120,000.00 | (526.12) |
| 18,497.72 | 8,408.16 | 12,000.00 | 3,591.84 |
| 23,940.83 | 35,125.95 | 25,000.00 | $(10,125.95)$ |
| 2,257.83 | 2,049.86 | 2,500.00 | 450.14 |
|  | 150,000.00 | 150,000.00 |  |
| $\begin{array}{r} 154.26 \\ 5,961.77 \end{array}$ |  |  |  |
| 696,241.70 | 740,480.90 | 796,008.00 | 55,527.10 |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

Water:
2-41-111-10 SALARIES
2-41-111-16 SALARIES
2-41-111-17 SALARIES
2-41-130-10 ER SHARE CPP/EI
2-41-130-16 ER SHARE CPP/EI
2-41-130-17 ER SHARE CPP/EI
2-41-132-10 AMEB BENEFITS
2-41-132-16 AMEB BENEFITS
2-41-132-17 AMEB BENEFITS
2-41-134-10 ER SHARE LAPP
2-41-134-16 ER SHARE LAPP
2-41-134-17 ER SHARE LAPP
2-41-215-10 FREIGHT \& EXPRESS
2-41-215-16 FREIGHT \& EXPRESS
2-41-215-17 FREIGHT \& EXPRESS
2-41-217-16 TELEPHONE - BLUESKY
2-41-217-17 TELEPHONE
2-41-256-10 CONTRACTED SERVICES (GENERAL)
2-41-256-16 CONTRACTED SERVICES
2-41-256-17 CONTRACTED SERVICES (GENERAL)
2-41-274-10 INSURANCE
2-41-520-10 SMALLTOOLS/SUPPLIES
2-41-520-16 SMALLTOOLS/SUPPLIES
2-41-520-17 SMALLTOOLS/SUPPLIES
2-41-525-16 PARTS FOR REPAIRS
2-41-525-17 PARTS AND REPAIRS
2-41-531-16CHEMICAL
2-41-531-17 CHEMICAL
2-41-540-10 UTILITIES
2-41-540-16 UTILITIES
2-41-540-17 UTILITIES
2-41-541-16 UTILITIES-BLUESKY LINE
2-41-764-16 TRANSFER TO RESERVES
2-41-770-00 CONTRIB TO OTHER ORGANIZATIONS
2-41-900-00 ANNUALAMORTIZATION -WATER
2-41-762-16 TRANSFER TP CAPITAL FUNCTIONS

| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| 9,966.11 | 10,382.87 | 10,411.00 | 28.13 |
| 19,932.20 | 20,765.74 | 20,823.00 | 57.26 |
| 19,932.20 | 20,765.74 | 20,823.00 | 57.26 |
| 426.39 | 433.48 | 455.00 | 21.52 |
| 852.82 | 867.02 | 911.00 | 43.98 |
| 852.82 | 867.02 | 911.00 | 43.98 |
| 724.80 | 739.90 | 738.00 | (1.90) |
| 1,449.36 | 1,480.28 | 1,475.00 | (5.28) |
| 1,449.36 | 1,480.28 | 1,475.00 | (5.28) |
| 1,187.39 | 1,087.83 | 1,247.00 | 159.17 |
| 2,375.07 | 2,175.67 | 2,493.00 | 317.33 |
| 2,375.07 | 2,175.67 | 2,493.00 | 317.33 |
| 2,404.09 | 2,368.77 | 2,500.00 | 131.23 |
| 308.36 | 418.25 | 300.00 | (118.25) |
| 562.65 | 439.55 | 300.00 | (139.55) |
| 1,212.36 | 1,310.59 | 1,200.00 | (110.59) |
| 3,554.42 | 3,666.60 | 3,600.00 | (66.60) |
| 2,947.76 | 665.00 | 3,500.00 | 2,835.00 |
| 3,781.92 | 3,629.45 | 3,500.00 | (129.45) |
| 6,110.28 | 2,156.79 | 3,500.00 | 1,343.21 |
| 1,075.03 | 1,219.25 | 1,200.00 | (19.25) |
| 15.38 | 2,191.18 | 100.00 | (2,091.18) |
| 3,254.27 | 3,475.94 | 4,000.00 | 524.06 |
| 4,453.24 | 2,579.87 | 4,000.00 | 1,420.13 |
| 1,992.50 | 9,457.23 | 4,000.00 | $(5,457.23)$ |
| 2,196.55 | 6,740.43 | 4,000.00 | ( $2,740.43$ ) |
| 2,482.06 | 1,008.37 | 1,500.00 | 491.63 |
| 2,190.19 | 658.90 | 1,500.00 | 841.10 |
| 7,074.60 | 6,912.26 | 8,000.00 | 1,087.74 |
| 10,321.27 | 10,278.01 | 12,000.00 | 1,721.99 |
| 8,709.37 | 9,104.18 | 10,000.00 | 895.82 |
| 83,056.03 | 83,032.73 | 90,000.00 | 6,967.27 |
|  | 100,000.00 | 100,000.00 |  |
| 200.00 | 200.00 | 200.00 |  |
| 39,805.88 |  |  |  |
| 249,231.80 | 314,734.85 | 913,555.00 | 598,820.15 |
| 9,135.59 | 9,517.61 | 9,544.00 | 26.39 |
| 9,135.59 | 9,517.61 | 9,544.00 | 26.39 |
| 390.87 | 397.38 | 420.00 | 22.62 |
| 390.87 | 397.38 | 420.00 | 22.62 |
| 664.32 | 678.27 | 677.00 | (1.27) |
| 664.32 | 678.27 | 677.00 | (1.27) |
| 1,088.58 | 997.19 | 1,143.00 | 145.81 |
| 1,088.58 | 997.19 | 1,143.00 | 145.81 |
| 89.31 | 90.66 | 100.00 | 9.34 |
| 128.36 | 90.64 | 100.00 | 9.36 |
| 780.36 | 780.56 | 800.00 | 19.44 |
| 4,112.75 | 3,541.50 | 4,000.00 | 458.50 |
| 3,010.75 | 2,643.50 | 4,000.00 | 1,356.50 |
| 611.15 | 394.10 | 1,000.00 | 605.90 |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

2-42-525-17 REPAIRS \& MTNCE
2-42-531-16 CHEMICALS
2-42-531-17 CHEMICALS
2-42-540-16 UTILITIES
2-42-540-17 UTILITIES
2-42-764-16 TRANSFER TO RESERVE
2-42-900-00 ANNUAL AMORTIZATION - SEWER
Total Sewer
Waste Management:
2-43-256-10 NORTH REGIONAL LANDFILL FILL REQUISITION
2-43-256-16 CONTRACTED SERVICES (GENERAL)
2-43-256-17 CONTRACTED SERVICES (GENERAL)
2-43-259-16 RECYCLE CONTRACT FEES-BLUESKY
2-43-259-17 RECYCLE CONTRACT FEES-WHITELAW
Total Waste Management
FCSS:
2-51-151-00 MEETING FEES (MEMBER AT LARGE)
2-51-770-00 GRANTS TO ORGANIZATIONS
Total FCSS
Cemeteries:
2-56-111-00 SALARIES
2-56-130-00 EMPLOYER'S SHARE - CPP/EI
2-56-135-00 WORKERS COMPENSATION BOARD
2-56-136-00 EMPLOYER'S SHARE RRSP
2-56-256-00 CONTRACTED SERVICES
2-56-274-00 INSURANCE
2-56-520-00 SMALL TOOLS/SUPPLIES
2-56-525-00 PARTS FOR REPAIRS
2-56-762-00 TRANSFER TO CAPITAL FUNCTIONS
2-56-900-00 ANNUAL AMORTIZATION - CEMETARIES
Total Cemeteries
Economic and Land Development:
2-61-141-00 Staff and Member Training
2-61-151-00 Member-at-large meeting fees
2-61-211-00 LODGING AND MILEAGE
2-61-213-00 Meal Allowance
2-61-221-00 ADVERTISING-LAND DEVELOPMENT
2-61-221-02 Advertising/Promotion ECON DEV
2-61-234-00 LAND DEVELOPMENT - SURVEY/ENGINEERING
2-61-256-00 LAND DEVELOPMENT - CONTRACTED SERVICES
2-61-257-00 Planning Contract Services (MMSA)
2-61-770-00 ECON DEV. GRANTS TO OTHER LOCAL GOVT
2-61-770-02 ECON DEV.GRANTS TO ORGANIZATIONS
2-61-151-02 MEMBER-AT-LARGE MEETING FEES
2-61-221-01 ADVERTISING

| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| 211.23 | 70.25 | 1,000.00 | 929.75 |
| 4,974.68 | 3,350.50 | 3,500.00 | 149.50 |
| 4,974.68 | 3,350.50 | 3,500.00 | 149.50 |
| 2,485.73 | 2,621.39 | 3,000.00 | 378.61 |
| 3,714.61 | 3,863.23 | 4,000.00 | 136.77 |
|  | 50,000.00 | 50,000.00 |  |
| 13,582.08 |  |  |  |
| 61,234.41 | 93,977.73 | 98,568.00 | 4,590.27 |
| 93,768.39 | 100,332.18 | 100,332.00 | (0.18) |
| 8,519.53 | 9,074.52 | 9,000.00 | (74.52) |
| 7,677.60 | 7,430.92 | 7,700.00 | 269.08 |
| 4,102.07 | 3,581.69 | 4,000.00 | 418.31 |
| 3,855.40 | 4,809.17 | 4,000.00 | (809.17) |
| 117,922.99 | 125,228.48 | 125,032.00 | (196.48) |
| 125.00 | 250.00 | 375.00 | 125.00 |
| 27,032.25 | 27,852.77 | 37,600.00 | 9,747.23 |
| 27,157,25 | 28,102.77 | 37,975.00 | 9,872.23 |
| 20,333.72 | 24,527.02 | 36,790.00 | 12,262.98 |
| 1,195.50 | 1,551.49 | 2,676.00 | 1,124.51 |
| 871.85 | 1,118.23 | 1,146.00 | 27.77 |
| 237.72 | 333.64 | 325.00 | (8.64) |
|  | 141.70 |  | (141.70) |
| 192.74 | 193.94 | 200.00 | 6.06 |
| 312.39 | 1,391.19 | 500.00 | (891.19) |
|  | 342.67 |  | (342.67) |
| 1,309.94 5, $50,000.00$, |  |  |  |
|  |  |  |  |
| 24,453.86 | 44,255.31 | 91,637.00 | 47,381.69 |
|  | 398.85 |  | (398.85) |
|  | 250.00 |  | (250.00) |
|  | 843.82 |  | (843.82) |
|  | 50.86 |  | $(50.86)$ |
| 856.20 | 5,493.39 | 1,000.00 | $(4,493.39)$ |
| 131.36 | 1,329.40 |  | (1,329.40) |
| 3,020.44 | 7,178.95 | 3,000.00 | $(4,178.95)$ |
| 5,811.86 | 5,996.57 | 5,000.00 | (996.57) |
|  | 83,766.00 |  | (83,766.00) |
| 2,204.70 | 1,372.50 | 600.00 | (772.50) |
| 197,071.41 | 19,300.00 | 3,900.00 | $(15,400.00)$ |
| 875.00 |  | 11,700.00 | 11,700.00 |



MD of Fairview
Monthly Financial Statement
For the Twelve Months Ending December-31-18

Total Economic and Land Development
ASB:
2-62-111-17 AG FIELDMAN SALARY
2-62-111-20 SALARY - SOIL CONSERVATION PRGM
2-62-111-33 SALARIES - WEED INSPECTORS (WI)
2-62-111-34 SALARY - TOWN WEED INSPECTOR
2-62-111-35 SALARY -BRUSHER/MOWER OP
2-62-111-49 SALARY - BLACKLEG INPSECTOR
2-62-130-17 CPP/EI - AF
2-62-130-20 CPP/EI - SOIL CONSERVATION PRGM
2-62-130-33 CPP/UIC - WI
2-62-130-34 CPP/UIC EMPLOYER SHARE
2-62-130-35 CPP/UIC - MO
2-62-130-49 CPP/UIC - BLACKLEG INPSECTOR
2-62-132-17 BENEFITS - AF
2-62-134-17 LAPP - AF
2-62-135-17 WCB-AF
2-62-135-20 WCB - SOIL CONSERVATION PRGM
2-62-135-33 WCB - WEED INSPECTORSI
2-62-135-34 WCB - TOWN WEED INSPECTOR
2-62-135-35 WCB-BRUSHER/MOWER OP
2-62-135-49 WCB-BLACK LEG INSPECTOR
2-62-141-17 STAFF TRAINING - AF
2-62-141-33 STAFF TRAINING - WI WORKSHOP
2-62-151-16 BOARD MEMBERS - PER DIEMS
2-62-211-16 LODGING \& MILEAGE - ASB
2-62-211-17 LODGING \& MILEAGE - AF
2-62-211-34 MILEAGE
2-62-211-49 MILEAGE - PEST INPECTIONS
2-62-213-16 MEAL ALLOWANCE - ASB
2-62-213-17 MEAL ALLOWANCE - AF
2-62-214-16 CONFERENCE FEES - ASB
2-62-214-17 CONFERENCE FEES - AF
2-62-215-16 FREIGHT-ASB
2-62-216-16 POSTAGE/FREIGHT - ASB
2-62-217-16 TELEPHONE - ASB
2-62-217-20 TELEPHONE - SOIL CONSERVATION PRGM
2-62-219-33 GPS Equipment \& Fees
2-62-221-16 ADVERTISING - ASB
2-62-221-40 ADVERTISING - AB AG
2-62-223-33 PUBLICATIONS - WEED BROCHURES
2-62-251-16 REPAIRS \& MTNCE - Unit \#300 only
2-62-251-20 REPAIRS - SOIL CONSERVATION
2-62-251-33 REPAIRS \& MTNCE - WEED INSPECTOR VEHICLES
2-62-251-35 Repairs - Heavy Equipment
2-62-252-35 BLDG MAINT - CHEM SHED
2-62-253-41 REPAIRS - RENTAL EQUIPMENT
2-62-256-35 ROADSIDE SPRAYING CONTRACTING
2-62-256-49 CONTRACTED - PEST CONTROL
2-62-274-16 INSURANCE - ASB
2-62-510-16 OFFICE SUPPLIES \& SMALL FURNISHINGS- ASB
2-62-518-16 PUBLIC RELATIONS - Farm Family Awards
2-62-518-40 PUBLIC RELATIONS - FIELD DAY / MTGS
2-62-519-40 BSE/SCRAPPIE TESTING

| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| 209,970.97 | 125,980.34 | 25,200.00 | (100,780.34) |
| 68,613.84 | 69,985.92 | 69,986.00 | 0.08 |
| 4,300.00 | 3,200.00 | 5,000.00 | 1,800.00 |
| 32,618.18 | 25,236.76 | 38,146.00 | 12,909.24 |
| 4,600.00 | 4,600.00 | 4,600.00 |  |
| 44,089.26 | 63,935.92 | 72,832.00 | 8,896.08 |
| 5,000.00 | 6,000.00 | 6,000.00 |  |
| 3,553.35 | 3,612.46 | 3,800.00 | 187.54 |
| 312.78 | 232.77 | 380.00 | 147.23 |
| 2,205.59 | 1,676.89 | 2,800.00 | 1,123.11 |
| 334.60 | 334.60 | 335.00 | 0.40 |
| 1,529.27 | 4,441.18 | 4,980.00 | 538.82 |
| 363.70 | 436.44 | 440.00 | 3.56 |
| 6,290.88 | 6,435.86 | 6,410.00 | (25.86) |
| 8,407.44 | 7,898.40 | 8,100.00 | 201.60 |
| 986.49 | 1,271.25 | 1,270.00 | (1.25) |
| 98.22 | 207.69 | 130.00 | (77.69) |
| 415.59 | 480.67 | 540.00 | 59.33 |
| 34.24 | 99.00 | 48.00 | (51.00) |
| 614.25 | 710.49 | 800.00 | 89.51 |
| 43.42 | 55.92 | 60.00 | 4.08 |
| 930.00 | 970.24 | 1,200.00 | 229.76 |
| 100.00 | 100.72 | 400.00 | 299.28 |
| 12,500.00 | 6,875.00 | 12,000.00 | 5,125.00 |
| 6,778.29 | 2,805.74 | 7,000.00 | 4,194.26 |
| 5,949.23 | 5,470.20 | 5,400.00 | (70.20) |
| 300.00 | 365.00 | 365.00 |  |
| 450.00 | 600.00 | 600.00 |  |
| 986.22 | 276.28 | 1,400.00 | 1,123.72 |
| 1,316.18 | 1,000.40 | 1,500.00 | 499.60 |
| 3,761.21 | 2,936.14 | 3,800.00 | 863.86 |
| 2,422.23 | 1,332.38 | 2,800.00 | 1,467.62 |
| 484.66 | 129.42 | 750.00 | 620.58 |
| 640.13 | 600.00 | 800.00 | 200.00 |
| 2,536.23 | 2,580.61 | 2,800.00 | 219.39 |
| 100.00 | 100.00 | 100.00 |  |
| 2,888.75 | 2,880.00 | 3,600.00 | 720.00 |
| 1,387.88 | 1,384.68 | 1,900.00 | 515.32 |
|  | 100.00 | 200.00 | 100.00 |
| 533.50 | 74.00 | 400.00 | 326.00 |
| 142.34 | 28.00 | 1,200.00 | 1,172.00 |
| 600.00 | 1,100.00 | 3,000.00 | 1,900.00 |
| 533.46 | 455.00 | 1,700.00 | 1,245.00 |
| 4,488.19 | 6,470.53 | 6,000.00 | (470.53) |
|  | 1,480.36 | 1,000.00 | (480.36) |
| 715.44 | 370.75 | 1,500.00 | 1,129.25 |
| 38,014.90 | 34,350.00 | 33,500.00 | (850.00) |
| 7,490.30 | 1,368.50 | 7,500.00 | 6,131.50 |
| 4,936.68 | 5,483.85 | 5,600.00 | 116.15 |
| 2,300.42 | 1,851.45 | 1,500.00 | (351.45) |
| 37.70 | 5,870.22 | 3,500.00 | $(2,370.22)$ |
| 8,158.21 | 1,148.24 | 1,500.00 | 351.76 |
| 900.00 | 975.00 | 2,000.00 | 1,025.00 |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

|  | Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: | :---: |
| 2-62-520-33 Small Tools \& Supplies -WEED INSPECTION | 614.26 | 803.77 | 600.00 | (203.77) |
| 2-62-520-35 SUPPLIES- TOOLS GRASS SEED/FERTILIZER | 42.99 | 111.40 | 1,000.00 | 888.60 |
| 2-62-520-41 SMALL TOOLS/SUPPLIES - RENTAL EQUIPMENT | 719.28 | 3,663.95 | 2,400.00 | $(1,263.95)$ |
| 2-62-521-16 FUEL - AF Vehicle UNIT \#300 only | 2,624.68 | 3,038.17 | 3,500.00 | 461.83 |
| 2-62-521-20 FUEL - SOIL CONSERVATION | 2,800.00 | 900.00 | 3,300.00 | 2,400.00 |
| 2-62-521-33 FUEL-Weed Inspector Vehicles | 1,902.41 | 1,905.67 | 2,900.00 | 994.33 |
| 2-62-521-35 FUEL \& OIL - Brushing/Mowing | 17,878.77 | 30,157.93 | 20,000.00 | $(10,157.93)$ |
| 2-62-531-35 HERBICIDES | 50,953.95 | 41,913.54 | 45,000.00 | 3,086.46 |
| 2-62-540-16 UTILITIES - ASB | 1,500.00 | 1,500.00 | 2,500.00 | 1,000.00 |
| 2-62-540-35 UTILITIES - BRUSHING/MOWING |  | 160.71 | 350.00 | 189.29 |
| 2-62-540-40 UTILITIES - RESEARCH FARM | 3,590.47 | 3,645.61 | 5,000.00 | 1,354.39 |
| 2-62-764-17 TRANSFER TO RESERVE |  | 8,250.00 | 8,250.00 |  |
| 2-62-764-33 TRANSFER TO RESERVE |  | 7,000.00 | 7,000.00 |  |
| 2-62-764-35 TRANSFER TO RESERVES |  | 33,000.00 | 33,000.00 |  |
| 2-62-764-41 TRANSFER TO RESERVES |  | 5,000.00 | 5,000.00 |  |
| 2-62-770-40 GRANT - TO ORGANIZATIONS | 107,000.00 | 43,110.00 | 37,610.00 | $(5,500.00)$ |
| 2-62-770-41 V.S.I. GRANT | 28,400.00 | 24,600.00 | 34,000.00 | 9,400.00 |
| 2-62-136-33 GROUP RRSP -WI | 431.67 |  | 500.00 | 500.00 |
| 2-62-136-35 GROUP RRSP-BRUSHER/MOWER OP | 656.07 |  | 780.00 | 780.00 |
| 2-62-520-49 SUPPLIES - AG PEST PROGRAMS | 68.49 |  | 250.00 | 250.00 |
| 2-62-900-00 ANNUAL AMORTIZATION - ASB | 37,480.07 |  |  |  |
| 2-62-132-35 AMSC BENEFITS - BRUSHER OPERATOR |  |  | 2,900.00 | 2,900.00 |
| 2-62-134-35 EMPLOYER'S SHARE LAPP - BRUSHER OPERATOR |  |  | 3,783.00 | 3,783.00 |
| 2-62-141-49 STAFF TRAINING |  |  | 200.00 | 200.00 |
| 2-62-216-49 POSTAGE - PEST CONTROL NEWSLETTER |  |  | 150.00 | 150.00 |
| 2-62-256-40 CONTRACTED SERVICES - AG FARM |  |  | 1,000.00 | 1,000.00 |
| 2-62-520-20 SMALL TOOLS/SUPPLIES- SOIL CONSV PRGM |  |  | 300.00 | 300.00 |
| 2-62-520-40 SUPPLIES/REPAIRS - AG FARM |  |  | 500.00 | 500.00 |
| Total ASB | 553,456,36 | 501,145.68 | 564,945.00 | 63,799.32 |
| Land Planning: |  |  |  |  |
| 2-66-256-00 DO NOT USE - CONTRACTED SERVICES (MMSA) | 82,673.00 |  | 84,000.00 | 84,000.00 |
| Total Land Planning | 82,673.00 |  | 84,000.00 | 84,000.00 |
| Parks \& Rec: |  |  |  |  |
| 2-72-111-00 SALARIES | 21,742.04 | 26,189.27 | 36,790.00 | 10,600.73 |
| 2-72-130-00 EMPLOYER'S SHARE - CPP/EI | 1,195.27 | 1,551.22 | 2,676.00 | 1,124.78 |
| 2-72-135-00 WORKERS COMPENSATION BOARD | 871.85 | 1,118.23 | 1,146.00 | 27.77 |
| 2-72-136-00 EMPLOYER'S SHARE RRSP | 237.68 | 333.54 | 325.00 | (8.54) |
| 2-72-151-00 MEETING FEES (MEMBER AT LARGE) | 375.00 | 500.00 | 500.00 |  |
| 2-72-256-00 CONTRACTED SERVICES (GENERAL) | 2,300.50 | 1,900.47 | 5,000.00 | 3,099.53 |
| 2-72-274-00 INSURANCE | 8,620.31 | 8,798.67 | 9,000.00 | 201.33 |
| 2-72-520-00 SMALL TOOLS/SUPPLIES | 1,106.44 | 1,448.37 | 3,500.00 | 2,051.63 |
| 2-72-521-00 FUEL AND OIL | 3,160.77 | 3,991.32 | 5,000.00 | 1,008.68 |
| 2-72-525-00 REPAIRS AND MAINTENANCE | 8,445.04 | 2,079.69 | 6,500.00 | 4,420.31 |
| 2-72-540-00 UTILITIES | 3,106.55 | 4,284.38 | 3,200.00 | $(1,084.38)$ |
| 2-72-764-00 TRANSFER TO OPERATING RESERVE |  | 25,000.00 | 25,000.00 |  |
| 2-72-770-00 GRANTS TO INDIVIDUALS/ORGS. | 55,000.00 | 54,150.00 | 130,550.00 | 76,400.00 |
| 2-72-771-00 PRATT'S LANDING |  | 650.00 |  | (650.00) |
| 2-72-772-00 MAPLES PARK |  | 909.49 |  | (909.49) |
| 2-72-773-00 GRANTS TO OTHER LOCAL GOVT | 215,234.49 | 216,402.48 | 149,200.00 | $(67,202.48)$ |
| 2-72-900-00 ANNUAL AMORTIZATION - RECREATION | 12,542.59 |  |  |  |



MD of Fairview Monthly Financial Statement For the Twelve Months Ending December-31-18

## Total Parks \& Rec

Library Community:
2-74-151-00 MEETING FEES (MEMBER AT LARGE)
2-74-261-00 RENTAL OF LIBRARY
2-74-750-00 LIBRARY REQUISITION
2-74-770-00 GRANTS TO INDIVIDUALS/ORGS.--CULTURE
2-74-773-00 GRANTS TO OTHER LOCAL GOVT

Total Library Community Total Expenses

Net Surplus (Deficit)

| Prior year | Year to date | 2018 Budget YTD | Variance |
| :---: | :---: | :---: | :---: |
| 333,938.53 | 349,307.13 | 378,387.00 | 29,079.87 |
| 3,000.00 | 2,750.00 | 3,500.00 | 750.00 |
| 11,090.79 | 11,277.56 | 12,000.00 | 722.44 |
| 62,995.12 | 63,057.49 | 63,340.00 | 282.51 |
| 12,189.84 | 9,795.97 |  | $(9,795.97)$ |
| 9,981.00 | 7,069.85 | 7,100.00 | 30.15 |
| 99,256.75 | 93,950.87 | 85,940.00 | $(8,010.87)$ |
| 7,808,563.04 | 7,831,575.73 | 11,169,502.00 | 3,337,926.27 |
| $(205,610.89)$ | $\underline{\underline{1,421,513.46}}$ |  | $(1,421,513.46)$ |

## AG FIELDMANS REPORT MARCH 4, 2019

- The PCBFA AGM was very well attended with 108 in attendance is what I was told. It is great to see the support that PCBFA receives as it seems they continue to build wonderful relationships with the producers sharing excellent information with them through variety trials and workshops they hold. They get many very knowledgeable speakers for their workshops and by seeing the attendance at the workshops, it seems the producers are getting good value and information from them.
- I had planned on going to the Clubroot informational workshop in Rycroft on Friday March $1^{\text {st }}$, but I caught the flu by days end on Wednesday and stayed home. I haven't heard from any Peace Region Fieldman as to how the workshop had been.
- I plan on attending the Peace Country Classic at the Entrec Center in GP on Friday, March $8^{\text {th }}$ pending highway conditions.
- The brush burning on Rge Rd 22 at the north end has been completed. Presently, we are burning piles on Rge Rd 25 south of Twp Rd 805. And then hopefully move to Rge Rd 12 south of Twp Rd 804. We decided to burn the few piles on 25 because the piles are on the field edge and this will allow the producer to farm his land without having the piles in his way.
- There was some brushing done at the Whitelaw Springs with the track-hoe. Norbert needed an area cleared by the power panel that is situated north of the flowing culvert as he needs to fence that area this summer. I had the mulcher go over the snags etc just to clean it up.
- I went through our M.D. VSI list of names and cleaned up a lot that have been cancelled plus members that have left our area or deceased. It was a bit time consuming as some of the names that I wasn't certain if they still had animals, I would call them and verify. In total, there were 126 names that were obsolete for the VSI program so certainly, the VSI list needed to be updated!
- We are preparing to haul our ASB rental scraper to Ritchie Bros auction yard probably the week of March $11^{\text {th }}$. They said the sooner we can have it in their yard, the better as they can take pictures of it and have it in their auction flyer giving it more exposure.
- An ASB meeting is planned for March $27^{\text {th }}$ so I will start preparing an agenda for it in the days to come and add to it as more items for discussion come along before I complete the agenda.
- The Peace Region Fieldman are now preparing for 3 workshops we host, the first one will be held April $3^{\text {rd }}$ in Peace River. This workshop is for Industry people/businesses where we discuss weed control, so La Prairie, Atco, CN, and oil/gas companies are invited. This informational workshop has been well attended over the years. We are also in the planning stages for our Weed Inspector workshop and Spray-crew workshops.

Utilities report
Regular maintenance
Had some furnace and boiler issues during the cold
Brushed at whitelaw spring for fencing
Having fence contractor come to price well head fencing and repairs to golden meadow well house fence

Dealing with water use reporting systems and trying to make an account
Did minus 30 generator start up test

February 27 to March 12, 2019 Committee/Board Reports Ray Skrepnek, Ward 1

March 4 Fairview Fire Department Meeting
Maintenance - chain saw is now working; throttle for Briggs is ordered.
Training - SCBA, Hose, Waskahigan Practice, Barn to burn later in Spring.

Recruiting - 1 new member accepted.
MCR/Medical - First Aid Course on Wednesday.
Maintenance/Fire Hall - t -bar ceiling is being finished.
PPE/Uniforms - coveralls being ordered - need sizes, wildland balaclavas with filters are available.

Safety - site inspection app is available.

Winter Work Bee to be organized.
New Pickup - lights/siren are installed, waiting for canopy, door decals coming shortly, radio to be installed/needs cord.

Hour Confirmation Letter - ready to be distributed tonight.
Snow Dump Site - possible training site?
Peace Fire Chiefs Conference - May 1-4-attendees?

Next meeting: Monday, April 1, 7:00 pm
March 5 NPHF Tenant's Meeting Hines Creek
15 attendees at Homesteader Lodge.
Gave updates on current happenings at NPHF.
Asked them some specific questions to get discussion going.
Good discussion about their specific concerns.
After the meeting, Tammy, Don, Hazel, \& myself split up amongst the tables and had doughnuts \& coffee/tea for networking sessions with the tenants. I feel that these sessions help make NPHF more transparent and approachable for our tenants \& their families.

March 6 NPHF Board Meeting Peace River
Approved the Consent Agenda.
Discussed the 2019 ASCHA Convention, April 15 to 17 in Edmonton.
ASCHA Member Survey was completed and sent in.
2019 Board Retreat Dates were confirmed. April 26-27 at the Sawridge in Peace River.

Snow Removal Equipment Update - purchase deferred until a later date.
Signing Authority has been updated.
Discussion on the CARES Grant Funding articles in the local papers.
National Coalition on Rural and Remote Housing and Homelessness Board discussed joining this group which is in the founding stages.

Governance - approved an updated Code of Ethics Policy and Table of Contents.

Next Meeting - Wednesday, April 3, 2019 at 4:00 pm at Harvest Lodge in Fairview.

# North Peace Housing Foundation Board Meeting Synopsis March 6, 2019 

## Highlights from the Executive Director's Report:

## Del-Air Lodge/DSL Options Analysis

We continue to await a final investment decision from the province.

## Resident/Tenant Levels

As of January 31, 2019, we had a total of 193 lodge residents, up 5 residents from the month of December. Our lodge unit occupancy currently equates to $83 \%$ occupied of the 224 lodge suites.

We had 122 occupied senior apartment suites at the end of January, down 1 tenant from the previous month; this equates to a $94 \%$ occupancy rate.

Garden Court Seniors Apartments had 47 units occupied at the end of January, which is down 1 tenant from the month of December. Once again, there was no change with the occupancy of the Cadotte Lake trailers; 5 of the 8 units remain occupied.

The occupancy in our Family Housing units decreased by one unit over the January reporting period. Overall, there are 80 of the 123 community housing units occupied, and 26 of the 40 Rural \& Native units occupied at the end of January. Overall, occupancy is at $65 \%$.

Rent Supplement tenancies remain the same as the month of December, for a total of 42 recipients in total; we are currently at our maximum capacity as determined by our Rent Supplement budget and the total amount of monthly subsidies that are being allocated at this time.

## Regular Agenda Items

## 2019 ASCHA Convention

The Board of Directors will be attending the 2019 ASCHA Convention being held in Edmonton on April 15, 16 and 17. The NPHF has recently rejoined ASCHA after not being a member for the last few years.

## Board Retreat

The Board will be attending its yearly retreat on April 26 and 27. It will be held in Peace River at the Sawridge Inn.

North Peace Housing Foundation
6780-103 Ave Peace River, AB T8S 0B6 Phone: (780) 624-2055 Fax (780) 624-2065

## New Business

## CARES Funding

The Village of Berwyn will receive $\$ 10,000$ to identify opportunities for repurposing the Berwyn Autumn Lodge. The NPHF welcomes this opportunity and is hopeful that the additional effort will bring good results for the community.

## National Coalition on Rural and Remote Housing and Homelessness

The Board has expressed interest in the opportunity to join in the creation of the National Coalition on Rural and Remote Housing and Homelessness. The Coalition, once created, will be a network for collaborative exchanges of information, resources and ideas, working to address these issues.

