

June 28, 2018

AGENDA OF A MEETING OF THE AGRICULTURAL SERVICE BOARD OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, TO BE HELD IN THE COUNCIL CHAMBERS, MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, FAIRVIEW, ALBERTA AT 9:00 A.M. ON Thursday, June 28, 2018.

1. CALL TO ORDER
2. ADOPTION OF AGENDA
3. ADOPTION OF MINUTES
 - * A. ASB Meeting Minutes, February 28, 2018
4. FINANCE
 - * A. Financial Statement – June 11, 2018
5. STAFF REPORTS
 - * A. Ag. Fieldman Reports
 - * B.
 - * C.
6. MEMBERS/COUNCILLORS - CONCERNS/REPORTS
 - * A.
 - * B.
 - * C.
7. DELEGATIONS
 - * A. Peace Country Beef and Forage Association, 10:30 a.m.
 - * B.
8. OLD BUSINESS
 - * A. GMO Alfalfa Letter
 - * B.
 - * C.
 - * D.
9. NEW BUSINESS
 - * A. M.D. of Fairview Farm Family
 - * B. VSI
 - * C. Tree Seedlings info plus a **VERBAL** conversation
 - * D. Rental Equipment policy, **VERBAL DISCUSSION**
 - * E. M.D. herbicide/mowing program boundaries, **VERBAL DISCUSSION**
10. INFORMATION ITEMS
 - * A. Veterinary Incentive
 - * B. Veterinary Shortage Article
 - * C. Farm Safety Centre Information
 - * D. Appreciation Letter from Clear Hills County
 - * E. Regional ASB Conference, October 30, **VERBAL DISCUSSION**
11. ROUND TABLE
12. NEXT ASB MEETING
13. ADJOURNMENT

JUN. 28, 2018

MINUTES OF A MEETING OF THE AGRICULTURAL SERVICE BOARD OF THE MUNICIPAL DISTRICT OF FAIRVIEW NO. 136, HELD IN COUNCIL CHAMBERS, THE MUNICIPAL DISTRICT OF FAIRVIEW MUNICIPAL OFFICE, FAIRVIEW ALBERTA ON THURSDAY, JUNE 28, 2018 COMMENCING AT 9:00 A.M.

PRESENT AT THE MEETING:

MEMBERS PRESENT:

Allan McLachlan ASB Member
Phil Kolodychuk Councillor – Chairman
Bev Wieben Councillor
Kelsie Kramer ASB Member
Kent Moskalyk ASB Member

REGRETS

Sandra Fox, CAO

OTHERS IN ATTENDANCE

Fred Sawchuk Agricultural Fieldman
Kirsten Portsmouth - Recorder

CALL TO ORDER

Chairman Kolodychuk called the meeting to order at 8:55 a.m.

AGENDA

Member McLachlan

Moved that the Agricultural Service Board (ASB) adopt the agenda for the June 28, 2018, ASB Meeting as presented.

CARRIED.

MINUTES - FEB. 28, 2018

Member Wieben

Moved that the Agricultural Service Board (ASB) approve the February 28, 2018 ASB Meeting Minutes as presented.

CARRIED.

FINANCE

FINANCIAL STATEMENT

Members reviewed the Financial Statement to June 11, 2018 see attached schedule A.

Member Moskalyk

Moved that the Agricultural Service Board (ASB) accept the Financial Statement to June 11, 2018 as presented.

CARRIED.

AG. FIELDMAN REPORT

The Agricultural Fieldman, Fred Sawchuk's reports were provided to the Agricultural Service Board (ASB) for review, see attached schedule B.

Member Moskalyk

Moved that the Agricultural Service Board (ASB) receive the Agricultural Fieldman's reports as presented.

CARRIED.

STAFF REPORTS

**AG. FIELDMAN
REPORT**

The Agricultural Fieldman, Fred Sawchuk's reports were provided to the Agricultural Service Board (ASB) for review.

Member Moskalyk

Moved that the Agricultural Service Board (ASB) receive the Agricultural Fieldman's reports as presented.

CARRIED.

**MEMBER/
COUNCILLORS
CONCERNS/
REPORTS**

Members presented verbal reports to the board.

Member Wieben brought up a concern on RR 32,33 & 34 seems that shoulder spraying is causing weed issues.

OLD BUSINESS

**GMO ALFALFA
INFORMATION**

Ag. Fieldman, Fred Sawchuk presented a letter from Northern Lights County for the members to review.

Member Wieben

Moved that the Agricultural Service Board (ASB) accept the letter from Northern Lights County as information.

CARRIED.

NEW BUSINESS

**M.D. OF FAIRVIEW
FARM FAMILY**

The board was presented information on the 2018 Municipal District of Fairview Farm Family.

Member McLachlan

Moved that the Agricultural Service Board (ASB) accept the 2018 awarded Farm Family as information.

CARRIED.

VSI

The board was presented information on VSI expenditures dated May 5, 2018.

Member Kramer

Moved that the Agricultural Service Board (ASB) accept the VSI report as information.

CARRIED.

**TREE SEEDLING
INFORMATION**

Ag. Fieldman, Fred Sawchuk presented tree order information to the Agricultural Service Board (ASB).

Member Kramer

Moved that the Agricultural Service Board (ASB) continue investigating the Tree Seedling Program.

CARRIED.

**RENTAL
EQUIPMENT
POLICY**

Verbal Discussion

Member Moskalyk

Moved that the Rental Equipment be charged to all renters as per the rental equipment policy.

CARRIED.

**M.D. HERBICIDE/
MOWING
PROGRAM
BOUNDARIES**

The board discussed a possible change in boundaries for road side mowing and herbicide applications.

Member Kramer

Moved that the herbicide/mowing program commencing in 2019 boundaries be adjusted to use the North/South Range Road boundary across the entire Municipality.

CARRIED.

Member Kramer left at 9:59am

Member McLachlan excused himself due to conflict of interest with Peace Country Beef & Forage Association (PCBFA) at 10:07am

DELEGATIONS

Peace Country Beef & Forage Association (PCBFA) arrived at 10:08am

Peace Country Beef & Forage Association (PCBFA) presented information and requested a new 25-year lease agreement in the Fall of 2018 for the Research Farm instead of present three-year lease on the 70 +/- acres.

Peace Country Beef & Forage Association (PCBFA) also requested an agreement with the MD of Fairview No.136 to utilize all the cultivated land bordering the Research Farm so they could do large scale research.

Peace Country Beef & Forage Association (PCBFA) left at 10:48am

**Broke at 10:50am
Returned at 11:01am**

ASB verbal discussion on presented information from PCBFA.

Member Moskalyk

Moved that the Agricultural Service Board (ASB) make a recommendation to Council that the Municipal District of Fairview No. 136 proceed with a 25-year lease once the current Peace Country Beef & Forage Association (PCBFA) lease of three years of the 70 +/- acres at the Research Farm expires in the Fall of 2018 for the sum of one dollar per year.

CARRIED.

Member Moskalyk

Moved that the Agricultural Service Board (ASB) recommend to Council that the Municipal District of Fairview No. 136 enter into a long-term agreement with PCBFA to a maximum of 25 years for the Municipal District of Fairview's cultivated land surrounding the airport, commencing after the current agreement has expired for the sum of one dollar per year.

CARRIED.

Member McLachlan returned at 11:35am

**INFORMATION
ITEMS**

The following items were presented for review

- 10A. Veterinary Incentive
- 10B. Veterinary Shortage Article
- 10C. Farm Safety Centre Information
- 10D. Appreciation Letter from Clear Hills County
- 10E. Regional ASB Conference, October 30 2018 **Verbal Discussion**

Member Moskalyk

Moved that the Agricultural Service Board (ASB) accept the information items as presented.

CARRIED.


**ROUND
TABLE**

**NEXT
ASB
MEETING**

The next Agricultural Service Board (ASB) meeting is to be determined.

**(ASB) Meeting be adjourned
at 11:48 a.m.**

CARRIED.



CHAIRMAN



AGRICULTURAL FIELDMAN



MD of Fairview
For the Six Months Ending Saturday, June 30, 2018
Financial Statement

	<u>Prior year</u>	<u>Year to date</u>	<u>Budget YTD</u>	<u>Variance</u>
REVENUES				
Sales of Goods or Services			5,376.00	5,376.00
Conditional Grants		168,359.00	168,360.00	1.00
Other Revenue	1,105.00	1,220.00	4,750.00	3,530.00
Total Revenues	<u>1,105.00</u>	<u>169,579.00</u>	<u>178,486.00</u>	<u>8,907.00</u>
EXPENSES				
Salaries & Benefits	67,231.38	55,361.98	234,620.00	179,258.02
Training	230.00	100.72	1,800.00	1,699.28
Meetings & Subsistence	15,288.85	9,461.46	34,865.00	25,403.54
General & Administrative	58,889.51	42,934.56	63,550.00	20,615.44
Services	11,489.91	1,682.85	56,400.00	54,717.15
Insurance			5,600.00	5,600.00
Office Supplies	353.60	1,255.99	8,500.00	7,244.01
Supplies	11,250.79	23,443.75	34,750.00	11,306.25
Transfers			53,250.00	53,250.00
Grants	49,400.00	61,210.00	71,610.00	10,400.00
Total Expenditures	<u>214,134.04</u>	<u>195,451.31</u>	<u>564,945.00</u>	<u>369,493.69</u>
Net Surplus (Deficit)	<u>(213,029.04)</u>	<u>(25,872.31)</u>	<u>(386,459.00)</u>	<u>(360,586.69)</u>



MD of Fairview
 For the Six Months Ending Saturday, June 30, 2018
 Financial Statement

ASB

	<u>Prior year</u>	<u>Year to date</u>	<u>Budget YTD</u>	<u>Variance</u>
REVENUES				
Sales of Goods or Services:				
1-62-410-00 SALE OF GOODS...			5,376.00	5,376.00
Total Sales of Goods or Services			5,376.00	5,376.00
Conditional Grants:				
1-62-840-00 COND. GRANT - P...		168,359.00	168,360.00	1.00
Total Conditional Grants		168,359.00	168,360.00	1.00
Other Revenue:				
1-62-560-00 EQUIPMENT RENT...	1,105.00	1,220.00	4,750.00	3,530.00
Total Other Revenue	1,105.00	1,220.00	4,750.00	3,530.00
Total Revenues	1,105.00	169,579.00	178,486.00	8,907.00
EXPENSES				
Salaries & Benefits:				
2-62-111-17 AG. FIELDMAN SA...	34,306.92	32,076.88	69,986.00	37,909.12
2-62-111-33 SALARIES - WEED...	12,432.37	8,886.62	38,146.00	29,259.38
2-62-111-35 SALARY - BRUSHE...	8,609.29	3,990.74	72,832.00	68,841.26
2-62-130-17 CPP/EI - AF	2,298.48	2,163.32	3,800.00	1,636.68
2-62-130-33 CPP/UIC - WI	850.54	603.09	2,800.00	2,196.91
2-62-130-35 CPP/UIC - MO	200.38	275.86	4,980.00	4,704.14
2-62-132-17 BENEFITS - AF	3,145.44	2,946.78	6,410.00	3,463.22
2-62-134-17 LAPP - AF	4,203.72	3,620.10	8,100.00	4,479.90
2-62-135-17 WCB-AF	398.28	359.36	1,270.00	910.64
2-62-135-20 WCB - SOIL CONS...	39.65	116.90	130.00	13.10
2-62-135-33 WCB - WEED INSP...	167.79	96.51	540.00	443.49
2-62-135-34 WCB - TOWN WEE...	13.82	67.36	48.00	(19.36)
2-62-135-35 WCB-BRUSHER/M...	248.00	142.65	800.00	657.35
2-62-135-49 WCB-BLACK LEG I...	17.53	15.81	60.00	44.19
2-62-136-33 GROUP RRSP - WI	126.99		500.00	500.00
2-62-136-35 GROUP RRSP-BR...	172.18		780.00	780.00
2-62-111-20 SALARY - SOIL CO...			5,000.00	5,000.00
2-62-111-34 SALARY - TOWN W...			4,600.00	4,600.00
2-62-111-49 SALARY - BLACKL...			6,000.00	6,000.00
2-62-130-20 CPP/EI - SOIL CON...			380.00	380.00
2-62-130-34 CPP/UIC EMPLOY...			335.00	335.00
2-62-130-49 CPP/UIC - BLACKL...			440.00	440.00
2-62-132-35 AMSC BENEFITS - ...			2,900.00	2,900.00
2-62-134-35 EMPLOYER'S SHA...			3,783.00	3,783.00
Total Salaries & Benefits	67,231.38	55,361.98	234,620.00	179,258.02
Training:				
2-62-141-17 STAFF TRAINING - ...	130.00		1,200.00	1,200.00
2-62-141-33 STAFF TRAINING - ...	100.00	100.72	400.00	299.28
2-62-141-49 STAFF TRAINING			200.00	200.00



MD of Fairview
 For the Six Months Ending Saturday, June 30, 2018
 Financial Statement

ASB

	Prior year	Year to date	Budget YTD	Variance
Total Training	230.00	100.72	1,800.00	1,699.28
Meetings & Subsistence:				
2-62-151-16 BOARD MEMBERS...	4,000.00	2,750.00	12,000.00	9,250.00
2-62-211-16 LODGING & MILEA...	2,398.88	1,195.46	7,000.00	5,804.54
2-62-211-17 LODGING & MILEA...	2,561.22	1,531.43	5,400.00	3,868.57
2-62-213-16 MEAL ALLOWANC...	544.22	57.14	1,400.00	1,342.86
2-62-213-17 MEAL ALLOWANC...	698.63	227.43	1,500.00	1,272.57
2-62-214-16 CONFERENCE FE...	3,343.67	2,620.00	3,800.00	1,180.00
2-62-214-17 CONFERENCE FE...	1,742.23	1,080.00	2,800.00	1,720.00
2-62-211-34 MILEAGE			365.00	365.00
2-62-211-49 MILEAGE - PEST I...			600.00	600.00
Total Meetings & Subsistence	15,288.85	9,461.46	34,865.00	25,403.54
General & Administrative:				
2-62-215-16 FREIGHT- ASB	484.66		750.00	750.00
2-62-216-16 POSTAGE/FREIGH...	40.13		800.00	800.00
2-62-217-16 TELEPHONE - ASB	481.79	312.20	2,800.00	2,487.80
2-62-219-33 GPS Equipment & F...	1,440.00	1,200.00	3,600.00	2,400.00
2-62-221-16 ADVERTISING - ASB	1,015.00	1,142.84	1,900.00	757.16
2-62-221-40 ADVERTISING - AB...		100.00	200.00	100.00
2-62-223-33 PUBLICATIONS - ...	176.00	74.00	400.00	326.00
2-62-531-35 HERBICIDES	53,472.69	38,302.35	45,000.00	6,697.65
2-62-540-35 UTILITIES - BRUSH...		160.71	350.00	189.29
2-62-540-40 UTILITIES - RESEA...	1,779.24	1,642.46	5,000.00	3,357.54
2-62-216-49 POSTAGE - PEST...			150.00	150.00
2-62-217-20 TELEPHONE - SOI...			100.00	100.00
2-62-540-16 UTILITIES - ASB			2,500.00	2,500.00
Total General & Administrative	58,889.51	42,934.56	63,550.00	20,615.44
Services:				
2-62-251-16 REPAIRS & MTNC...	101.24	28.00	1,200.00	1,172.00
2-62-251-33 REPAIRS & MTNC...	81.77		1,700.00	1,700.00
2-62-251-35 Repairs - Heavy Eq...	4,353.43	645.38	6,000.00	5,354.62
2-62-252-35 BLDG MAINT - CHE...		899.94	1,000.00	100.06
2-62-253-41 REPAIRS - RENTA...	198.47	109.53	1,500.00	1,390.47
2-62-256-49 CONTRACTED - P...	6,755.00		7,500.00	7,500.00
2-62-251-20 REPAIRS - SOIL C...			3,000.00	3,000.00
2-62-256-35 ROADSIDE SPRAY...			33,500.00	33,500.00
2-62-256-40 CONTRACTED SE...			1,000.00	1,000.00
Total Services	11,489.91	1,682.85	56,400.00	54,717.15
Insurance:				
2-62-274-16 INSURANCE - ASB			5,600.00	5,600.00
Total Insurance			5,600.00	5,600.00
Office Supplies:				
2-62-510-16 OFFICE SUPPLIES...	128.60	125.99	1,500.00	1,374.01
2-62-518-40 PUBLIC RELATION...		605.00	1,500.00	895.00



MD of Fairview
 For the Six Months Ending Saturday, June 30, 2018
 Financial Statement

ASB

	<u>Prior year</u>	<u>Year to date</u>	<u>Budget YTD</u>	<u>Variance</u>
2-62-519-40 BSE/SCRAPPIE TE...	225.00	525.00	2,000.00	1,475.00
2-62-518-16 PUBLIC RELATION...			3,500.00	3,500.00
Total Office Supplies	<u>353.60</u>	<u>1,255.99</u>	<u>8,500.00</u>	<u>7,244.01</u>
Supplies:				
2-62-520-33 Small Tools & Suppl...	485.61	349.34	600.00	250.66
2-62-520-35 SUPPLIES- TOOLS...		56.22	1,000.00	943.78
2-62-520-41 SMALL TOOLS/SU...	349.00	3,594.40	2,400.00	(1,194.40)
2-62-520-49 SUPPLIES - AG PE...	42.95		250.00	250.00
2-62-521-16 FUEL - AF Vehicle...	1,219.75	1,011.31	3,500.00	2,488.69
2-62-521-33 FUEL-Weed Inspect...	41.36	22.62	2,900.00	2,877.38
2-62-521-35 FUEL & OIL - Brushi...	9,112.12	18,409.86	20,000.00	1,590.14
2-62-520-20 SMALL TOOLS/SU...			300.00	300.00
2-62-520-40 SUPPLIES/REPAIR...			500.00	500.00
2-62-521-20 FUEL - SOIL CONS...			3,300.00	3,300.00
Total Supplies	<u>11,250.79</u>	<u>23,443.75</u>	<u>34,750.00</u>	<u>11,306.25</u>
Transfers:				
2-62-764-17 TRANSFER TO RE...			8,250.00	8,250.00
2-62-764-33 TRANSFER TO RE...			7,000.00	7,000.00
2-62-764-35 TRANSFER TO RE...			33,000.00	33,000.00
2-62-764-41 TRANSFER TO RE...			5,000.00	5,000.00
Total Transfers			<u>53,250.00</u>	<u>53,250.00</u>
Grants:				
2-62-770-40 GRANT - TO ORGA...	30,500.00	36,610.00	37,610.00	1,000.00
2-62-770-41 V.S.I. GRANT	18,900.00	24,600.00	34,000.00	9,400.00
Total Grants	<u>49,400.00</u>	<u>61,210.00</u>	<u>71,610.00</u>	<u>10,400.00</u>
Total Expenditures	<u>214,134.04</u>	<u>195,451.31</u>	<u>564,945.00</u>	<u>369,493.69</u>
Net Surplus (Deficit)	<u>(213,029.04)</u>	<u>(25,872.31)</u>	<u>(386,459.00)</u>	<u>(360,586.69)</u>

AG FIELDMANS REPORT MAY 4, 2018

- We have nominated John and Heather Kerchbaumer for the Farm Family Awards. I took an application form to them to be filled out and they are very pleased that they were nominated. I also took forms and information for the Century Farm Awards as they feel the family have 100 years this year. They were compiling information, (land titles etc), already to see if they were going to qualify. John and Heather are very pumped about the fact they may have the 100 years in and have been doing a lot of history searching to see if it is realistic for 2018.
- The 2017 ASB reporting information I had received from Alberta Agriculture and Forestry has been completed and sent in. This reporting is a must as that is based on our granting that we receive from AB Ag and Forestry.
- My weed inspectors will be starting May 7th. There is about a week of office work in preparing for the inspections and of course I will need to take some time the following week to do some field training with them. My mower operator will be starting May 14th and again, I will spend the first day with her on orientation and then travel some of our municipality with her to point out a few things prior to her going out mowing.
- I have placed my order for the herbicides required for this summer and delivery should be around May 28th.
- I believe the Hemp informational talk that Diane had given us on April 25th was very interesting. Peggy and Phil had both attended among Fieldman from the M.D. of Peace and Clear Hills County.
- I have the rental seeders ready to go as I had received some calls about them asking when they would be available although they did mention it was a bit too wet presently.
- Public Works have informed me that they would like some shoulder spraying done again not only for the graders but for the operator that will be using the gravel reclaimer. Adam mentioned that for the gravel reclaimer, spraying will be required at intervals throughout the summer as spraying too far in advance will only see regrowth prior to them getting to the roads.
- I will be registering the ASB members that want to attend the 2018 ASB Summer Tour hosted by Strathcona County July 10th to July 13th. So far Phil has confirmed his attendance with his wife. Bev, Allan and Kelsie will not be attending, and I am still waiting for Kent's decision prior to getting the registrations done. Soon hopefully.
- This is all I have for this report other then it is business as usual.

Enjoy your meeting.

AG FIELDMANS REPORT MAY 15, 2018

- My weed inspectors and I have been working together doing training. The use of the Chrome Books that they both have now will simplify their daily reports. We only had one last year that Randi had set up for use and it is very useful as the data entry is much faster giving us more time to get more fields done. In 2017 having Randi using the Chrome Book and Travis used a laptop, 1038 fields were inspected versus the average of 715 from years prior. They do take some getting used to but with some use, things will advance quickly.
- I had intended to start my mower operator originally on May 1st, changed that to May 14th, and now she will start May 22nd. The late spring or should I say late winter, seemed to quickly change over to summer so I had to delay her start date until grass started growing.
- Plenty of producers are harrowing and seeding but only started a few days ago. They have quite a bit to go but it will come. We have not noticed any crop growth as of today but should start seeing it very soon. It appears the moisture is very adequate at this time and with the warm days, things will begin growing very quickly. Hay and grasslands look very good along with fescue and brome grass fields.
- The Peace Region Fieldman have the 2 upcoming workshops all arranged for May 23rd and 24th in Rycroft. The weed inspectors will be going to the Weed Inspector Workshop on the 24th for training. It is an all-day workshop covering things like bear awareness, dealing with difficult people, crop and forage identification, weed and insect identification among other interesting topics.
- I will be taking the ERM workshop on May 16th with other M.D employees at the Provincial Building.
- I spoke to Rob Young about the completion of the updates for the M.D. sprayer and he said it should be complete by May 18th. The ASB budgeted for the updates.
- I will attempt to spray some of the cemeteries for broadleaf control shortly after the long weekend and will start with Waterhole as Doris said that one is the worst. It will be very time consuming as the majority of the land will need to be hand-gunned due to planted flowers, shrubs and trees.
- I have the rental sprayers out and available for rent.
- This is all for this report.

Have a great meeting

AG FIELDMANS REPORT JUNE 6, 2018

- It was nice to see this well needed rain as we had noticed that some crops were beginning to suffer, especially in higher ground areas. The warm days and high winds dried things out very quickly. Established grasslands and pastures were doing very well but by no means did this rain hurt that as usually forages and grass lands such as fescue and brome grass can and will take a lot of moisture. Crops are coming along fine and should show faster growth with the added moisture and some warmth.
- The weed inspectors are coming along fine with using the Chrome Book technology and find that it is very useful out in the field. We also do the reporting for the Town of Fairview with them making it better for us and the by-law officer. With the continued learning of the use of them, the inspectors will surely be able to inspect more fields. During their inspections in the past week prior to the rains, they are already finding flea beetles and they are causing some damage but not near any thresholds at this point.
- I had my ditch mower operator start on May 22nd. I took her for a drive that day to show her our MD and problem areas where plenty of rocks are. The following day, I went through the tractor and equipment with Marina and after lunch I had her go to the airport with the equipment and mow while practicing on it's use. She completed the airport the next morning and we moved her to Whitelaw where we began our roadside mowing program. As mentioned previously in a report, we are mowing north and west of Highway 2 to begin as roadside spraying will take place south of the highway. She is doing great as she has mowed right up to RGE RD 32 so far.
- The 2 workshops the Peace Region Fieldman hosted in Rycroft, Spray Crew and Weed Inspector Workshops, were well attended and very informative. My weed inspectors took a lot of great information home with them and said they enjoyed it thoroughly.
- I have not had a chance to spray anything at the cemeteries due to constant high winds but will still try to get them done in the near future, hopefully, but weather dependent. I believe it won't be much longer before public works will want some shoulder spraying done also.
- My herbicides for our ditch spraying program has arrived so I will have the contractor start our spraying program possibly the 3rd week of June, weed growth dependent.
- All the rental equipment is out and available for rent such as seeders etc.
- I have all the supplies required for pest monitoring that I require for the traps and have made producer contact to have permission to have the traps on their fields. Every year we help the Pest Surveillance Branch in monitoring various pests as do many municipalities/counties as there isn't any way that branch could monitor Alberta on their own. Manpower issues due to Government cutbacks.
- This is it for my report this round.

Have a wonderful meeting.