

**MUNICIPAL DISTRICT OF FAIRVIEW NO. 136**  
**2018/2019 BOARD, COMMITTEE, AND ORGANIZATION LIST**

*Italics Indicate "Alternate Representative"*

*\*Updated August 26, 2019\**

<b>Agricultural Service Board</b>	As Required	Bev Wieben, Phil Kolodychuk
<b>Local Assessment Review Board</b>	As Required	Ray Skrepnek, Ken Landry
<b>Composite Assessment Review Board</b>	As Required	Ray Skrepnek, Ken Landry
<b>Chamber of Commerce</b>	As Required	James Adams, <i>Bev Wieben</i>
<b>Development Appeal Board</b>	As Required	Councillor Adams, Theresa Hrab, Chit Moffat as members and Kirsten Portsmouth as Secretary
<b>Economic Development Committee</b>	As Required	Council as a Whole
<b>E.E. Oliver Joint Operating Committee</b>	As Required	Ray Skrepnek, James Adams
<b>E.E. Oliver Liaison</b>	As Required	Sandra Fox
<b>Emergency Management Advisory Committee</b>	As Required	Peggy Johnson, Ray Skrepnek
<b>Emergency Management - Deputy Director</b>	As Required	Sandra Rendle
<b>Emergency Management - Director</b>	As Required	Sandra Fox
<b>Fairview and District Vol. Fire Dept.</b>	First Monday every month	Ray Skrepnek, <i>Phil Kolodychuk</i>
<b>Fairview Library Board</b>	As Required	Ray Skrepnek as member and trustee
<b>Fairview Medical Clinic Operating Society</b>	As Required	Phil Kolodychuk, <i>Peggy Johnson</i>
<b>Fairview Recreation Advisory Committee</b>	As Required	James Adams, Bev Wieben, <i>Phil Kolodychuk</i>
<b>Fairview Regional Airport Advisory Committee</b>	As Required	Peggy Johnson, James Adams, <i>Phil Kolodychuk</i>
<b>Fairview Rural Water Project</b>	As Required	Phil Kolodychuk, <i>Peggy Johnson</i>
<b>Fairview Ski Club Committee</b>	As Required	Phil Kolodychuk, <i>James Adams</i>
<b>FCSS</b>	As Required	Phil Kolodychuk, Bev Wieben, <i>Peggy Johnson</i>
<b>Fort Dunvegan Historical Society</b>	As Required	Peggy Johnson
<b>Grimshaw Gravels Aquifer Management Advisory Assoc.</b>	As Required	Ray Skrepnek
<b>Heart of the Peace Recreation Society</b>	Last Wednesday of every month	Peggy Johnson, <i>Phil Kolodychuk</i>
<b>IDP/ICF Working Committee</b>	As Required	Peggy Johnson, Phil Kolodychuk, <i>Bev Wieben</i>
<b>Joint Budget Discussion Group</b>	As Required	CAO Sandra Fox, Ray Skrepnek, Phil Kolodychuk
<b>Mackenzie Municipal Services Agency</b>	First Thursday every two months	James Adams, <i>Peggy Johnson</i>
<b>Mighty Peace Tourist Association</b>	As Required	James Adams, <i>Bev Wieben</i>

<b>North Peace Housing Foundation</b>	First Wednesday every month	Ray Skrepnek
<b>North Peace Medical Recruitment &amp; Retention Committee</b>	As Required	Phil Kolodychuk, <i>Peggy Johnson</i> Sandra Fox - Treasurer
<b>North Peace Protocol Steering Committee</b>	As Required	Peggy Johnson, <i>Ray Skrepnek</i>
<b>North Peace Regional Landfill Commission</b>	As Required	Phil Kolodychuk, <i>Bev Wieben</i>
<b>North Western Right-of-Way Acquisition Committee</b>	As Required	Peggy Johnson
<b>Peace Library System</b>	As Required	Ray Skrepnek, <i>Bev Wieben</i>
<b>Peace Valley Conservation, Recreation &amp; Tourism Society</b>	As Required	Peggy Johnson, <i>James Adams</i>
<b>Peace Regional Economic Development Assoc.</b>	Quarterly (TBA)	James Adams, <i>Bev Wieben</i>
<b>Rural Crime Watch</b>	As Required	Peggy Johnson, <i>Phil Kolodychuk</i>
<b>Seed Cleaning Plant</b>	As Required	Peggy Johnson, <i>Bev Wieben</i>
<b>V.S.I. Services 1980 LTD.</b>	As Required	Phil Kolodychuk, <i>Peggy Johnson</i>
<b>Weed Enforcement Appeal Board</b>	As Required	All Council Members as the Weed Enforcement Appeal Board for the Municipal District of Peace No. 135
<b>Northern Transportation Advocacy Bureau</b>	As Required	James Adams, <i>Peggy Johnson</i>

**CONTACT INFORMATION**

***(REEVE)***

**PEGGY JOHNSON**

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**WARD # 4**

***(COUNCILLOR)***

**RAY SKREPNEK**

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**WARD #1**  
**DEPUTY (FEB.1/19 – APR 30/19)**

***(COUNCILLOR)***

**PHIL KOLODYCHUK**

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**WARD # 2**  
**DEPUTY (NOV 1/18 – JAN 31/19)**

***(COUNCILLOR)***

**BEV WIEBEN**

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**WARD #3**  
**DEPUTY (MAY 1/19– JULY 31/19)**

***(COUNCILLOR)***

**JAMES ADAMS**

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**WARD # 5/6**  
**DEPUTY (AUG 1/19 – OCT 31/19)**

***(CHIEF ADMIN. OFFICER)***

**SANDRA FOX**

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**COUNCIL MEETINGS: 2<sup>ND</sup> & 4<sup>TH</sup> TUESDAY of each month - DAY MEETINGS -9:00 A.M.**